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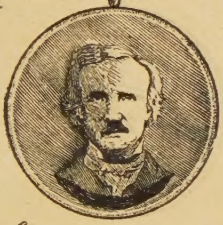
From an etching by Wögel

THE DEVIL IN THE BELFRY

TAMERLANE EDITION

THE WORKS OF EDGAR ALLAN POE

TEN VOLS. IN FIVE



with an introduction by
EDWIN MARKHAM

VOLUME FOUR

TALES—FANTASY AND EXTRAVAGANZA
HUMOR

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VOLUME IV—PART I

TALES—FANTASY AND EXTRAVAGANZA

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THE DOMAIN OF ARNHEIM

[Published in the *Columbian Magazine*, March, 1847.]

The garden like a lady fair was cut,
  That lay as if she slumbered in delight,
And to the open skies her eyes did shut;
  The azure fields of heaven were 'sembled right
  In a large round set with the flowers of light;
The flowers de luce and the round sparks of dew
That hung from their azure leaves did shew
Like twinkling stars that sparkle in the evening blue.
—*Giles Fletcher.*

FROM his cradle to his grave a gale of prosperity bore my friend Ellison along. Nor do I use the word prosperity in its mere worldly sense. I mean it as synonymous with happiness. The person of whom I speak seemed born for the purpose of foreshadowing the doctrines of Turgot, Price, Priestly, and Condorcet—of exemplifying by individual instance what has been deemed the chimera of the perfectionists. In the brief existence of Ellison I fancy that I have seen refuted the dogma, that in man's very nature lies some hidden principle, the antagonist of bliss. An anxious examination of his career has given me to understand that, in general, from the violation of a few simple laws of humanity arises the wretchedness of mankind—that as a

species we have in our possession the as yet unwrought elements of content—and that, even now in the present darkness and madness of all thought on the great question of the social condition, it is not impossible that man, the individual, under certain unusual and highly fortuitous conditions may be happy.

With opinions such as these my young friend, too, was fully imbued, and thus it is worthy of observation that the uninterrupted enjoyment which distinguished his life was, in great measure, the result of preconcert. It is indeed evident that with less of the instinctive philosophy which, now and then, stands so well in the stead of experience, Mr. Ellison would have found himself precipitated, by the very extraordinary success of his life, into the common vortex of unhappiness which yawns for those of pre-eminent endowments. But it is by no means my object to pen an essay on happiness. The ideas of my friend may be summed up in a few words. He admitted but four elementary principles, or more strictly, conditions, of bliss. That which he considered chief was (strange to say!) the simple and purely physical one of free exercise in the open air. "The health," he said, "attainable by other means is scarcely worth the name." He instanced the ecstasies of the fox-hunter, and pointed to the tillers of the earth, the only people who, as a class, can be fairly considered happier than others. His second condition was the love of woman. His third, and most difficult of realization, was the contempt of ambition. His fourth

was an object of unceasing pursuit; and he held that, other things being equal, the extent of attainable happiness was in proportion to the spirituality of this object.

Ellison was remarkable in the continuous profusion of good gifts lavished upon him by fortune. In personal grace and beauty he exceeded all men. His intellect was of that order to which the acquisition of knowledge is less a labor than an intuition and a necessity. His family was one of the most illustrious of the empire. His bride was the loveliest and most devoted of women. His possessions had been always ample; but on the attainment of his majority, it was discovered that one of those extraordinary freaks of fate had been played in his behalf which startle the whole social world amid which they occur, and seldom fail radically to alter the moral constitution of those who are their objects.

It appears that about a hundred years before Mr. Ellison's coming of age, there had died, in a remote province, one Mr. Seabright Ellison. This gentleman had amassed a princely fortune, and, having no immediate connections, conceived the whim of suffering his wealth to accumulate for a century after his decease. Minutely and sagaciously directing the various modes of investment, he bequeathed the aggregate amount to the nearest of blood, bearing the name of Ellison, who should be alive at the end of the hundred years. Many attempts had been made to set aside this singular bequest; their *ex post facto* character rendered them abortive; but the atten-

tion of a jealous government was aroused, and a legislative act finally obtained, forbidding all similar accumulations. This act, however, did not prevent young Ellison from entering into possession, on his twenty-first birthday, as the heir of his ancestor Seabright, of a fortune of *four hundred and fifty millions of dollars.**

When it had become known that such was the enormous wealth inherited, there were, of eourse, many speculations as to the mode of its disposal. The magnitude and the immediate availability of the sum bewildered all who thought on the topic. The possessor of any *appreciable* amount of money might have been imagined to perform any one of a thousand things. With riches merely surpassing those of any citizen, it would have been easy to suppose him engaging to supreme excess in the fashionable extravagances of his time—or busying himself with political intrigue —or aiming at ministerial power—or purchasing increase of nobility—or collecting large museums of *virtu*—or playing the munificent patron of letters, of science, of art—or endowing, and bestowing his name upon extensive institutions of char-

* An incident, similar in outline to the one here imagined, occurred, not very long ago, in England. The name of the fortunate heir was Thelluson. I first saw an account of this matter in the "Tour" of Prince Pückler Muskau, who makes the sum inherited *ninety millions of pounds,* and justly observes that "in the contemplation of so vast a sum, and of the services to which it might be applied, there is something even of the sublime." To suit the views of this article I have followed the Prince's statement, although a grossly exaggerated one. The germ, and in fact, the commencement of the present paper was published many years ago—previous to the issue of the first number of Sue's admirable "*Juif Errant,*" which may possibly have been suggested to him by Muskau's account.

ity. But for the inconceivable wealth in the actual possession of the heir, these objects and all ordinary objects were felt to afford too limited a field. Recourse was had to figures, and these but sufficed to confound. It was seen that, even at three per cent., the annual income of the inheritance amounted to no less than thirteen millions and five hundred thousand dollars; which was one million and one hundred and twenty-five thousand per month; or thirty-six thousand nine hundred and eighty-six per day; or one thousand five hundred and forty-one per hour; or six and twenty dollars for every minute that flew. Thus the usual track of supposition was thoroughly broken up. Men knew not what to imagine. There were some who even conceived that Mr. Ellison would divest himself of at least one-half of his fortune, as of utterly superfluous opulence—enriching whole troops of his relatives by division of his superabundance. To the nearest of these he did, in fact, abandon the very unusual wealth which was his own before the inheritance.

I was not surprised, however, to perceive that he had long made up his mind on a point which had occasioned so much discussion to his friends. Nor was I greatly astonished at the nature of his decision. In regard to individual charities he had satisfied his conscience. In the possibility of any improvement, properly so called, being effected by man himself in the general condition of man, he had (I am sorry to confess it) little faith. Upon the whole, whether happily or un-

happily, he was thrown back, in very great measure, upon self.

In the widest and noblest sense he was a poet. He comprehended, moreover, the true character, the august aims, the supreme majesty and dignity of the poetic sentiment. The fullest, if not the sole proper satisfaction of this sentiment he instinctively felt to lie in the creation of novel forms of beauty. Some peculiarities, either in his early education, or in the nature of his intellect, had tinged with what is termed materialism all his ethical speculations; and it was this bias, perhaps, which led him to believe that the most advantageous at least, if not the sole legitimate field for the poetic exercise, lies in the creation of novel moods of purely *physical* loveliness. Thus it happened he became neither musician nor poet —if we use this latter term in its every-day acceptation. Or it might have been that he neglected to become either, merely in pursuance of his idea that in contempt of ambition is to be found one of the essential principles of happiness on earth. Is it not indeed, possible that, while a high order of genius is necessarily ambitious, the highest is above that which is termed ambition? And may it not thus happen that many far greater than Milton have contentedly remained "mute and inglorious?" I believe that the world has never seen—and that, unless through some series of accidents goading the noblest order of mind into distasteful exertion, the world will never see—that full extent of triumphant exe-

cution, in the richer domains of art, of which the human nature is absolutely capable.

Ellison became neither musician nor poet; although no man lived more profoundly enamored of music and poetry. Under other circumstances than those which invested him, it is not impossible that he would have become a painter. Sculpture, although in its nature rigorously poetical, was too limited in its extent and consequences, to have occupied, at any time, much of his attention. And I have now mentioned all the provinces in which the common understanding of the poetic sentiment has declared it capable of expatiating. But Ellison maintained that the richest, the truest, and most natural, if not altogether the most extensive province, had been unaccountably neglected. No definition had spoken of the landscape-gardener as of the poet; yet it seemed to my friend that the creation of the landscape-garden offered to the proper Muse the most magnificent of opportunities. Here, indeed, was the faintest field for the display of imagination in the endless combining of forms of novel beauty; the elements to enter into combination being, by a vast superiority, the most glorious which the earth could afford. In the multiform and multicolor of the flowers and the trees, he recognised the most direct and energetic efforts of Nature at physical loveliness. And in the direction or concentration of this effort—or, more properly, in its adaptation to the eyes which were to behold it on earth—he perceived that he should be employing the best means—

laboring to the greatest advantage—in the fulfilment, not only to his own destiny as poet, but of the august purposes for which the Deity had implanted the poetic sentiment in man.

"Its adaptation to the eyes which were to behold it on earth." In his explanation of this phraseology, Mr. Ellison did much toward solving what has always seemed to me an enigma: —I mean the fact (which none but the ignorant dispute) that no such combination of scenery exists in nature as the painter of genius may produce. No such paradises are to be found in reality as have glowed on the canvas of Claude. In the most enchanting of natural landscapes, there will always be found a defect or an excess—many excesses and defects. While the component parts may defy, individually, the highest skill of the artist, the arrangement of these parts will always be susceptible of improvement. In short, no position can be attained on the wide surface of the *natural* earth, from which an artistical eye, looking steadily, will not find matter of offence in what is termed the "composition" of the landscape. And yet how unintelligible is this! In all other matters we are justly instructed to regard nature as supreme. With her details we shrink from competition. Who shall presume to imitate the colors of the tulip, or to improve the proportions of the lily of the valley? The criticism which says, of sculpture or portraiture, that here nature is to be exalted or idealized rather than imitated, is in error. No pictorial or sculptural combinations of points of human loveliness

do more than approach the living and breathing beauty. In landscape alone is the principle of the critic true; and, having felt its truth here, it is but the headlong spirit of generalization which has led him to pronounce it true throughout all the domains of art. Having, I say, *felt* its truth here; for the feeling is no affectation or chimera. The mathematics afford no more absolute demonstrations than the sentiments of his art yields the artist. He not only believes, but positively knows, that such and such apparently arbitrary arrangements of matter constitute and alone constitute the true beauty. His reasons, however, have not yet been matured into expression. It remains for a more profound analysis than the world has yet seen, fully to investigate and express them. Nevertheless he is confirmed in his instinctive opinions by the voice of all his brethren. Let a "composition" be defective; let an emendation be wrought in its mere arrangement of form; let this emendation be submitted to every artist in the world; by each will its necessity be admitted. And even far more than this; in remedy of the defective composition, each insulated member of the fraternity would have suggested the identical emendation.

I repeat that in landscape arrangements alone is the physical nature susceptible of exaltation, and that, therefore, her susceptibility of improvement at this one point, was a mystery I had been unable to solve. My own thoughts on the subject had rested in the idea that the primitive intention of nature would have so arranged the earth's

surface as to have fulfilled at all points man's sense of perfection in the beautiful, the sublime, or the picturesque; but that this primitive intention had been frustrated by the known geological disturbances—disturbances of form and color-grouping, in the correction or allaying of which lies the soul of art. The force of this idea was much weakened, however, by the necessity which it involved of considering the disturbances abnormal and unadapted to any purpose. It was Ellison who suggested that they were prognostic of *death*. He thus explained:—Admit the earthly immortality of man to have been the first intention. We have then the primitive arrangement of the earth's surface adapted to his blissful estate, as not existent but designed. The disturbances were the preparations for his subsequently conceived deathful condition.

"Now," said my friend, "what we regard as exaltation of the landscape may be really such, as respects only the moral or human *point of view*. Each alteration of the natural scenery may possibly effect a blemish in the picture, if we can suppose this picture viewed at large—in mass—from some point distant from the earth's surface, although not beyond the limits of its atmosphere. It is easily understood that what might improve a closely scrutinized detail, may at the same time injure a general or more distinctly observed effect. There *may* be a class of beings, human once, but now invisible to humanity, to whom, from afar, our disorder may seem order—our unpicturesqueness picturesque; in a word,

the earth-angels, for whose scrutiny more especially than our own, and for whose death-refined appreciation of the beautiful, may have been set in array by God the wide landscape-gardens of the hemispheres."

In the course of discussion, my friend quoted some passages from a writer on landscape-gardening, who has been supposed to have well treated his theme:

"There are properly but two styles of landscape-gardening, the natural and the artificial. One seeks to recall the original beauty of the country, by adapting its means to the surrounding scenery; cultivating trees in harmony with the hills or plains of the neighboring land; detecting and bringing into practice those nice relations of size, proportion and color which, hid from the common observer, are revealed everywhere to the experienced student of nature. The result of the natural style of gardening, is seen rather in the absence of all defects and incongruities—in the prevalence of a healthy harmony and order—than in the creation of any special wonders or miracles. The artificial style has as many varieties as there are different tastes to gratify. It has a certain general relation to the various styles of building. There are the stately avenues and retirements of Versailles; Italian terraces; and a various mixed old English style, which bears some relation to the domestic Gothic or English Elizabethan architecture. Whatever may be said against the abuses of the artificial landscape-gardening, a mixture of pure art in

the garden scene adds to it a great beauty. This is partly pleasing to the eye, by the show of order and design, and partly moral. A terrace, with an old moss-covered balustrade, calls up at once to the eye the fair forms that have passed there in other days. The slightest exhibition of art is an evidence of care and human interest."

"From what I have already observed," said Ellison, "you will understand that I reject the idea, here expressed, of recalling the original beauty of the country. The original beauty is never so great as that which may be introduced. Of course, every thing depends on the selection of a spot with capabilities. What is said about detecting and bringing into practice nice relations of size, proportion, and color, is one of those mere vaguenesses of speech which serve to veil inaccuracy of thought. The phrase quoted may mean any thing, or nothing, and guides in no degree. That the true result of the natural style of gardening is seen rather in the absence of all defects and incongruities than in the creation of any special wonders or miracles, is a proposition better suited to the grovelling apprehension of the herd than to the fervid dreams of the man of genius. The negative merit suggested appertains to that hobbling criticism which, in letters, would elevate Addison into apotheosis. In truth, while that virtue which consists in the mere avoidance of vice appeals directly to the understanding, and can thus be circumscribed in *rule*, the loftier virtue, which flames in creation, can be apprehended in its results alone. Rule applies

but to the merits of denial—to the excellencies which refrain. Beyond these, the critical art can but suggest. We may be instructed to build a "Cato," but we are in vain told *how* to conceive a Parthenon or an "Inferno." The thing done, however; the wonder accomplished; and the capacity for apprehension becomes universal. The sophists of the negative school who, through inability to create, have scoffed at creation, are now found the loudest in applause. What, in its chrysalis condition of principle, affronted their demure reason, never fails, in its maturity of accomplishment, to extort admiration from their instinct of beauty.

"The author's observations on the artificial style," continued Ellison, "are less objectionable. A mixture of pure art in a garden scene adds to it a great beauty. This is just; as also is the reference to the sense of human interest. The principle expressed is incontrovertible—but there *may* be something beyond it. There may be an object in keeping with the principle—an object unattainable by the means ordinarily possessed by individuals, yet which, if attained, would lend a charm to the landscape-garden far surpassing that which a sense of merely human interest could bestow. A poet, having very unusual pecuniary resources, might, while retaining the necessary idea of art or culture, or, as our author expresses it, of interest, so imbue his designs at once with extent and novelty of beauty, as to convey the sentiment of spiritual interference. It will be seen that, in bringing

about such result, he secures all the advantages of interest or *design,* while relieving his work of the harshness or technicality of the worldly *art.* In the most rugged of wildernesses—in the most savage of the scenes of pure nature—there is apparent the *art* of a creator; yet this art is apparent to reflection only; in no respect has it the obvious force of a feeling. Now let us suppose this sense of the Almighty design to be *one step depressed*—to be brought into something like harmony or consistency with the sense of human art—to form an intermedium between the two: —let us imagine, for example, a landscape whose combined vastness and definitiveness—whose united beauty, magnificence, and *strangeness,* shall convey the idea of care, or culture, or superintendence, on the part of beings superior, yet akin to humanity—then the sentiment of *interest* is preserved, while the art intervolved is made to assume the air of an intermediate or secondary nature—a nature which is not God, nor an emanation from God, but which still is nature in the sense of the handiwork of the angels that hover between man and God."

It was in devoting his enormous wealth to the embodiment of a vision such as this—in the free exercise in the open air ensured by the personal superintendence of his plans—in the unceasing object which these plans afforded—in the high spirituality of the object—in the contempt of ambition which it enabled him truly to feel—in the perennial springs with which it gratified, without possibility of satiating, that one master

passion of his soul, the thirst for beauty; above all, it was in the sympathy of a woman, not unwomanly, whose loveliness and love enveloped his existence in the purple atmosphere of Paradise, that Ellison thought to find, *and found*, exemption from the ordinary cares of humanity, with a far greater amount of positive happiness than ever glowed in the rapt day-dreams of De Staël.

I despair of conveying to the reader any distinct conception of the marvels which my friend did actually accomplish. I wish to describe, but am disheartened by the difficulty of description, and hesitate between detail and generality. Perhaps the better course will be to unite the two in their extremes.

Mr. Ellison's first step regarded, of course, the choice of a locality; and scarcely had he commenced thinking on this point, when the luxuriant nature of the Pacific Islands arrested his attention. In fact, he had made up his mind for a voyage to the South Seas, when a night's reflection induced him to abandon the idea. "Were I misanthropic," he said, "such a *locale* would suit me. The thoroughness of its insulation and seclusion, and the difficulty of ingress and egress, would in such case be the charm of charms; but as yet I am not Timon. I wish the composure but not the depression of solitude. There must remain with me a certain control over the extent and duration of my repose. There will be frequent hours in which I shall need, too, the sympathy of the poetic in what I have done. Let me

seek, then, a spot not far from a populous city—whose vicinity, also, will best enable me to execute my plans.''

In search of a suitable place so situated, Ellison travelled for several years, and I was permitted to accompany him. A thousand spots with which I was enraptured he rejected without hesitation, for reasons which satisfied me, in the end, that he was right. We came at length to an elevated table-land of wonderful fertility and beauty, affording a panoramic prospect very little less in extent than that of Ætna, and, in Ellison's opinion as well as my own, surpassing the far-famed view from that mountain in all the true elements of the picturesque.

''I am aware,'' said the traveller, as he drew a sigh of deep delight after gazing on this scene, entranced, for nearly an hour, ''I know that here, in my circumstances, nine-tenths of the most fastidious of men would rest content. This panorama is indeed glorious, and I should rejoice in it but for the excess of its glory. The taste of all the architects I have ever known leads them, for the sake of 'prospect,' to put up buildings on hill-tops. The error is obvious. Grandeur in any of its moods, but especially in that of extent, startles, excites—and then fatigues, depresses. For the occasional scene nothing can be better—for the constant view nothing worse. And, in the constant view, the most objectionable phase of grandeur is that of extent; the worst phase of extent, that of distance. It is at war with the sentiment and with the sense of

seclusion—the sentiment and sense which we seek to humor in 'retiring to the country.' In looking from the summit of a mountain we cannot help feeling *abroad* in the world. The heart-sick avoid distant prospects as a pestilence."

It was not until toward the close of the fourth year of our search that we found a locality with which Ellison professed himself satisfied. It is, of course, needless to say *where* was the locality. The late death of my friend, in causing his domain to be thrown open to certain classes of visitors, has given to *Arnheim* a species of secret and subdued if not solemn celebrity, similar in kind, although infinitely superior in degree, to that which so long distinguished Fonthill.

The usual approach to Arnheim was by the river. The visitor left the city in the early morning. During the forenoon he passed between shores of a tranquil and domestic beauty, on which grazed innumerable sheep, their white fleeces spotting the vivid green of rolling meadows. By degrees the idea of cultivation subsided into that of merely pastoral care. This slowly became merged in a sense of retirement—this again in a consciousness of solitude. As the evening approached, the channel grew more narrow; the banks more and more precipitous; and these latter were clothed in richer, more profuse, and more sombre foliage. The water increased in transparency. The stream took a thousand turns, so that at no moment could its gleaming surface be seen for a greater distance than a furlong. At every instant the vessel

seemed imprisoned within an enchanted circle, having insuperable and impenetrable walls of foliage, a roof of ultra-marine satin, and *no* floor—the keel balancing itself with admirable nicety on that of a phantom bark which, by some accident having been turned upside down, floated in constant company with the substantial one, for the purpose of sustaining it. The channel now became a *gorge*—although the term is somewhat inapplicable, and I employ it merely because the language has no word which better represents the most striking—not the most distinctive—feature of the scene. The character of gorge was maintained only in the height and parallelism of the shores; it was lost altogether in their other traits. The walls of the ravine (through which the clear water still tranquilly flowed) arose to an elevation of a hundred and occasionally of a hundred and fifty feet, and inclined so much toward each other as, in a great measure, to shut out the light of day; while the long plume-like moss which depended densely from the intertwining shrubberies overhead, gave the whole chasm an air of funereal gloom. The windings became more frequent and intricate, and seemed often as if returning in upon themselves, so that the voyager had long lost all idea of direction. He was, moreover, enwrapt in an exquisite sense of the strange. The thought of nature still remained, but her character seemed to have undergone modification, there was a weird symmetry, a thrilling uniformity, a wizard propriety in these her works. Not a dead branch—not a withered leaf

—not a stray pebble—not a patch of the brown earth was anywhere visible. The crystal water welled up against the clean granite, or the unblemished moss, with a sharpness of outline that delighted while it bewildered the eye.

Having threaded the mazes of this channel for some hours, the gloom deepening every moment, a sharp and unexpected turn of the vessel brought it suddenly, as if dropped from heaven, into a circular basin of very considerable extent when compared with the width of the gorge. It was about two hundred yards in diameter, and girt it at all points but one—that immediately fronting the vessel as it entered—by hills equal in general height to the walls of the chasm, although of a thoroughly different character. Their sides sloped to the water's edge at an angle of some forty-five degrees, and they were clothed from base to summit—not a perceptible point escaping—in a drapery of the most gorgeous flower-blossoms; scarcely a green leaf being visible among the sea of odorous and fluctuating color. This basin was of great depth, but so transparent was the water that the bottom, which seemed to consist of a thick mass of small round alabaster pebbles, was distinctly visible by glimpses—that is to say, whenever the eye could permit itself *not* to see, far down in the inverted heaven, the duplicate blooming of the hills. On these latter there were no trees, nor even shrubs of any size. The impressions wrought on the observer were those of richness, warmth, color, quietude, uniformity, softness, delicacy, daintiness, voluptu-

ousness, and a miraculous extremeness of culture that suggested dreams of a new race of fairies, laborious, tasteful, magnificent, and fastidious; but as the eye traced upward the myriad-tinted slope, from its sharp junction with the water to its vague termination amid the folds of overhanging cloud, it became, indeed, difficult not to fancy a panoramic cataract of rubies, sapphires, opals, and golden onyxes, rolling silently out of the sky.

The visitor, shooting suddenly into this bay from out the gloom of the ravine, is delighted but astounded by the full orb of the declining sun, which he had supposed to be already far below the horizon, but which now confronts him, and forms the sole termination of an otherwise limitless vista seen through another chasm-like rift in the hills.

But here the voyager quits the vessel which has borne him so far, and descends into a light canoe of ivory, stained with arabesque devices in vivid scarlet, both within and without. The poop and beak of this boat arise high above the water, with sharp points, so that the general form is that of an irregular crescent. It lies on the surface of the bay with the proud grace of a swan. On its ermined floor reposes a single feathery paddle of satin-wood; but no oarsman or attendant is to be seen The guest is bidden to be of good cheer—that the fates will take care of him. The larger vessel disappears, and he is left alone in the canoe, which lies apparently motionless in the middle of the lake. While he considers what

course to pursue, however, he becomes aware of a gentle movement in the fairy bark. It slowly swings itself around until its prow points toward the sun. It advances with a gentle but gradually accelerated velocity, while the slight ripples it creates seem to break about the ivory side in divinest melody—seem to offer the only possible explanation of the soothing yet melancholy music for whose unseen origin the bewildered voyager looks around him in vain.

The canoe steadily proceeds, and the rocky gate of the vista is approached, so that its depths can be more distinctly seen. To the right arise a chain of lofty hills rudely and luxuriantly wooded. It is observed, however, that the trait of exquisite *cleanness* where the bank dips into the water, still prevails. There is not one token of the usual river *débris*. To the left the character of the scene is softer and more obviously artificial. Here the bank slopes upward from the stream in a very gentle ascent, forming a broad sward of grass of a texture resembling nothing so much as velvet, and of a brilliancy of green which would bear comparison with the tint of the purest emerald. This *plateau* varies in width from ten to three hundred yards; reaching from the river-bank to a wall, fifty feet high, which extends, in an infinity of curves, but following the general direction of the river, until lost in the distance to the westward. This wall is of one continuous rock, and has been formed by cutting perpendicularly the once rugged precipice of the stream's southern bank; but no trace of the labor

has been suffered to remain. The chiselled stone has the hue of ages, and is profusely overhung and overspread with the ivy, the coral honeysuckle, the eglantine, and the clematis. The uniformity of the top and bottom lines of the wall is fully relieved by occasional trees of gigantic height, growing singly or in small groups, both along the *plateau* and in the domain behind the wall, but in close proximity to it; so that frequent limbs (of the black walnut especially) reach over and dip their pendent extremities in the water. Farther back within the domain, the vision is impeded by an impenetrable screen of foliage.

These things are observed during the canoe's gradual approach to what I have called the gate of the vista. On drawing nearer to this, however, its chasm-like appearance vanishes; a new outlet from the bay is discovered to the left—in which direction the wall is also seen to sweep, still following the general course of the stream. Down this new opening the eye cannot penetrate very far; for the stream, accompanied by the wall, still bends to the left, until both are swallowed up by the leaves.

The boat, nevertheless, glides magically into the winding channel; and here the shore opposite the wall is found to resemble that opposite the wall in the straight vista. Lofty hills, rising occasionally into mountains, and covered with vegetation in wild luxuriance, still shut in the scene.

Floating gently onward, but with a velocity

slightly augmented, the voyager, after many short turns, finds his progress apparently barred by a gigantic gate or rather door of burnished gold, elaborately carved and fretted, and reflecting the direct rays of the now fast-sinking sun with an effulgence that seems to wreathe the whole surrounding forest in flames. This gate is inserted in the lofty wall; which here appears to cross the river at right angles. In a few moments, however, it is seen that the main body of the water still sweeps in a gentle and extensive curve to the left, the wall following it as before, while a stream of considerable volume, diverging from the principal one, makes its way, with a slight ripple, under the door, and is thus hidden from sight. The canoe falls into the lesser channel and approaches the gate. Its ponderous wings are slowly and musically expanded. The boat glides between them, and commences a rapid descent into a vast amphitheatre entirely begirt with purple mountains, whose bases are laved by a gleaming river throughout the full extent of their circuit. Meantime the whole Paradise of Arnheim bursts upon the view. There is a gush of entrancing melody; there is an oppressive sense of strange sweet odor;—there is a dream-like intermingling to the eye of tall slender Eastern trees—bosky shrubberies—flocks of golden and crimson birds—lily-fringed lakes—meadows of violets, tulips, poppies, hyacinths, and tuberoses—long intertangled lines of silver streamlets—and, upspringing confusedly from amid all, a mass of semi-Gothic, semi-Saracenic archi-

tecture, sustaining itself by miracle in mid-air; glittering in the red sunlight with a hundred oriels, minarets, and pinnacles; and seeming the phantom handiwork, conjointly, of the Sylphs, of the Fairies, of the Genii, and of the Gnomes.*

* See also "The Landscape Garden" in the present volume. —EDITOR.

LANDOR'S COTTAGE

A PENDANT TO "THE DOMAIN OF ARNHEIM"

[Published in R. W. Griswold's collection of Poe's Works, 1849.]

DURING a pedestrian trip last summer, through one or two of the river counties of New York, I found myself, as the day declined, somewhat embarrassed about the road I was pursuing. The land undulated very remarkably; and my path, for the last hour, had wound about and about so confusedly, in its effort to keep in the valleys, that I no longer knew in what direction lay the sweet village of B———, where I had determined to stop for the night. The sun had scarcely *shone*—strictly speaking—during the day, which, nevertheless, had been unpleasantly warm. A smoky mist, resembling that of the Indian summer, enveloped all things, and of course, added to my uncertainty. Not that I cared much about the matter. If I did not hit upon the village before sunset, or even before dark, it was more than possible that a little Dutch farmhouse, or something of that kind,

would soon make its appearance—although, in fact, the neighborhood (perhaps on account of being more picturesque than fertile) was very sparsely inhabited. At all events, with my knapsack for a pillow, and my hound as a sentry, a bivouac in the open air was just the thing which would have amused me. I sauntered on, therefore, quite at ease—Ponto taking charge of my gun—until at length, just as I had begun to consider whether the numerous little glades that led hither and thither, were intended to be paths at all, I was conducted by one of them into an unquestionable carriage track. There could be no mistaking it. The traces of light wheels were evident; and although the tall shrubberies and overgrown undergrowth met overhead, there was no obstruction whatever below, even to the passage of a Virginian mountain wagon—the most aspiring vehicle, I take it, of its kind. The road, however, except in being open through the wood—if wood be not too weighty a name for such an assemblage of light trees—and except in the particulars of evident wheel-tracks—bore no resemblance to any road I had before seen. The tracks of which I speak were but faintly perceptible—having been impressed upon the firm, yet pleasantly moist surface of—what looked more like green Genoese velvet than any thing else. It was grass, clearly—but grass such as we seldom see out of England—so short, so thick, so even, and so vivid in color. Not a single impediment lay in the wheel-route—not even a chip or dead twig. The stones that once obstructed the way

had been carefully *placed*—not thrown—along the sides of the lane, so as to define its boundaries at bottom with a kind of half-precise, half-negligent, and wholly picturesque definition. Clumps of wild flowers grew everywhere, luxuriantly, in the interspaces.

What to make of all this, of course, I knew not. Here was *art* undoubtedly—*that* did not surprise me—all roads, in the ordinary sense, are works of art; nor can I say that there was much to wonder at in the mere *excess* of art manifested; all that seemed to have been done, might have been done *here*—with such natural "capabilities" (as they have it in the books on Landscape Gardening)—with very little labor and expense. No; it was not the amount but the *character* of the art which caused me to take a seat on one of the blossomy stones and gaze up and down this fairy-like avenue for half an hour or more in bewildered admiration. One thing became more and more evident the longer I gazed: an artist, and one with a most scrupulous eye for form, had superintended all these arrangements. The greatest care had been taken to preserve a due medium between the neat and graceful on the one hand, and the *pittoresque,* in the true sense of the Italian term, on the other. There were few straight, and no long uninterrupted lines. The same effect of curvature or of color appeared twice, usually, but not oftener, at any one point of view. Everywhere was variety in uniformity. It was a piece of "composition," in which the

most fastidiously critical taste could scarcely have suggested an emendation.

I had turned to the right as I entered this road, and now, arising, I continued in the same direction. The path was so serpentine, that at no moment could I trace its course for more than two or three paces in advance. Its character did not undergo any material change.

Presently the murmur of water fell gently upon my ear—and in a few moments afterward, as I turned with the road somewhat more abruptly than hitherto, I became aware that a building of some kind lay at the foot of a gentle declivity just before me. I could see nothing distinctly on account of the mist which occupied all the little valley below. A gentle breeze, however, now arose, as the sun was about descending; and while I remained standing on the brow of the slope, the fog gradually became dissipated into wreaths, and so floated over the scene.

As it came fully into view—thus *gradually* as I describe it—piece by piece, here a tree, there a glimpse of water, and here again the summit of a chimney, I could scarcely help fancying that the whole was one of the ingenious illusions sometimes exhibited under the name of "vanishing pictures."

By the time, however, that the fog had thoroughly disappeared, the sun had made its way down behind the gentle hills, and thence, as if with a slight *chassez* to the south, had come again fully into sight, glaring with a purplish lustre through a chasm that entered the valley from the

west. Suddenly, therefore—and as if by the hand of magic—this whole valley and every thing in it became brilliantly visible.

The first *coup d'œil*, as the sun slid into the position described, impressed me very much as I have been impressed, when a boy, by the concluding scene of some well-arranged theatrical spectacle or melodrama. Not even the monstrosity of color was wanting; for the sunlight came out through the chasm, tinted all orange and purple; while the vivid green of the grass in the valley was reflected more or less upon all objects from the curtain of vapor that still hung overhead, as if loth to take its total departure from a scene so enchantingly beautiful.

The little vale into which I thus peered down from under the fog-canopy could not have been more than four hundred yards long; while in breadth it varied from fifty to one hundred and fifty or perhaps two hundred. It was most narrow at its northern extremity, opening out as it tended southwardly, but with no very precise regularity. The widest portion was within eighty yards of the southern extreme. The slopes which encompassed the vale could not fairly be called hills, unless at their northern face. Here a precipitous ledge of granite arose to a height of some ninety feet; and, as I have mentioned, the valley at this point was not more than fifty feet wide; but as the visitor proceeded southwardly from this cliff, he found on his right hand and on his left, declivities at once less high, less precipitous, and less rocky. All in a

word, sloped and softened to the south; and yet the whole vale was engirdled by eminences, more or less high, except at two points. One of these I have already spoken of. It lay considerably to the north of west, and was where the setting sun made its way, as I have before described, into the amphitheatre, through a clean cut natural cleft in the granite embankment; this fissure might have been ten yards wide at its widest point, so far as the eye could trace it. It seemed to lead up, up like a natural causeway, into the recesses of unexplored mountains and forests. The other opening was directly at the southern end of the vale. Here, generally, the slopes were nothing more than gentle inclinations, extending from east to west about one hundred and fifty yards. In the middle of this extent was a depression, level with the ordinary floor of the valley. As regards vegetation, as well as in respect to every thing else, the scene *softened and sloped* to the south. To the north —on the craggy precipice—a few paces from the verge—upsprang the magnificent trunks of numerous hickories, black walnuts, and chestnuts, interspersed with occasional oak; and the strong lateral branches thrown out by the walnuts especially, spread far over the edge of the cliff. Proceeding southwardly, the explorer saw, at first the same class of trees, but less and less lofty and Salvatorish in character; then he saw the gentler elm, succeeded by the sassafras and locust—these again by the softer linden, red-bud, catalpa, and maple—these yet again by still more grace-

ful and more modest varieties. The whole face of the southern declivity was covered with wild shrubbery alone—an occasional silver willow or white poplar excepted. In the bottom of the valley itself—(for it must be borne in mind that the vegetation hitherto mentioned grew only on the cliffs or hillsides)—were to be seen three insulated trees. One was an elm of fine size and exquisite form: it stood guard over the southern gate of the vale. Another was a hickory, much larger than the elm, and altogether a much finer tree, although both were exceedingly beautiful: it seemed to have taken charge of the north-western entrance, springing from a group of rocks in the very jaws of the ravine, and throwing its graceful body, at an angle of nearly forty-five degrees, far out into the sunshine of the amphitheatre. About thirty yards east of this tree stood, however, the pride of the valley, and beyond all question the most magnificent tree I have ever seen, unless, perhaps, among the cypresses of the Itchiatuckanee. It was a triple-stemmed tulip-tree—the *Liriodendron Tulipiferum*—one of the natural order of magnolias. Its three trunks separated from the parent at about three feet from the soil, and diverging very slightly and gradually, were not more than four feet apart at the point where the largest stem shot out into foliage: this was at an elevation of about eighty feet. The whole height of the principal division was one hundred and twenty feet. Nothing can surpass in beauty the form, or the glossy, vivid green of the leaves of the tulip-tree.

In the present instance they were fully eight inches wide; but their glory was altogether eclipsed by the gorgeous splendor of the profuse blossoms. Conceive, closely congregated, a million of the largest and most resplendent tulips! Only thus can the reader get any idea of the picture I would convey. And then the stately grace of the clean, delicately granulated columnar stems, the largest four feet in diameter, at twenty from the ground. The innumerable blossoms, mingling with those of other trees scarcely less beautiful, although infinitely less majestic, filled the valley with more than Arabian perfumes.

The general floor of the amphitheatre was *grass* of the same character as that I had found in the road; if any thing, more deliciously soft, thick, velvety, and miraculously green. It was hard to conceive how all this beauty had been attained.

I have spoken of two openings into the vale. From the one to the north-west issued a rivulet, which came, gently murmuring and slightly foaming, down the ravine, until it dashed against the group of rocks out of which sprang the insulated hickory. Here, after encircling the tree, it passed on a little to the north of east, leaving the tulip tree some twenty feet to the south, and making no decided alteration in its course until it came near the midway between the eastern and western boundaries of the valley. At this point, after a series of sweeps, it turned off at right angles and pursued a generally

southern direction—meandering as it went—until it became lost in a small lake of irregular figure (although roughly oval), that lay gleaming near the lower extremity of the vale. This lakelet was, perhaps, a hundred yards in diameter at its widest part. No crystal could be clearer than its waters. Its bottom, which could be distinctly seen, consisted altogether of pebbles brilliantly white. Its banks, of the emerald grass already described, *rounded,* rather than sloped, off into the clear heaven below; and *so* clear was this heaven, so perfectly, at times, did it reflect all objects above it, that where the true bank ended and where the mimic one commenced, it was a point of no little difficulty to determine. The trout, and some other varieties of fish, with which this pond seemed to be almost inconveniently crowded, had all the appearance of veritable flying-fish. It was almost impossible to believe that they were not absolutely suspended in the air. A light birch canoe that lay placidly on the water, was reflected in its minutest fibres with a fidelity unsurpassed by the most exquisitely polished mirror. A small island, fairly laughing with flowers in full bloom, and affording little more space than just enough for a picturesque little building, seemingly a fowl-house—arose from the lake not far from its northern shore—to which it was connected by means of an inconceivably light-looking and yet very primitive bridge. It was formed of a single, broad and thick plank of the tulip wood. This was forty feet long, and spanned the interval

between shore and shore with a slight but very perceptible arch, preventing all oscillation. From the southern extreme of the lake issued a continuation of the rivulet, which, after meandering for, perhaps, thirty yards, finally passed through the "depression" (already described) in the middle of the southern declivity, and tumbling down a sheer precipice of a hundred feet, made its devious and unnoticed way to the Hudson.

The lake was deep—at some points thirty feet—but the rivulet seldom exceeded three, while its greatest width was about eight. Its bottom and banks were as those of the pond—if a defect could have been attributed, in point of picturesqueness, it was that of excessive *neatness*.

The expanse of the green turf was relieved, here and there, by an occasional showy shrub, such as the hydrangea, or the common snow-ball, or the aromatic syringa; or, more frequently, by a clump of geraniums blossoming gorgeously in great varieties. These latter grew in pots which were carefully buried in the soil, so as to give the plants the appearance of being indigenous. Besides all this, the lawn's velvet was exquisitely spotted with sheep—a considerable flock of which roamed about the vale, in company with three tamed deer, and a vast number of brilliantly plumed ducks. A very large mastiff seemed to be in vigilant attendance upon these animals, each and all.

Along the eastern and western cliffs—where, toward the upper portion of the amphitheatre,

the boundaries were more or less precipitous—grew ivy in great profusion—so that only here and there could even a glimpse of the naked rock be obtained. The northern precipice, in like manner, was almost entirely clothed by grape-vines of rare luxuriance; some springing from the soil at the base of the cliff, and others from ledges on its face.

The slight elevation which formed the lower boundary of this little domain, was crowned by a neat stone wall, of sufficient height to prevent the escape of the deer. Nothing of the fence kind was observable elsewhere, for nowhere else was an artificial enclosure needed:—any stray sheep, for example, which should attempt to make its way out of the vale by means of the ravine, would find its progress arrested, after a few yards' advance, by the precipitous ledge of rock over which tumbled the cascade that had arrested my attention as I first drew near the domain. In short, the only ingress or egress was through a gate occupying a rocky pass in the road, a few paces below the point at which I stopped to reconnoitre the scene.

I have described the brook as meandering very irregularly through the whole of its course. Its two *general* directions, as I have said, were first from west to east, and then from north to south. At the *turn,* the stream, sweeping backward, made an almost circular *loop*, so as to form a peninsula which was *very* nearly an island, and which included about the sixteenth of an acre. On this peninsula stood a dwelling-house—and

when I say that this house, like the infernal terrace seen at Vathek, "*était d'une architecture inconnue dans les annales de la terre,*" I mean, merely, that its *tout ensemble* struck me with the keenest sense of combined novelty and propriety —in a word, of *poetry*—(for, than in the words just employed, I could scarcely give, of poetry in the abstract, a more rigorous definition)—and I do *not* mean that the merely *outré* was perceptible in any respect.

In fact nothing could well be more simple—more utterly unpretending than this cottage. Its marvellous *effect* lay altogether in its artistic arrangement *as a picture.* I could have fancied, while I looked at it, that some eminent landscape-painter had built it with his brush.

The point of view from which I first saw the valley, was not *altogether,* although it was nearly, the best point from which to survey the house. I will therefore describe it as I afterwards saw it—from a position on the stone wall at the southern extreme of the amphitheatre.

The main building was about twenty-four feet long and sixteen broad—certainly not more. Its total height, from the ground to the apex of the roof, could not have exceeded eighteen feet. To the west end of this structure was attached one about a third smaller in all its proportions:—the line of its front standing back about two yards from that of the larger house; and the line of its roof, of course, being considerably depressed below that of the roof adjoining. At right angles to these buildings, and from the rear of the main

one—not exactly in the middle—extended a third compartment, very small—being, in general, one third lesss than the western wing. The roofs of the two larger were very steep—sweeping down from the ridge-beam with a long concave curve, and extending at least four feet beyond the walls in front, so as to form the roofs of two piazzas. These latter roofs, of course, needed no support; but as they had the *air* of needing it, slight and perfectly plain pillars were inserted at the corners alone. The roof of the northern wing was merely an extension of a portion of the main roof. Between the chief building and western wing arose a very tall and rather slender square chimney of hard Dutch bricks, alternately black and red:—a slight cornice of projecting bricks at the top. Over the gables the roofs also projected very much:—in the main building about four feet to the east and two to the west. The principal door was not exactly in the main division, being a little to the east—while the two windows were to the west. These latter did not extend to the floor, but were much longer and narrower than usual—they had single shutters like doors—the panes were of lozenge form, but quite large. The door itself had its upper half of glass, also in lozenge panes—a movable shutter secured it at night. The door to the west wing was in its gable, and quite simple—a single window looked out to the south. There was no external door to the north wing, and it also had only one window to the east.

The blank wall of the eastern gable was re-

lieved by stairs (with a balustrade) running diagonally across it—the ascent being from the south. Under cover of the widely projecting cave these steps gave access to a door leading into the garret, or rather loft—for it was lighted only by a single window to the north, and seemed to have been intended as a store room.

The piazzas of the main building and western wing had no floors, as is usual; but at the doors and at each window, large, flat, irregular slabs of granite lay imbedded in the delicious turf, affording comfortable footing in all weather. Excellent paths of the same material—not *nicely* adapted, but with the velvety sod filling frequent intervals between the stones, led hither and thither from the house, to a crystal spring about five paces off, to the road, or to one or two outhouses that lay to the north, beyond the brook, and were thoroughly concealed by a few locusts and catalpas.

Not more than six steps from the main door of the cottage stood the dead trunk of a fantastic pear-tree, so clothed from head to foot in the gorgeous begonia blossoms that one required no little scrutiny to determine what manner of sweet thing it could be. From various arms of this tree hung cages of different kinds. In one, a large wicker cylinder with a ring at top, revelled a mocking bird; in another an oriole; in a third the impudent bobolink—while three or four more delicate prisons were loudly vocal with canaries.

The pillars of the piazza were enwreathed in jasmine and sweet honeysuckle; while from the

angle formed by the main structure and its west wing, in front, sprang a grape-vine of unexampled luxuriance. Scorning all restraint, it had clambered first to the lower roof—then to the higher; and along the ridge of this latter it continued to writhe on, throwing out tendrils to the right and left, until at length it fairly attained the east gable, and fell trailing over the stairs.

The whole house, with its wings, was constructed of the old-fashioned Dutch shingles—broad, and with unrounded corners. It is a peculiarity of this material to give houses built of it the appearance of being wider at bottom than at top—after the manner of Egyptian architecture; and in the present instance, this exceedingly picturesque effect was aided by numerous pots of gorgeous flowers that almost encompassed the base of the buildings.

The shingles were painted a dull gray; and the happiness with which this neutral tint melted into the vivid green of the tulip tree leaves that partially overshadowed the cottage, can readily be conceived by an artist.

From the position near the stone wall, as described, the buildings were seen at great advantage—for the south-eastern angle was thrown forward—so that the eye took in at once the whole of the two fronts, with the picturesque eastern gable, and at the same time obtained just a sufficient glimpse of the northern wing, with parts of a pretty roof to the spring-house, and nearly half of a light bridge that spanned the brook in the near vicinity of the main buildings.

I did not remain very long on the brow of the hill, although long enough to make a thorough survey of the scene at my feet. It was clear that I had wandered from the road to the village, and I had thus good travellers' excuse to open the gate before me, and inquire my way, at all events; so, without more ado, I proceeded.

The road, after passing the gate, seemed to lie upon a natural ledge, sloping gradually down along the face of the north-eastern cliffs. It led me on to the foot of the northern precipice, and thence over the bridge, round by the eastern gable to the front door. In this progress, I took notice that no sight of the out-houses could be obtained.

As I turned the corner of the gable, the mastiff bounded towards me in stern silence, but with the eye and the whole air of a tiger. I held him out my hand, however, in token of amity—and I never yet knew the dog who was proof against such an appeal to his courtesy. He not only shut his mouth and wagged his tail, but absolutely offered me his paw—afterward extending his civilities to Ponto.

As no bell was discernible, I rapped with my stick against the door, which stood half open. Instantly a figure advanced to the threshold—that of a young woman about twenty-eight years of age—slender, or rather slight, and somewhat above the medium height. As she approached, with a certain *modest decision* of step altogether indescribable, I said to myself, "Surely here I have found the perfection of natural, in contra-

distinction from artificial *grace.*" The second impression which she made on me, but by far the more vivid of the two, was that of *enthusiasm.* So intense an expression of *romance,* perhaps I should call it, or of unworldiness, as that which gleamed from her deep-set eyes, had never so sunk into my heart of hearts before. I know not how it is, but this peculiar expression of the eye, wreathing itself occasionally into the lips, is the most powerful, if not absolutely the *sole* spell, which rivets my interest in woman. "*Romance,*" provided my readers fully comprehend what I would here imply by the word—"romance" and "womanliness" seem to me convertible terms: and, after all, what man truly *loves* in woman, is simply, her *womanhood.* The eyes of Annie (I heard some one from the interior call her "Annie, darling!") were "spiritual gray;" her hair, a light chestnut: this is all I had time to observe of her.

At her most courteous of invitations, I entered —passing first into a tolerably wide vestibule. Having come mainly to *observe,* I took notice that to my right as I stepped in, was a window, such as those in front of the house; to the left, a door leading into the principal room; while, opposite me, an *open* door enabled me to see a small apartment, just the size of the vestibule, arranged as a study, and having a large *bow* window looking out to the north.

Passing into the parlor, I found myself with *Mr. Landor*—for this, I afterwards found, was his name. He was civil, even cordial in his man-

ner; but just then, I was more intent on observing the arrangements of the dwelling which had so much interested me, than the personal appearance of the tenant.

The north wing, I now saw, was a bedchamber; its door opened into the parlor. West of this door was a single window, looking toward the brook. At the west end of the parlor, were a fire-place, and a door leading into the west wing—probably a kitchen.

Nothing could be more rigorously simple than the furniture of the parlor. On the floor was an ingrain carpet, of excellent texture—a white ground, spotted with small circular green figures. At the windows were curtains of snowy white jaconet muslin: they were tolerably full, and hung *decisively,* perhaps rather formally in sharp, parallel plaits to the floor—*just* to the floor. The walls were prepared with a French paper of great delicacy, a silver ground, with a faint green cord running zig-zag throughout. Its expanse was relieved merely by three of Julien's exquisite lithographs *à trois crayons,* fastened to the wall without frames. One of these drawings was a scene of Oriental luxury, or rather voluptuousness; another was a "carnival piece," spirited beyond compare; the third was a Greek female head—a face so divinely beautiful, and yet of an expression so provokingly indeterminate, never before arrested my attention.

The more substantial furniture consisted of a round table, a few chairs (including a large rocking-chair), and a sofa, or rather "settee"; its

material was plain maple painted a creamy white, slightly interstriped with green—the seat of cane. The chairs and table were "to match"; but the *forms* of all had evidently been designed by the same brain which planned "the grounds"; it is impossible to conceive any thing more graceful.

On the table were a few books; a large, square, crystal bottle of some novel perfume; a plain, ground glass *astral* (not solar) lamp, with an Italian shade; and a large vase of resplendently-blooming flowers. Flowers indeed of gorgeous colors and delicate odor formed the sole mere *decoration* of the apartment. The fire-place was nearly filled with a vase of brilliant geranium. On a triangular shelf in each angle of the room stood also a similar vase, varied only as to its lovely contents. One or two smaller *bouquets* adorned the mantel; and late violets clustered about the open windows.

It is not the purpose of this work to do more than give, in detail, a picture of Mr. Landor's residence—*as I found it.*

THE LANDSCAPE GARDEN*

[Published in *Snowden's Lady's Companion*, October, 1842.]

The garden like a lady fair was cut,
  That lay as if she slumbered in delight,
And to the open skies her eyes did shut;
  The azure fields of heaven were 'sembled right
  In a large round set with the flow'rs of light;
The flowers de luce and the round sparks of dew
That hung upon their azure leaves did shew
Like twinkling stars that sparkle in the evening blue.
—*Giles Fletcher.*

No more remarkable man ever lived than my friend, the young Ellison. He was remarkable in the entire and continuous profusion of good gifts ever lavished upon him by fortune. From his cradle to his grave, a gale of the blandest prosperity bore him along. Nor do I use the word Prosperity in its mere worldly or external sense. I mean it as synonymous with happiness. The person of whom I speak seemed born for the purpose of foreshadowing the wild doctrines of Turgot, Price, Priestley, and Condorcet—of exemplifying, by individual instance, what has been the mere chimera of the perfectionists. In the brief existence of Ellison, I fancy that I have seen re-

* See also "The Domain of Arnheim" in the present volume.—EDITOR.

futed the dogma—that in man's physical and spiritual nature lies some hidden principle, the antagonist of Bliss. An intimate and anxious examination of his career has taught me to understand that, in general, from the violation of a few simple laws of Humanity, arises the Wretchedness of mankind; that, as a species, we have in our possession the as yet unwrought elements of Content; and that, even now, in the present blindness and darkness of all idea on the great question of the Social Condition, it is not impossible that Man, the individual, under certain unusual and highly fortuitous conditions, may be happy.

With opinions such as these was my young friend fully imbued; and thus is it especially worthy of observation that the uninterrupted enjoyment which distinguished his life was in great part the result of preconcert. It is, indeed, evident, that with less of the instinctive philosophy which, now and then, stands so well in the stead of experience, Mr. Ellison would have found himself precipitated, by the very extraordinary successes of his life, into the common vortex of Unhappiness which yawns for those of pre-eminent endowments. But it is by no means my present object to pen an essay on Happiness. The ideas of my friend may be summed up in a few words. He admitted but four unvarying laws, or rather elementary principles, of Bliss. That which he considered chief, was (strange to say!) the simple and purely physical one of free exercise in the open air. "The health," he said,

"attainable by other means than this is scarcely worth the name." He pointed to the tillers of the earth—the only people who, as a class, are proverbially more happy than others—and then he instanced the high ecstasies of the fox-hunter. His second principle was the love of woman. His third was the contempt of ambition. His fourth was an object of unceasing pursuit; and he held that, other things being equal, the extent of happiness was proportioned to the spirituality of this object.

I have said that Ellison was remarkable in the continuous profusion of good gifts lavished upon him by Fortune. In personal grace and beauty he exceeded all men. His intellect was of that order to which the attainment of knowledge is less a labor than a necessity and an intuition. His family was one of the most illustrious of the empire. His bride was the loveliest and most devoted of women. His possessions had been always ample, but, upon the attainment of his one and twentieth year, it was discovered that one of those extraordinary freaks of Fate had been played in his behalf, which startle the whole social world amid which they occur, and seldom fail radically to alter the entire moral constitution of those who are their objects. It appears that about one hundred years prior to Mr. Ellison's attainment of his majority, there had died, in a remote province, one Mr. Seabright Ellison. This gentleman had amassed a princely fortune, and, having no very immediate connections, conceived the whim of suffering his wealth to accu-

mulate for a century after his decease. Minutely and sagaciously directing the various modes of investment, he bequeathed the aggregate amount to the nearest of blood, bearing the name Ellison, who should be alive at the end of the hundred years. Many futile attempts had been made to set aside this singular bequest; their *ex post facto* character rendered them abortive; but the attention of a jealous government was aroused, and a decree finally obtained, forbidding all similar accumulations. This act did not prevent young Ellison, upon his twenty-first birthday, from entering into possession, as the heir of his ancestor Seabright, of a fortune of *four hundred and fifty millions of dollars.**

When it had become definitely known that such was the enormous wealth inherited, there were, of course, many speculations as to the mode of its disposal. The gigantic magnitude and the immediately available nature of the sum, dazzled and bewildered all who thought upon the topic. The possessor of any *appreciable* amount of money might have been imagined to perform any one of a thousand things. With riches merely surpassing those of any citizen, it would have been easy to suppose him engaging to supreme

* An incident similar in outline to the one here imagined occurred, not very long ago, in England. The name of the fortunate heir (who still lives) is Thelluson. I first saw an account of this matter in the "Tour" of Prince Pückler Muskau. He makes the sum received ninety millions of pounds, and observes, with much force, that "in the contemplation of so vast a sum, and to the services to which it might be applied, there is something even of the sublime." To suit the views of this article, I have followed the Prince's statement —a grossly exaggerated one, no doubt.

excess in the fashionable extravagances of his time; or busying himself with political intrigues; or aiming at ministerial power; or purchasing increase of nobility; or devising gorgeous architectural piles; or collecting large specimens of Virtu; or playing the munificent patron of Letters and Art; or endowing and bestowing his name upon extensive institutions of charity. But, for the inconceivable wealth in the actual possession of the young heir, these objects and all ordinary objects were felt to be inadequate. Recourse was had to figures; and figures but sufficed to confound. It was seen, that even at three per cent., the annual income of the inheritance amounted to no less than thirteen millions and five hundred thousand dollars; which was one million and one hundred and twenty-five thousand per month; or thirty-six thousand, nine hundred and eighty-six per day; or one thousand five hundred and forty-one per hour; or six and twenty dollars for every minute that flew. Thus, the usual track of supposition was thoroughly broken up. Men knew not what to imagine. There were some who even conceived that Mr. Ellison would divest himself forthwith of at least two thirds of his fortune as of utterly superfluous opulence; enriching whole troops of his relatives by division of his superabundance.

I was not surprised, however, to perceive that he had long made up his mind upon a topic which had occasioned so much of discussion to his friends. Nor was I greatly astonished at the nature of his decision. In the widest and noblest

sense, he was a poet. He comprehended, moreover, the true character, the august aims, the supreme majesty and dignity of the poetic sentiment. The proper gratification of the sentiment he instinctively felt to lie in the *creation of novel forms of Beauty.* Some peculiarities, either in his early education, or in the nature of his intellect, had tinged with what is termed materialism the whole cast of his ethical speculations; and it was this bias, perhaps, which imperceptibly led him to perceive that the most advantageous, if not the sole legitimate field for the exercise of the poetic sentiment, was to be found in the creation of novel moods of purely *physical* loveliness. Thus it happened that he became neither musician nor poet, if we use this latter term in its every-day acceptation. Or it might have been that he became neither the one nor the other, in pursuance of an idea of his which I have already mentioned—the idea, that in the contempt of ambition lay one of the essential principles of happiness on earth. Is it not, indeed, possible that while a *high* order of genius is necessarily ambitious, the *highest* is invariably *above* that which is termed ambition? And may it not thus happen that many far greater than Milton, have contentedly remained "mute and inglorious?" I believe that the world has never yet seen, and that, unless through some series of accidents goading the noblest order of mind into distasteful exertion, the world will *never* behold that full extent of triumphant execution, in the

richer productions of Art, of which the human nature is absolutely capable.

Mr. Ellison became neither musician nor poet; although no man lived more profoundly enamored both of Music and the Muse. Under other circumstances than those which invested him, it is not impossible that he would have become a painter. The field of sculpture, although in its nature rigidly poetical, was too limited in its extent and in its consequences to have occupied, at any time, much of his attention. And I have now mentioned *all* the provinces in which even the most liberal understanding of the poetic sentiment has declared this sentiment capable of expatiating. I mean the most liberal public or recognized conception of the idea involved in the phrase "poetic sentiment." But Mr. Ellison imagined that the richest, and altogether the most natural and most suitable province, had been blindly neglected. No definition had spoken of the *Landscape-Gardener,* or of the poet; yet my friend could not fail to perceive that the creation of the Landscape-Garden offered to the true muse the most magnificent of opportunities. Here was, indeed, the fairest field for the display of invention, or imagination, in the endless combining of forms of novel Beauty; the elements which should enter into combination being, at all times, and by a vast superiority, the most glorious which the earth could afford. In the multiform of the tree, and in the multicolor of the flower, he recognized the most direct and the most energetic efforts of Na-

ture at physical loveliness. And in the direction or concentration of this effort, or, still more properly, in its adaptation to the eyes which were to behold it upon earth, he perceived that he should be employing the best means—laboring to the greatest advantage—in the fulfilment of his destiny as Poet.

"Its adaptation to the eyes which were to behold it upon earth." In his explanation of this phraseology, Mr. Ellison did much toward solving what has always seemed to me an enigma. I mean the fact (which none but the ignorant dispute), that no such combinations of scenery exist in Nature as the painter of genius has in his power to produce. No such Paradises are to be found in reality as have glowed upon the canvas of Claude. In the most enchanting of natural landscapes, there will always be found a defect or an excess—many excesses and defects. While the component parts may exceed, individually, the highest skill of the artist, the arrangement of the parts will always be susceptible of improvement. In short, no position can be attained, from which an artistical eye, looking steadily, will not find matter of offence, in what is technically termed the *composition* of a natural landscape. And yet how unintelligible is this. In all other matters we are justly instructed to regard Nature as supreme. With her details we shrink from competition. Who shall presume to imitate the colors of the tulip, or to improve the proportions of the lily of the valley? The criticism which says, of sculpture

or of portraiture, that "Nature is to be exalted rather than imitated," is in error. No pictorial or sculptural combinations of *points* of human loveliness do more than approach the living and breathing human beauty as it gladdens our daily path. Byron, who often erred, erred not in saying:

> I've seen more living beauty, ripe and real,
> Than all the nonsense of their stone ideal.

In landscape alone is the principle of the critic true; and, having felt its truth here, it is but the headlong spirit of generalization which has induced him to pronounce it true throughout *all* the domains of Art. Having, I say, *felt* its truth here. For the feeling is no affectation or chimera. The mathematics afford no more absolute demonstrations, than the *sentiment* of his Art yields to the artist. He not only believes, but positively *knows,* that such and such apparently arbitrary arrangements of matter, or form, constitute, and alone constitute, the true Beauty. Yet his reasons have not yet been matured into expansion. It remains for a more profound analysis than the world has yet seen, fully to investigate and express them. Nevertheless is he confirmed in his instinctive opinions by the concurrence of all his compeers. Let a composition be defective; let an emendation be wrought in its mere arrangement of form; let this emendation be submitted to every artist in the world; by each will its necessity be admitted. And even far more than this: in remedy of the defective

composition, each insulated member of the fraternity will suggest the identical emendation.

I repeat that in landscape arrangements, or collocations alone, is the *physical* Nature susceptible of "exaltation," and that, therefore, her susceptibility of improvement at this one point, was a mystery which, hitherto, I had been unable to solve. It was Mr. Ellison who first suggested the idea that what we regarded as improvement or exaltation of the natural beauty, was really such, as respected only the mortal or human *point of view;* that each alteration or disturbance of the primitive scenery might possibly effect a blemish in the picture, if we could suppose this picture viewed *at large* from some remote point in the heavens. "It is easily understood," says Mr. Ellison, "that what might improve a closely scrutinized detail might at the same time, injure a general and more distantly observed effect." He spoke upon this topic with warmth: regarding not so much its immediate or obvious importance (which is little), as the character of the conclusions to which it might lead, or of the collateral propositions which it might serve to corroborate or sustain. There *might be* a class of beings, human once, but now to humanity invisible, for whose scrutiny, and for whose refined appreciation of the beautiful, more especially than for our own, had been set in order by God the great landscape-garden of *the whole earth.*

In the course of our discussion, my young friend took occasion to quote some passages from

a writer who has been supposed to have well treated this theme.

"There are, properly," he writes, "but two styles of landscape-gardening, the natural and the artificial. One seeks to recall the original beauty of the country, by adapting its means to the surrounding scenery; cultivating trees in harmony with the hills or plains of the neighboring land; detecting and bringing into practice those nice relations of size, proportion, and color which, hid from the common observer, are revealed everywhere to the experienced student of nature. The result of the natural style of gardening is seen rather in the absence of all defects and incongruities, in the prevalence of a beautiful harmony and order, than in the creation of any special wonders or miracles. The artificial style has as many varieties as there are different tastes to gratify. It has a certain general relation to the various styles of building. There are the stately avenues and retirements of Versailles; Italian terraces; and a various mixed old English style, which bears some relation to the domestic Gothic or English Elizabethan architecture. Whatever may be said against the abuses of the artificial landscape-gardening, a mixture of pure art in a garden scene adds to it a great beauty. This is partly pleasing to the eye, by the show of order and design, and partly moral. A terrace, with an old moss-covered balustrade, calls up at once to the eye the fair forms that have passed there in other days. The

slightest exhibition of art is an evidence of care and human interest."

"From what I have already observed," said Mr. Ellison, "you will understand that I reject the idea, here expressed, of 'recalling the original beauty of the country.' The original beauty is never so great as that which may be introduced. Of course much depends upon the selection of a spot with *capabilities.* What is said in respect to the 'detecting and bringing into practice those nice relations of size, proportion, and color,' is a mere vagueness of speech, which may mean much, or little, or nothing, and which guides in no degree. That the true 'result of the natural style of gardening is seen rather in the absence of all defects and incongruities, than in the creation of any special wonders or miracles,' is a proposition better suited to the grovelling apprehension of the herd than to the fervid dreams of the man of genius. The merit suggested, is, at best, negative, and appertains to that hobbling criticism which, in letters, would elevate Addison into apotheosis. In truth, while that merit which consists in the mere avoiding demerit, appeals directly to the understanding, and can thus be foreshadowed in *Rule,* the loftier merit, which breathes and flames in invention or creation, can be apprehended solely in its results. Rule applies but to the excellence of avoidance—to the virtues which deny or refrain. Beyond these the critical art can but suggest. We may be in-

structed to build an Odyssey, but it is in vain that we are told *how* to conceive a 'Tempest,' an 'Inferno,' a 'Prometheus Bound,' a 'Nightingale' such as that of Keats, or the 'Sensitive Plant' of Shelley. But, the thing done, the wonder accomplished, and the capacity for apprehension becomes universal. The sophists of the *negative* school, who, through inability to create, have scoffed at creation, are now found the loudest in applause. What, in its chrysalis condition of principle, affronted their demure reason, never fails, in its maturity of accomplishment, to extort admiration from their instinct of the beautiful or of the sublime.

"Our author's observations on the artificial style of gardening," continued Mr. Ellison, "are less objectionable. 'A mixture of pure art in a garden scene adds to it a great beauty.' This is just, and the reference to the sense of human interest is equally so. I repeat that the principle here expressed is incontrovertible; but there *may be* something even beyond it. There may be an object in full keeping with the principle suggested—an object unattainable by the means ordinarily in possession of mankind, yet which, if attained, would lend a charm to the landscape-garden immeasurably surpassing that which a merely *human* interest could bestow. The true poet, possessed of very unusual pecuniary resources, might possibly, while retaining the necessary idea of *art* or *interest* or *culture*, so imbue his designs at once with extent and nov-

elty of Beauty, as to convey the sentiment of *spiritual* interference. It will be seen that, in bringing about such result, he secures all the advantages of *interest* or *design,* while relieving his work of all the harshness and technicality of Art. In the most rugged of wildernesses—in the most savage of the scenes of pure Nature—there is apparent the *art* of a Creator; yet is *this* art apparent only to reflection; in no respect has it the obvious force of a feeling. Now, if we imagine this sense of the Almighty Design to be *harmonized* in a measurable degree! if we suppose a landscape whose combined *strangeness,* vastness, definiteness, and magnificence, shall inspire the idea of culture, or care, or superintendence, on the part of intelligences superior yet akin to humanity—then the sentiment of *interest* is preserved, while the Art is made to assume the air of an intermediate or secondary Nature—a Nature which is not God, nor an emanation of God, but which still is Nature, in the sense that it is the handiwork of the angels that hover between man and God."

It was in devoting his gigantic wealth to the practical embodiment of a vision such as this—in the free exercise in the open air, which resulted from personal direction of his plans—in the continuous and unceasing *object* which these plans afforded—in the high spirituality of the object itself—in the contempt of ambition which it enabled him more to feel than to affect—and, lastly, it was in the companionship and sym-

pathy of a devoted wife, that Ellison thought to find, *and found,* an exemption from the ordinary cares of Humanity, with a far greater amount of positive happiness than ever glowed in the rapt day-dreams of De Stäel.

THE ISLAND OF THE FAY

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Nullus enim locus sine gènio est.—*Servius.*

"*La musique,*" says Marmontel, in those "Contes Moraux"* which in all our translations, we have insisted upon calling "Moral Tales," as if in mockery of their spirit—"*la musique est le seul des talens qui jouissent de lui-même; tous les autres veulent des temoins.*" He here confounds the pleasure derivable from sweet sounds with the capacity for creating them. No more than any other *talent,* is that for music susceptible of complete enjoyment, where there is no second party to appreciate its exercise. And it is only in common with other talents that it produces *effects* which may be fully enjoyed in solitude. The idea which the *raconteur* has either failed to entertain clearly, or has sacrificed in its expression to his national love of *point,* is, doubtless, the very tenable one that the higher order of music is the most thoroughly estimated when we are exclusively alone. The

* Moraux is here derived from *mœurs,* and its meaning is "*fashionable,*" or, more strictly, "of manners."

proposition, in this form, will be admitted at once by those who love the lyre for its own sake, and for its spiritual uses. But there is one pleasure still within the reach of fallen mortality —and perhaps only one—which owes even more than does music to the accessory sentiment of seclusion. I mean the happiness experienced in the contemplation of natural scenery. In truth, the man who would behold aright the glory of God upon earth must in solitude behold that glory. To me, at least, the presence—not of human life only, but of life in any other form than that of the green things which grow upon the soil and are voiceless—is a stain upon the landscape—is at war with the genius of the scene. I love, indeed, to regard the dark valleys, and the gray rocks, and the waters that silently smile, and the forests that sigh in uneasy slumbers, and the proud watchful mountains that look down upon all,—I love to regard these as themselves but the colossal members of one vast animate and sentient whole—a whole whose form (that of the sphere) is the most perfect and most inclusive of all; whose path is among associate planets whose meek handmaiden is the moon, whose mediate sovereign is the sun; whose life is eternity; whose thought is that of a God; whose enjoyment is knowledge; whose destinies are lost in immensity; whose cognizance of ourselves is akin with our own cognizance of the *animalculæ* which infest the brain—a being which we, in consequence, regard as purely inanimate and material, much in the

same manner as these *animalculæ* must regard us.

Our telescopes and our mathematical investigations assure us on every hand—notwithstanding the cant of the more ignorant of the priesthood—that space, and therefore that bulk, is an important consideration in the eyes of the Almighty. The cycles in which the stars move are those best adapted for the evolution, without collision, of the greatest possible number of bodies. The forms of those bodies are accurately such as, within a given surface, to include the greatest possible amount of matter;—while the surfaces themselves are so disposed as to accommodate a denser population than could be accommodated on the same surfaces otherwise arranged. Nor is it any argument against bulk being an object with God, that space itself is infinite; for there may be an infinity of matter to fill it. And since we see clearly that the endowment of matter with vitality is a principle—indeed, as far as our judgments extend, the *leading* principle in the operations of Deity,—it is scarcely logical to imagine it confined to the regions of the minute, where we daily trace it, and not extending to those of the august. As we find cycle within cycle without end,—yet all revolving around one far-distant centre which is the God-head, may we not analogically suppose in the same manner, life within life, the less within the greater, and all within the Spirit Divine? In short, we are madly erring, through self-esteem, in believing man, in either his tem-

poral or future destinies, to be of more moment in the universe than that vast "clod of the valley" which he tills and contemns, and to which he denies a soul for no more profound reason than that he does not behold it in operation.*

These fancies, and such as these, have always given to my mediations among the mountains and the forests, by the rivers and the ocean, a tinge of what the everyday world would not fail to term fantastic. My wanderings amid such scenes have been many, and far-searching, and often solitary; and the interest with which I have strayed through many a dim, deep valley, or gazed into the reflected heaven of many a bright lake, has been an interest greatly deepened by the thought that I have strayed and gazed *alone*. What flippant Frenchman† was it who said in allusion to the well-known work of Zimmerman, that, "*la solitude est une belle chose; mais il faut quelqu'un pour vous dire que la solitude est une belle chose?*" The epigram cannot be gainsaid; but the necessity is a thing that does not exist.

It was during one of my lonely journeyings, amid a far distant region of mountain locked within mountain, and sad rivers and melancholy tarns writhing or sleeping within all—that I chanced upon a certain rivulet and island. I came upon them suddenly in the leafy June, and threw myself upon the turf, beneath the

* Speaking of the tides, Pomponius Mela, in his treatise "*De Situ Orbis,*" says "either the world is a great animal, or" etc.

† Balzac—in substance—I do not remember the words.

branches of an unknown odorous shrub, that I might doze as I contemplated the scene. I felt that thus only should I look upon it—such was the character of phantasm which it wore.

On all sides—save to the west, where the sun was about sinking—arose the verdant walls of the forest. The little river which turned sharply in its course, and was thus immediately lost to sight, seemed to have no exit from its prison, but to be absorbed by the deep green foliage of the trees to the east—while in the opposite quarter (so it appeared to me as I lay at length and glanced upward) there poured down noiselessly and continuously into the valley, a rich golden and crimson waterfall from the sunset fountains of the sky.

About midway in the short vista which my dreamy vision took in, one small circular island, profusely verdured, reposed upon the bosom of the stream.

> So blended bank and shadow there
> That each seemed pendulous in air—

so mirror-like was the glassy water, that it was scarcely possible to say at what point upon the slope of the emerald turf its crystal dominion began.

My position enabled me to include in a single view both the eastern and western extremities of the islet, and I observed a singularly marked difference in their aspects. The latter was all one radiant harem of garden beauties. It glowed and blushed beneath the eyes of the slant sun-

light, and fairly laughed with flowers. The grass was short, springy, sweet-scented, and asphodel-interspersed. The trees were lithe, mirthful, erect—bright, slender, and graceful,—of Eastern figure and foliage, with bark smooth, glossy, and parti-colored. There seemed a deep sense of life and joy about all; and although no airs blew from out through the gentle sweepings to and fro of innumerable butterflies, that might have been mistaken for tulips with wings.*

The other or eastern end of the isle was whelmed in the blackest shade. A sombre, yet beautiful and peaceful gloom here pervaded all things. The trees were dark in color, and mournful in form and attitude, wreathing themselves into sad, solemn, and spectral shapes that conveyed ideas of mortal sorrow and untimely death. The grass wore the deep tint of the cypress, and the heads of its blades hung droopingly, and hither and thither among it were many small unsightly hillocks, low and narrow, and not very long, that had the aspect of graves, but were not; although over and all about them the rue and the rosemary clambered. The shade of the trees fell heavily upon the water, and seemed to bury itself therein, impregnating the depths of the element with darkness. I fancied that each shadow, as the sun descended lower and lower, separated itself sullenly from the trunk that gave it birth, and thus became absorbed by the stream; while other shadows issued moment-

* Florem putares nare per liquidum æthera.—*P. Commire.*

ly from the trees, taking the place of their predecessors thus entombed.

This idea, having once seized upon my fancy, greatly excited it, and I lost myself forthwith in revery. "If ever island were enchanted," said I to myself, "this is it. This is the haunt of the few gentle Fays who remain from the wreck of the race. Are these green tombs theirs?—or do they yield up their sweet lives as mankind yield up their own? In dying, do they not rather waste away mournfully, rendering unto God, little by little, their existence, as these trees render up shadow after shadow, exhausting their substance unto dissolution? What the wasting tree is to the water that imbibes its shade, growing thus blacker by what it preys upon, may not the life of the Fay be to the death which engulfs it?"

As I thus mused, with half-shut eyes, while the sun sank rapidly to rest, and eddying currents careered round and round the island, bearing upon their bosom large, dazzling, white flakes of the bark of the sycamore—flakes which, in their multiform positions upon the water, a quick imagination might have converted into anything it pleased,—while I thus mused, it appeared to me that the form of one of those very Fays about whom I had been pondering made its way slowly into the darkness from out the light at the western end of the island. She stood erect in a singularly fragile canoe, and urged it with the mere phantom of an oar. While within the influence of the lingering sunbeams,

her attitude seemed indicative of joy—but sorrow deformed it as she passed within the shade. Slowly she glided along, and at length rounded the islet and reentered the region of light. "The revolution which has just been made by the Fay," continued I, musingly, "is the cycle of the brief year of her life. She has floated through her winter and through her summer. She is a year nearer unto death; for I did not fail to see that, as she came into the shade, her shadow fell from her, and was swallowed up in the dark water, making its blackness more black."

And again the boat appeared, and the Fay; but about the attitude of the latter there was more of care and uncertainty, and less of elastic joy. She floated again from out the light, and into the gloom (which deepened momently), and again her shadow fell from her into the ebony water, and became absorbed into its blackness. And again and again she made the circuit of the island, (while the sun rushed down to his slumbers), and at each issuing into the light, there was more sorrow about her person, while it grew feebler, and far fainter, and more indistinct; and at each passage into the gloom, there fell from her a darker shade, which became whelmed in a shadow more black. But at length, when the sun had utterly departed, the Fay, now the mere ghost of her former self, went disconsolately with her boat into the region of the ebony flood—and that she issued thence at all I cannot say, for darkness fell over all things, and I beheld her magical figure no more.

THE MASQUE OF THE RED DEATH

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THE "Red Death" had long devastated the country. No pestilence had ever been so fatal, or so hideous. Blood was its Avatar and its seal —the redness and the horror of blood. There were sharp pains, and sudden dizziness, and then profuse bleeding at the pores, with dissolution. The scarlet stains upon the body and especially upon the face of the victim, were the pest ban which shut him out from the aid and from the sympathy of his fellow-men. And the whole seizure, progress, and termination of the disease, were the incidents of half an hour.

But the Prince Prospero was happy and dauntless and sagacious. When his dominions were half depopulated, he summoned to his presence a thousand hale and light-hearted friends from among the knights and dames of his court, and with these retired to the deep seclusion of one of his castellated abbeys. This was an extensive and magnificent structure, the creation of the prince's own eccentric yet august taste. A strong and lofty wall girdled it in. This wall

had gates of iron. The courtiers, having entered, brought furnaces and massy hammers and welded the bolts. They resolved to leave means neither of ingress or egress to the sudden impulses of despair or of frenzy from within. The abbey was amply provisioned. With such precautions the courtiers might bid defiance to contagion. The external world could take care of itself. In the meantime it was folly to grieve, or to think. The prince had provided all the appliances of pleasure. There were buffoons, there were improvisatori, there were ballet-dancers, there were musicians, there was Beauty, there was wine. All these and security were within. Without was the "Red Death."

It was toward the close of the fifth or sixth month of his seclusion, and while the pestilence raged most furiously abroad, that the Prince Prospero entertained his thousand friends at a masked ball of the most unusual magnificence.

It was a voluptuous scene, that masquerade. But first let me tell of the rooms in which it was held. There were seven—an imperial suite. In many palaces, however, such suites form a long and straight vista, while the folding doors slide back nearly to the walls on either hand, so that the view of the whole extent is scarcely impeded. Here the case was very different; as might have been expected from the duke's love of the *bizarre* The apartments were so irregularly disposed that the vision embraced but little more than one at a time. There was a sharp turn at every twenty or thirty yards, and at each turn

a novel effect. To the right and left, in the middle of each wall, a tall and narrow Gothic window looked out upon a closed corridor which pursued the windings of the suite. These windows were of stained glass whose color varied in accordance with the prevailing decorations of the chamber into which it opened. That at the eastern extremity was hung, for example in blue—and vividly blue were its windows. The second chamber was purple in its ornaments and tapestries, and here the panes were purple. The third was green throughout, and so were the casements. The fourth was furnished and lighted with orange—the fifth with white—the sixth with violet. The seventh apartment was closely shrouded in black velvet tapestries that hung all over the ceiling and down the walls, falling in heavy folds upon a carpet of the same material and hue. But in this chamber only, the color of the windows failed to correspond with the decorations. The panes here were scarlet—a deep blood color. Now in no one of the seven apartments was there any lamp or candelabrum, amid the profusion of golden ornaments that lay scattered to and fro or depended from the roof. There was no light of any kind emanating from lamp or candle within the suite of chambers. But in the corridors that followed the suite, there stood, opposite to each window, a heavy tripod, bearing a brazier of fire, that projected its rays through the tinted glass and so glaringly illumined the room. And thus were produced a multitude of gaudy and fantastic appearances. But in the western

or black chamber the effect of the fire-light that streamed upon the dark hangings through the blood-tinted panes was ghastly in the extreme, and procured so wild a look upon the countenances of those who entered, that there were few of the company bold enough to set foot within its precincts at all.

It was in this apartment, also, that there stood against the western wall, a gigantic clock of ebony. Its pendulum swung to and fro with a dull, heavy monotonous clang; and when the minute hand made the circuit of the face, and the hour was to be stricken, there came from the brazen lungs of the clock a sound which was clear and loud and deep and exceedingly musical, but of so peculiar a note and emphasis that, at each lapse of an hour, the musicians of the orchestra were constrained to pause, momentarily, in their performance, to hearken to the sound; and thus the waltzers perforce ceased their evolutions; and there was a brief disconcert of the whole gay company; and, while the chimes of the clock yet rang, it was observed that the giddiest grew pale, and the more aged and sedate passed their hands over their brows as if in confused revery or meditation. But when the echoes had fully ceased, a light laughter at once pervaded the assembly; the musicians looked at each other and smiled as if at their own nervousness and folly, and made whispering vows, each to the other, that the next chiming of the clock should produce in them no similar emotion; and then after the lapse of

sixty minutes (which embrace three thousand and six thousand seconds of the Time that flies), there came yet another chiming of the clock, and then were the same disconcert and tremulousness and meditation as before.

But, in spite of these things, it was a gay and magnificent revel. The tastes of the duke were peculiar. He had a fine eye for colors and effects. He disregarded the *decora* of mere fashion. His plans were bold and fiery, and his conceptions glowed with barbaric lustre. There are some who would have thought him mad. His followers felt that he was not. It was necessary to hear and see and touch him to be *sure* that he was not.

He had directed, in great part, the movable embellishments of the seven chambers, upon occasion of this great *fête;* and it was his own guiding taste which had given character to the masqueraders. Be sure they were grotesque. There were much glare and glitter and piquancy and phantasm—much of what has been since seen in "Hernani." There were arabesque figures with unsuited limbs and appointments. There were delirious fancies such as the madman fashions. There were much of the beautiful, much of the wanton, much of the *bizarre,* something of the terrible, and not a little of that which might have excited disgust. To and fro in the seven chambers there stalked, in fact, a multitude of dreams And these—the dreams—writhed in and about, taking hue from the rooms, and causing the wild music of the orchestra to

seem as the echo of their steps. And, anon, there strikes the ebony clock which stands in the hall of the velvet. And then, for a moment, all is still, and all is silent save the voice of the clock. The dreams are stiff-frozen as they stand. But the echoes of the chime die away—they have endured but an instant—and a light, half-subdued laughter floats after them as they depart. And now again the music swells, and the dreams live, and writhe to and fro more merrily than ever, taking hue from the many-tinted windows through which stream the rays from the tripods. But to the chamber which lies most westwardly of the seven there are now none of the maskers who venture; for the night is waning away; and there flows a ruddier light through the blood-colored panes; and the blackness of the sable drapery appalls; and to him whose foot falls upon the sable carpet, there comes from the near clock of ebony a muffled peal more solemnly emphatic than any which reaches *their* ears who indulge in the more remote gaieties of the other apartments.

But these other apartments were densely crowded, and in them beat feverishly the heart of life. And the revel went whirlingly on, until at length there commenced the sounding of midnight upon the clock. And then the music ceased, as I have told; and the evolutions of the waltzers were quieted; and there was an uneasy cessation of all things as before. But now there were twelve strokes to be sounded by the bell of the clock; and thus it happened, perhaps that more

of thought crept, with more of time, into the meditations of the thoughtful among those who revelled. And thus too, it happened, perhaps, that before the last echoes of the last chime had utterly sunk into silence, there were many individuals in the crowd who had found leisure to become aware of the presence of a masked figure which had arrested the attention of no single individual before. And the rumor of this new presence having spread itself whisperingly around, there arose at length from the whole company a buzz, or murmur, expressive of disapprobation and surprise—then, finally, of terror, of horror, and of disgust.

In an assembly of phantasms such as I have painted, it may well be supposed that no ordinary appearance could have excited such sensation. In truth the masquerade license of the night was nearly unlimited; but the figure in question had out-Heroded Herod and gone beyond the bounds of even the prince's indefinite decorum. There are chords in the hearts of the most reckless which cannot be touched without emotion. Even with the utterly lost, to whom life and death are equally jests, there are matters of which no jest can be made. The whole company, indeed, seemed now deeply to feel that in the costume and bearing of the stranger neither wit nor propriety existed. The figure was tall and gaunt, and shrouded from head to foot in the habiliments of the grave. The mask which concealed the visage was made so nearly to resemble the countenance of a stiffened corpse that the

closest scrutiny must have had difficulty in detecting the cheat. And yet all this might have been endured, if not approved, by the mad revellers around. But the mummer had gone so far as to assume the type of the Red Death. His vesture was dabbled in *blood*—and his broad brow, with all the features of the face, was besprinkled with the scarlet horror.

When the eyes of Prince Prospero fell upon this spectral image (which, with a slow and solemn movement, as if more fully to sustain its *rôle,* stalked to and fro among the waltzers) he was seen to be convulsed, in the first moment with a strong shudder either of terror or distaste; but, in the next, his brow reddened with rage.

"Who dares"—he demanded hoarsely of the courtiers who stood near him—"who dares insult us with this blasphemous mockery? Seize him and unmask him—that we may know whom we have to hang, at sunrise, from the battlements!"

It was in the eastern or blue chamber in which stood the Prince Prospero as he uttered these words. They rang throughout the seven rooms loudly and clearly, for the prince was a bold and robust man, and the music had become hushed at the waving of his hand.

It was in the blue room where stood the prince, with a group of pale courtiers by his side. At first, as he spoke, there was a slight rushing movement of this group in the direction of the intruder, who, at the moment was also near at

hand, and now, with deliberate and stately step, made closer approach to the speaker. But from a certain nameless awe with which the mad assumptions of the mummer had inspired the whole party, there were found none who put forth hand to seize him; so that, unimpeded, he passed within a yard of the prince's person; and, while the vast assembly, as if with one impulse, shrank from the centres of the rooms to the walls, he made his way uninterruptedly, but with the same solemn and measured step which had distinguished him from the first, through the blue chamber to the purple—through the purple to the green—through the green to the orange—through this again to the white—and even thence to the violet, ere a decided movement had been made to arrest him. It was then, however, that the Prince Prospero, maddening with rage and the shame of his own momentary cowardice, rushed hurriedly through the six chambers, while none followed him on account of a deadly terror that had seized upon all. He bore aloft a drawn dagger, and had approached, in rapid impetuosity, to within three or four feet of the retreating figure, when the latter, having attained the extremity of the velvet apartment, turned suddenly and confronted his pursuer. There was a sharp cry—and the dagger dropped gleaming upon the sable carpet, upon which, instantly afterward, fell prostrate in death the Prince Prospero. Then, summoning the wild courage of despair, a throng of the revellers at once threw themselves into the black apartment, and, seizing

the mummer, whose tall figure stood erect and motionless within the shadow of the ebony clock, gasped in unutterable horror at finding the grave cerements and corpse-like mask, which they handled with so violent a rudeness, untenanted by any tangible form.

And now was acknowledged the presence of the Red Death. He had come like a thief in the night. And one by one dropped the revellers in the blood-bedewed halls of their revel, and died each in the despairing posture of his fall. And the life of the ebony clock went out with that of the last of the gay. And the flames of the tripods expired. And Darkness and Decay and the Red Death held illimitable dominion over all.

KING PEST

A TALE CONTAINING AN ALLEGORY

[Published in the *Southern Literary Messenger*, September, 1835.]

> The gods do bear and well allow in kings
> The things which they abhor in rascal routes.
> —*Buckhurst's Tragedy of Ferrex and Porrex.*

ABOUT twelve o'clock, one night in the month of October, and during the chivalrous reign of the third Edward, two seamen belonging to the crew of the "Free and Easy," a trading schooner plying between Sluys and the Thames, and then at anchor in that river, were much astonished to find themselves seated in the tap-room of an ale-house in the parish of St. Andrews, London—which ale-house bore for sign the portraiture of a "Jolly Tar."

The room, although ill-contrived, smoke-blackened, low-pitched, and in every other respect agreeing with the general character of such places at the period—was nevertheless, in the opinion of the grotesque groups scattered here and there within it, sufficiently well adapted to its purpose.

Of these groups our two seamen formed, I think, the most interesting, if not the most conspicuous.

The one who appeared to be the elder, and whom his companion addressed by the characteristic appellation of "Legs," was at the same time much the taller of the two. He might have measured six feet and a half, and an habitual stoop in the shoulders seemed to have been the necessary consequence of an altitude so enormous. Superfluities in height were, however, more than accounted for by deficiencies in other respects. He was exceedingly thin; and might, as his associates asserted, have answered, when drunk, for a pennant at the masthead, or, when sober, have served for a jibboom. But these jests, and others of a similar nature, had evidently produced, at no time, any effect upon the cachinnatory muscles of the tar. With high cheek-bones, a large hawk-nose, retreating chin, fallen under-jaw, and huge protruding white eyes, the expression of his countenance, although tinged with a species of dogged indifference to matters and things in general, was not the less utterly solemn and serious beyond all attempts at imitation or description.

The younger seaman was, in all outward appearance, the converse of his companion. His stature could not have exceeded four feet. A pair of stumpy bow-legs supported his squat, unwieldly figure, while his unusually short and thick arms, with no ordinary fists at their extremities, swung off dangling from his sides like

the fins of a sea-turtle. Small eyes, of no particular color, twinkled far back in his head. His nose remained buried in the mass of flesh which enveloped his round, full, and purple face: and his thick upper-lip rested upon the still thicker one beneath with an air of complacent self-satisfaction, much heightened by the owner's habit of licking them at intervals. He evidently regarded his tall shipmate with a feeling half-wondrous, half-quizzical; and stared up occasionally in his face as the red setting sun stares up at the crags of Ben Nevis.

Various and eventful, however, had been the peregrinations of the worthy couple in and about the different tap-houses of the neighborhood during the earlier hours of the night. Funds even the most ample, are not always everlasting: and it was with empty pockets our friends had ventured upon the present hostelrie.

At the precise period, then, when this history properly commences, Legs, and his fellow, Hugh Tarpaulin, sat, each with both elbows resting upon the large oaken table in the middle of the floor, and with a hand upon either cheek. They were eying, from behind a huge flagon of unpaid-for "humming-stuff," the portentous words, "No Chalk," which to their indignation and astonishment were scored over the doorway by means of that very mineral whose presence they purported to deny. Not that the gift of decyphering written characters—a gift among the commonalty of that day considered little less cabalistical than the art of inditing—could, in

strict justice, have been laid to the charge of either disciple of the sea; but there lurch about the whole—which foreboded, in the formation of the letters—an indescribable lee-lurch about the whole—which foreboded, in the opinion of both seamen, a long run of dirty weather; and determined them at once, in the allegorical words of Legs himself, to "pump ship, clew up all sail, and scud before the wind."

Having accordingly disposed of what remained of the ale, and looped up the points of their short doublets, they finally made a bolt for the street. Although Tarpaulin rolled twice into the fireplace, mistaking it for the door, yet their escape was at length happily effected—and half after twelve o'clock found our heroes ripe for mischief, and running for life down a dark alley in the direction of St. Andrew's Stair, hotly pursued by the landlady of the "Jolly Tar."

At the epoch of this eventful tale, and periodically, for many years before and after, all England, but more especially the metropolis, resounded with the fearful cry of "Plague!" The city was in a great measure depopulated—and in those horrible regions, in the vicinity of the Thames, where, amid the dark, narrow, and filthy lanes and alleys, the Demon of Disease, was supposed to have had his nativity, Awe, Terror, and Superstition were alone to be found stalking abroad.

By authority of the king such districts were placed *under ban*, and all persons forbidden, under pain of death, to intrude upon their dismal

solitude. Yet neither the mandate of the monarch, nor the huge barriers erected at the entrance of the streets, nor the prospect of that loathsome death which, with almost absolute certainty, overwhelmed the wretch whom no peril could deter from the adventure, prevented the unfurnished and untenanted dwellings from being stripped, by the hand of nightly rapine, of every article, such as iron, brass, or lead-work, which could in any manner be turned to a profitable account.

Above all, it was usually found, upon the annual winter opening of the barriers, that locks, bolts, and secret cellars had proved but slender protection to those rich stores of wines and liquors which, in consideration of the risk and trouble of removal, many of the numerous dealers having shops in the neighborhood had consented to trust, during the period of exile, to so insufficient a security.

But there were very few of the terror-stricken people who attributed these doings to the agency of human hands. Pest-spirits, plague-goblins, and fever-demons were the popular imps of mischief; and tales so blood-chilling were hourly told, that the whole mass of forbidden buildings was, at length, enveloped in terror as in a shroud, and the plunderer himself was often scared away by the horrors his own depredations had created; leaving the entire vast circuit of prohibited district to gloom, silence, pestilence, and death.

It was by one of the terrific barriers already

mentioned, and which indicated the region beyond to be under the Pest-ban, that, in scrambling down an alley, Legs and the worthy Hugh Tarpaulin found their progress suddenly impeded. To return was out of the question, and no time was to be lost, as their pursuers were close upon their heels. With thoroughbred seamen to clamber up the roughly fashioned plankwork was a trifle; and, maddened with the twofold excitement of exercise and liquor, they leaped unhesitatingly down within the enclosure, and holding on their drunken course with shouts and yellings, were soon bewildered in its noisome and intricate recesses.

Had they not, indeed, been intoxicated beyond moral sense, their reeling footsteps must have been palsied by the horrors of their situation. The air was cold and misty. The paving-stones, loosened from their beds, lay in wild disorder amid the tall rank grass, which sprang up around the feet and ankles. Fallen houses choked up the streets. The most fetid and poisonous smells everywhere prevailed;—and by the aid of that ghastly light which, even at midnight, never fails to emanate from a vapory and pestilential atmosphere, might be discerned lying in the bypaths and alleys, or rotting in the windowless habitations, the carcass of many a nocturnal plunderer arrested by the hand of the plague in the very perpetration of his robbery.

But it lay not in the power of images, or sensations, or impediments such as these, to stay the course of men who, naturally brave, and at that

time especially, brimful of courage and of "humming-stuff," would have reeled, as straight as their condition might have permitted, undauntedly into the very jaws of Death. Onward —still onward stalked the grim Legs, making the desolate solemnity echo and re-echo with yells like the terrific war-whoop of the Indian; and onward, still onward rolled the dumpy Tarpaulin, hanging on to the doublet of his more active companion, and far surpassing the latter's most strenuous exertions in the way of vocal music, by bull-roarings *in basso,* from the profundity of his stentorian lungs.

They had now evidently reached the stronghold of the pestilence. Their way at every step or plunge grew more noisome and more horrible —the paths more narrow and more intricate. Huge stones and beams falling momently from the decaying roofs above them, gave evidence, by their sullen and heavy descent, of the vast height of the surrounding houses; and while actual exertion became necessary to force a passage through frequent heaps of rubbish, it was by no means seldom that the hand fell upon a skeleton or rested upon a more fleshy corpse.

Suddenly, as the seamen stumbled against the entrance of a tall and ghastly-looking building, a yell more than usually shrill from the throat of the excited Legs, was replied to from within, in a rapid succession of wild, laughter-like, and fiendish shrieks. Nothing daunted at sounds, which, of such a nature, at such a time, and in such a place, might have curdled the very blood

in hearts less irrevocably on fire, the drunken couple rushed headlong against the door, burst it open, and staggered into the midst of things with a volley of curses.

The room within which they found themselves proved to be the shop of an undertaker; but an open trap-door, in a corner of the floor near the entrance, looked down upon a long range of wine-cellars, whose depths the occasional sound of bursting bottles proclaimed to be well-stored with their appropriate contents.

In the middle of the room stood a table—in the centre of which again arose a huge tub of what appeared to be punch. Bottles of various wines and cordials, together with jugs, pitchers, and flagons of every shape and quality, were scattered profusely upon the board. Around it, upon coffin-tressels, was seated a company of six. This company I will endeavor to delineate one by one.

Fronting the entrance, and elevated a little above his companions, sat a personage who appeared to be the president of the table. His stature was gaunt and tall, and Legs was confounded to behold in him a figure more emaciated than himself. His face was as yellow as saffron—but no feature excepting one alone, was sufficiently marked to merit a particular description. This one consisted in a forehead so unusually and hideously lofty, as to have the appearance of a bonnet or crown of flesh superadded upon the natural head. His mouth was puckered and dimpled into an expression of ghastly affability,

and his eyes, as indeed the eyes of all at table, were glazed over with the fumes of intoxication. This gentleman was clothed from head to foot in a richly-embroidered black silk-velvet pall, wrapped negligently around his form after the fashion of a Spanish cloak. His head was stuck full of sable hearse-plumes, which he nodded to and fro with a jaunty and knowing air; and, in his right hand, he held a huge human thigh-bone, with which he appeared to have been just knocking down some member of the company for a song.

Opposite him, and with her back to the door, was a lady of no whit the less extraordinary character. Although quite as tall as the person just described, she had no right to complain of his unnatural emaciation. She was evidently in the last stage of a dropsy; and her figure resembled nearly that of the huge puncheon of October beer which stood, with the head driven in, close by her side, in a corner of the chamber. Her face was exceedingly round, red, and full; and the same peculiarity, or rather want of peculiarity, attached itself to her countenance, which I before mentioned in the case of the president—that is to say, only one feature of her face was sufficiently distinguished to need a separate characterization: indeed the acute Tarpaulin immediately observed that the same remark might have applied to each individual person of the party; every one of whom seemed to possess a monopoly of some particular portion of physiognomy With the lady in question this portion

proved to be the mouth. Commencing at the right ear, it swept with a terrific chasm to the left —the short pendants which she wore in either auricle continually bobbing into the aperture. She made, however, every exertion to keep her mouth closed and look dignified, in a dress consisting of a newly-starched and ironed shroud coming up close under her chin, with a crimpled ruffle of cambric muslin.

At her right hand sat a diminutive young lady whom she appeared to patronize. This delicate little creature, in the trembling of her wasted fingers, in the livid hue of her lips, and in the slight hectic spot which tinged her otherwise leaden complexion, gave evident indications of a galloping consumption. An air of extreme *haut ton,* however, pervaded her whole appearance; she wore in a graceful and *dégagé* manner, a large and beautiful winding-sheet of the finest India lawn; her hair hung in ringlets over her neck; a soft smile played about her mouth; but her nose, extremely long, thin, sinuous, flexible, and pimpled, hung down far below her underlip, and, in spite of the delicate manner in which she now and then moved it to one side or the other with her tongue, gave to her countenance a somewhat equivocal expression.

Over against her, and upon the left of the dropsical lady, was seated a little puffy, wheezing, and gouty old man, whose cheeks reposed upon the shoulders of their owner, like two huge bladders of Oporto wine. With his arms folded, and with one bandaged leg deposited upon the

table, he seemed to think himself entitled to some consideration. He evidently prided himself much upon every inch of his personal appearance, but took more especial delight in calling attention to his gaudy-colored surtout. This, to say the truth, must have cost him no little money, and was made to fit him exceedingly well —being fashioned from one of the curiously embroidered silken covers appertaining to those glorious escutcheons which, in England and elsewhere, are customarily hung up, in some conspicuous place, upon the dwellings of departed aristocracy.

Next to him, and at the right hand of the president, was a gentleman in long white hose and cotton drawers. His frame shook, in a ridiculous manner, with a fit of what Tarpaulin called "the horrors." His jaws, which had been newly shaved, were tightly tied up by a bandage of muslin; and his arms being fastened in a similar way at the wrists, prevented him from helping himself too freely to the liquors upon the table; a precaution rendered necessary, in the opinion of Legs, by the peculiarly sottish and wine-bibbing cast of his visage. A pair of prodigious ears, nevertheless, which it was no doubt found impossible to confine, towered away into the atmosphere of the apartment, and were occasionally pricked up in a spasm, at the sound of the drawing of a cork.

Fronting him, sixthly and lastly, was situated a singularly stiff-looking personage, who being afflicted with paralysis, must, to speak seriously,

have felt very ill at ease in his unaccommodating habiliments. He was habited, somewhat uniquely, in a new and handsome mahogany coffin. Its top or head-piece pressed upon the skull of the wearer, and extended over it in the fashion of a hood, giving to the entire face an air of indescribable interest. Arm-holes had been cut in the sides for the sake not more of elegance than of convenience; but the dress, nevertheless, prevented its proprietor from sitting as erect as his associates; and as he lay reclining against his tressel, at an angle of forty-five degrees, a pair of huge goggle eyes rolled up their awful whites toward the ceiling in absolute amazement at their own enormity.

Before each of the party lay a portion of a skull, which was used as a drinking-cup. Overhead was suspended a human skeleton, by means of a rope tied round one of the legs and fastened to a ring in the ceiling. The other limb, confined by no such fetter, stuck off from the body at right angles, causing the whole loose and rattling frame to dangle and twirl about at the caprice of every occasional puff of wind which found its way into the apartment. In the cranium of this hideous thing lay a quantity of ignited charcoal, which threw a fitful but vivid light over the entire scene; while coffins, and other wares appertaining to the shop of an undertaker, were piled high up around the room, and against the windows, preventing any ray from escaping into the street.

At sight of this extraordinary assembly, and

of their still more extraordinary paraphernalia, our two seamen did not conduct themselves with that degree of decorum which might have been expected. Legs, leaning against the wall near which he happened to be standing, dropped his lower jaw still lower than usual, and spread open his eyes to their fullest extent; while Hugh Tarpaulin, stooping down so as to bring his nose upon a level with the table, and spreading out a palm upon either knee, burst into a long, loud, and obstreperous roar of very ill-timed and immoderate laughter.

Without, however, taking offence at behavior so excessively rude, the tall president smiled very graciously upon the intruders—nodded to them in a dignified manner with his head of sable plumes—and, arising, took each by an arm, and led him to a seat which some others of the company had placed in the meantime for his accommodation. Legs to all this offered not the slightest resistance, but sat down as he was directed; while the gallant Hugh, removing his coffin-tressel from its station near the head of the table, to the vicinity of the little consumptive lady in the winding sheet, plumped down by her side in high glee, and pouring out a skull of red wine, quaffed it to their better acquaintance. But at this presumption the stiff gentleman in the coffin seemed exceedingly nettled; and serious consequences might have ensued, had not the president, rapping upon the table with his truncheon, diverted the attention of all present to the following speech:

"It becomes our duty upon the present happy occasion——"

"Avast there!" interrupted Legs, looking very serious, "avast there a bit, I say, and tell us who the devil ye all are, and what business ye have here, rigged off like the foul fiends, and swilling the snug blue ruin stowed away for the winter by my honest ship-mate, Will Wimble, the undertaker!"

At this unpardonable piece of ill-breeding, all the original company half-started to their feet, and uttered the same rapid succession of wild fiendish shrieks which had before caught the attention of the seamen. The president, however, was the first to recover his composure, and at length, turning to Legs with great dignity, recommenced:

"Most willingly will we gratify any reasonable curiosity on the part of guests so illustrious, unbidden though they be. Know then that in these dominions I am monarch, and here rule with undivided empire under the title of 'King Pest the First.'

"This apartment, which you no doubt profanely suppose to be the shop of Will Wimble the undertaker—a man whom we know not, and whose plebeian appellation has never before this night thwarted our royal ears—this apartment, I say, is the Dais-Chamber of our Palace, devoted to the councils of our kingdom, and to other sacred and lofty purposes.

"The noble lady who sits opposite is Queen Pest, our Serene Consort. The other exalted

personages whom you behold are all of our family, and wear the insignia of the blood royal under the respective titles of 'His Grace the Arch Duke Pest-Iferous'—'His Grace the Duke Pest-Ilential'—'His Grace the Duke Tem-Pest'—and 'Her Serene Highness the Arch Duchess Ana-Pest.'

"As regards," continued he, "your demand of the business upon which we sit here in council, we might be pardoned for replying that it concerns, and concerns *alone*, our own private and regal interest, and is in no manner important to any other than ourself. But in consideration of those rights to which as guests and strangers you may feel yourselves entitled, we will furthermore explain that we are here this night, prepared by deep research and accurate investigation, to examine, analyze, and thoroughly determine the indefinable spirit—the incomprehensible qualities and nature—of those inestimable treasures of the palate, the wines, ales, and liquors of this goodly metropolis: by so doing to advance not more our own designs than the true welfare of that unearthly sovereign whose reign is over us all, whose dominions are unlimited, and whose name is 'Death.'

"Whose name is Davy Jones!" ejaculated Tarpaulin, helping the lady by his side to a skull of liqueur, and pouring out a second for himself.

"Profane varlet!" said the president, now turning his attention to the worthy Hugh, "profane and execrable wretch!—we have said, that

in consideration of those rights which, even in thy filthy person, we feel no inclination to violate, we have condescended to make reply to thy rude and unreasonable inquiries. We nevertheless, for your unhallowed intrusion upon our councils, believe it our duty to mulct thee and thy companion in each a gallon of Black Strap—having imbibed which to the prosperity of our kingdom—at a single draught—and upon your bended knees—ye shall be forthwith free either to proceed upon your way, or remain and be admitted to the privileges of our table, according to your respective and individual pleasures.''

''It would be a matter of utter unpossibility,'' replied Legs, whom the assumption and dignity of King Pest the First had evidently inspired with some feelings of respect, and who arose and steadied himself by the table as he spoke—''it would, please your majesty, be a matter of utter unpossibility to stow away in my hold even one fourth part of that same liquor which your majesty has just mentioned. To say nothing of the stuffs placed on board in the forenoon by way of ballast, and not to mention the various ales and liqueurs shipped this evening at various seaports, I have, at present, a full cargo of 'humming-stuff' taken in and duly paid for at the sign of the 'Jolly Tar.' You will therefore, please your majesty, be so good as to take the will for the deed—for by no manner of means either can I or will I swallow another drop—least of all a drop of that villainous bilge-water that answers to the name of 'Black Strap.' ''

"Belay that!" interrupted Tarpaulin, astonished not more at the length of his companion's speech than at the nature of his refusal—"Belay that, you lubber!—and I say, Legs, none of your palaver. *My* hull is still light, although I confess you yourself seem to be a little top-heavy; and as far as the matter of your share of the cargo, why rather than raise a squall I would find stowage-room for it myself, but——"

"This proceeding," interposed the president, "is by no means in accordance with the terms of the mulct or sentence, which is in its nature Median, and not to be altered or recalled. The conditions we have imposed must be fulfilled to the letter, and that without a moment's hesitation—in failure of which fulfilment we decree that you do here be tied neck and heels together, and duly drowned as rebels in yon hogshead of October beer!"

"A sentence!—a sentence!—a righteous and just sentence!—a glorious decree!—a most worthy and upright, and holy condemnation!" shouted the Pest family altogether. The king elevated his forehead into innumerable wrinkles; the gouty little old man puffed like a pair of bellows; the lady of the winding-sheet waved her nose to and fro; the gentleman in the cotton drawers pricked up his ears; she of the shroud gasped like a dying fish; and he of the coffin looked stiff and rolled up his eyes.

"Ugh! ugh! ugh!" chuckled Tarpaulin, without heeding the general excitation, "ugh! ugh! ugh! ugh! ugh! ugh! ugh!—ugh! ugh! ugh!—I

was saying," said he,—"I was saying when Mr. King Pest poked in his marlinspike, that as for the matter of two or three gallons more or less of Black Strap, it was a trifle to a tight sea-boat like myself not over-stowed—but when it comes to drinking the health of the Devil (whom God assoilzie) and going down upon my marrow-bones to his ill-favored majesty there, whom I know, as well as I know myself to be a sinner, to be nobody in the whole world but Tim Hurly-gurly the stage-player!—why! it's quite another guess sort of a thing, and utterly and altogether past my comprehension."

He was not allowed to finish this speech in tranquillity. At the name of Tim Hurlygurly the whole assembly leaped from their seats.

"Treason!" shouted his Majesty King Pest the First.

"Treason!" said the little man with the gout.

"Treason!" screamed the Arch Duchess Ana-Pest.

"Treason!" muttered the gentleman with his jaws tied up.

"Treason!" growled he of the coffin.

"Treason! treason!" shrieked her majesty of the mouth; and seizing by the hinder part of his breeches the unfortunate Tarpaulin, who had just commenced pouring out for himself a skull of liqueur, she lifted him high into the air, and let him fall without ceremony into the huge open puncheon of his beloved ale. Bobbing up and down, for a few seconds, like an apple in a bowl

of toddy, he, at length, finally disappeared amid the whirlpool of foam which, in the already effervescent liquor, his struggles easily succeeded in creating.

Not tamely, however, did the tall seaman behold the discomfiture of his companion. Jostling King Pest through the open trap, the valiant Legs slammed the door down upon him with an oath, and strode toward the centre of the room. Here tearing down the skeleton which swung over the table, he laid it about him with so much energy and good-will that, as the last glimpses of light died away within the apartment, he succeeded in knocking out the brains of the little gentleman with the gout. Rushing then with all his force against the fatal hogshead full of October ale and Hugh Tarpaulin, he rolled it over and over in an instant. Out poured a deluge of liquor so fierce—so impetuous—so overwhelming—that the room was flooded from wall to wall—the loaded table was overturned—the tressels were thrown upon their backs—the tub of punch into the fire-place—and the ladies into hysterics. Piles of death-furniture floundered about. Jugs, pitchers, and carboys mingled promiscuously in the *melée,* and wicker flagons encountered desperately with bottles of junk. The man with the horrors was drowned upon the spot—the little stiff gentleman floated off in his coffin—and the victorious Legs, seizing by the waist the fat lady in the shroud, rushed out with her into the street, and made a bee-line

for the "Free and Easy," followed under easy sail by the redoubtable Hugh Tarpaulin, who, having sneezed three or four times, panted and puffed after him with the Arch Duchess Ana-Pest.

THE THOUSAND-AND-SECOND TALE OF SCHEHERAZADE

[Published in *Godey's Lady's Book*, February, 1845.]

Truth is stranger than fiction.—*Old Saying.*

HAVING had occasion, lately, in the course of some Oriental investigations, to consult the "Tellmenow Isitsöornot," a work which (like the "Zohar" of Simeon Jochaides) is scarcely known at all, even in Europe; and which has never been quoted, to my knowledge, by any American—if we except, perhaps, the author of the "Curiosities of American Literature";—having had occasion, I say, to turn over some pages of the first-mentioned very remarkable work, I was not a little astonished to discover that the literary world has hitherto been strangely in error respecting the fate of the vizier's daughter, Scheherazade, as that fate is depicted in the "Arabian Nights"; and that the *dénouement* there given, if not altogether inaccurate, as far as it goes, is at least to blame in not having gone very much farther.

For full information on this interesting topic, I must refer the inquisitive reader to the "Isit-

söornot'' itself; but in the meantime, I shall be pardoned for giving a summary of what I there discovered.

It will be remembered, that, in the usual version of the tales, a certain monarch having good cause to be jealous of his queen, not only puts her to death, but makes a vow, by his beard and the prophet, to espouse each night the most beautiful maiden in his dominions, and the next morning to deliver her up to the executioner.

Having fulfilled this vow for many years to the letter, and with a religious punctuality and method that conferred great credit upon him as a man of devout feeling and excellent sense, he was interrupted one afternoon (no doubt at his prayers) by a visit from his grand vizier, to whose daughter, it appears, there had occurred an idea.

Her name was Scheherazade, and her idea was, that she would either redeem the land from the depopulating tax upon its beauty, or perish, after the approved fashion of all heroines, in the attempt.

Accordingly, and although we do not find it to be leap-year (which makes the sacrifice more meritorious), she deputes her father, the grand vizier, to make an offer to the king of her hand. This hand the king eagerly accepts—(he had intended to take it at all events, and had put off the matter from day to day, only through fear of the vizier),—but, in accepting it now, he gives all parties very distinctly to understand, that, grand vizier or no grand vizier, he has not the

slightest design of giving up one iota of his vow or of his privileges. When, therefore, the fair Scheherazade insisted upon marrying the king, and did actually marry him despite her father's excellent advice not to do any thing of the kind—when she would and did marry him, I say, will I, nill I, it was with her beautiful black eyes as thoroughly open as the nature of the case would allow.

It seems, however, that this politic damsel (who had been reading Machiavelli beyond doubt), had a very ingenious little plot in her mind. On the night of the wedding she contrived, upon I forget what specious pretence, to have her sister occupy a couch sufficiently near that of the royal pair to admit of easy conversation from bed to bed; and, a little before cock-crowing, she took care to awaken the good monarch, her husband (who bore here none the worse will because he intended to wring her neck on the morrow),—she managed to awaken him, I say, (although on account of a capital conscience and an easy digestion, he slept well,) by the profound interest of a story (about a rat and a black cat, I think) which she was narrating (all in an undertone, of course) to her sister. When the day broke, it so happened that this history was not altogether finished, and that Scheherazade, in the nature of things could not finish it just then, since it was high time for her to get up and be bowstrung—a thing very little more pleasant than hanging, only a trifle more genteel!

The king's curiosity, however, prevailing, I am

sorry to say, even over his sound religious principles, induced him for this once to postpone the fulfilment of his vow until next morning, for the purpose and with the hope of hearing that night how it fared in the end with the black cat (a black cat, I think it was) and the rat.

The night having arrived, however, the lady Scheherazade not only put the finishing stroke to the black cat and the rat (the rat was blue) but before she well knew what she was about, found herself deep in the intricacies of a narration, having reference (if I am not altogether mistaken) to a pink horse (with green wings) that went, in a violent manner, by clockwork, and was wound up with an indigo key. With this history the king was even more profoundly interested than with the other—and, as the day broke before its conclusion (notwithstanding all the queen's endeavors to get through with it in time for the bowstringing), there was again no resource but to postpone that ceremony as before, for twenty-four hours. The next night there happened a similar accident with a similar result; and then the next—and then again the next; so that, in the end, the good monarch, having been unavoidably deprived of all opportunity to keep his vow during a period of no less than one thousand and one nights, either forgets it altogether by the expiration of this time, or gets himself absolved of it in the regular way, or (what is more probable) breaks it outright, as well as the head of his father confessor. At all events, Scheherazade, who, being lineally de-

scended from Eve, fell heir, perhaps, to the whole seven baskets of talk, which the latter lady, we all know, picked up from under the trees in the Garden of Eden; Scheherazade, I say, finally triumphed, and the tariff upon beauty was repealed.

Now, this conclusion (which is that of the story as we have it upon record) is, no doubt, excessively proper and pleasant—but alas! like a great many pleasant things, is more pleasant than true; and I am indebted altogether to the "Isitsöornot" for the means of correcting the error. "*Le mieux,*" says a French proverb, "*est l'ennemi du bien,*" and, in mentioning that Scheherazade had inherited the seven baskets of talk, I should have added that she put them out at compound interest until they amounted to seventy-seven.

"My dear sister," said she, on the thousand-and-second night, (I quote the language of the "Isitsöornot" at this point, *verbatim*) "my dear sister," said she, "now that all this little difficulty about the bowstring has blown over, and that this odious tax is so happily repealed, I feel that I have been guilty of great indiscretion in withholding from you and the king (who I am sorry to say, snores—a thing no gentleman would do) the full conclusion of Sinbad the sailor. This person went through numerous other and more interesting adventures than those which I related; but the truth is, I felt sleepy on the particular night of their narration, and so was seduced into cutting them short—a grievous piece of mis-

conduct, for which I only trust that Allah will forgive me. But even yet it is not too late to remedy my great neglect—and as soon as I have given the king a pinch or two in order to wake him up so far that he may stop making that horrible noise, I will forthwith entertain you (and him if he pleases) with the sequel of this very remarkable story."

Hereupon the sister of Scheherazade, as I have it from the "Isitsöornot," expressed no very particular intensity of gratification; but the king, having been sufficiently pinched, at length ceased snoring, and finally said, "Hum!" and then "Hoo!" when the queen, understanding these words (which are no doubt Arabic) to signify that he was all attention, and would do his best not to snore any more—the queen, I say, having arranged these matters to her satisfaction, re-entered thus, at once, into the history of Sinbad the sailor:

"'At length, in my old age, (these are the words of Sinbad himself, as retailed by Scheherazade)—'at length, in my old age, and after enjoying many years of tranquillity at home, I became once more possessed of a desire of visiting foreign countries; and one day, without acquainting any of my family with my design, I packed up some bundles of such merchandise as was most precious and least bulky, and, engaging a porter to carry them, went with him down to the sea-shore, to await the arrival of any chance vessel that might convey me out of the kingdom into some region which I had not as yet explored.

"'Having deposited the packages upon the sands, we sat down beneath some trees, and looked out into the ocean in the hope of perceiving a ship, but during several hours we saw none whatever. At length I fancied that I could hear a singular buzzing or humming sound—and the porter, after listening awhile, declared that he also could distinguish it. Presently it grew louder, and then still louder, so that we could have no doubt that the object which caused it was approaching us. At length, on the edge of the horizon, we discovered a black speck, which rapidly increased in size until we made it out to be a vast monster, swimming with a great part of its body above the surface of the sea. It came toward us with inconceivable swiftness, throwing up huge waves of foam around its breast, and illuminating all that part of the sea through which it passed, with a long line of fire that extended far off into the distance.

"'As the thing drew near we saw it very distinctly. Its length was equal to that of three of the loftiest trees that grow, and it was as wide as the great hall of audience in your palace, O most sublime and munificent of the caliphs. Its body, which was unlike that of ordinary fishes, was as solid as a rock, and of a jetty blackness throughout all that portion of it which floated above the water with the exception of a narrow blood-red streak that completely begirdled it. The belly, which floated beneath the surface, and of which we could get only a glimpse now and then as the monster rose and fell with the billows, was en-

tirely covered with metallic scales, of a color like that of the moon in misty weather. The back was flat and nearly white, and from it there extended upwards of six spines, about half the length of the whole body.

"'This horrible creature had no mouth that we could perceive; but, as if to make up for this deficiency, it was provided with at least four score of eyes, that protruded from their sockets like those of the green dragon-fly, and were arranged all around the body in two rows, one above the other, and parallel to the blood-red streak, which seemed to answer the purpose of an eyebrow. Two or three of these dreadful eyes were much larger than the others, and had the appearance of solid gold.

"'Although this beast approached us, as I have before said, with the greatest rapidity, it must have been moved altogether by necromancy —for it had neither fins like a fish nor web-feet like a duck, nor wings like the sea-shell which is blown along in the manner of a vessel; nor yet did it writhe itself forward as do the eels. Its head and its tail were shaped precisely alike, only, not far from the latter were two small holes that served for nostrils, and through which the monster puffed out its thick breath with prodigious violence, and with a shrieking, disagreeable noise.

"'Our terror at beholding this hideous thing was very great, but it was even surpassed by our astonishment, when upon getting a nearer look, we perceived upon the creature's back a vast

number of animals about the size and shape of men, and altogether much resembling them, except that they wore no garments (as men do), being supplied (by nature, no doubt,) with an ugly uncomfortable covering, a good deal like cloth but fitting so tight to the skin as to render the poor wretches laughably awkward, and put them apparently to severe pain. On the very tips of their heads were certain square-looking boxes, which, at first sight, I thought might have been intended to answer as turbans, but I soon discovered that they were excessively heavy and solid, and I therefore concluded they were contrivances designed by their great weight, to keep the heads of the animals steady and safe upon their shoulders. Around the necks of the creatures were fastened black collars, (badges of servitude, no doubt,) such as we keep on our dogs, only much wider and infinitely stiffer—so that it was quite impossible for these poor victims to move their heads in any direction without moving the body at the same time; and thus they were doomed to perpetual contemplation of their noses—a view puggish and snubby in a wonderful if not positively in an awful degree.

"'When the monster had nearly reached the shore where we stood, it suddenly pushed out one of its eyes to a great extent, and emitted from it a terrible flash of fire, accompanied by a dense cloud of smoke, and a noise that I can compare to nothing but thunder. As the smoke cleared away, we saw one of the odd man-animals standing near the head of the large beast with a

trumpet in his hand, through which (putting it to his mouth) he presently addressed us in loud, harsh, and disagreeable accents, that, perhaps, we should have mistaken for language, had they not come altogether through the nose.

" 'Being thus evidently spoken to, I was at a loss how to reply, as I could in no manner understand what was said; and in this difficulty I turned to the porter, who was near swooning through affright, and demanded of him his opinion as to what species of monster it was, what it wanted, and what kind of creatures those were that so swarmed upon its back. To this the porter replied, as well as he could for trepidation, that he had once before heard of this sea-beast; that it was a cruel demon, with bowels of sulphur and blood of fire, created by evil genii as the means of inflicting misery upon mankind; that the things upon its back were vermin, such as sometimes infest cats and dogs, only a little larger and more savage; and that these vermin had their uses, however evil—for, through the torture they caused the beast by their nibblings and stingings, it was goaded into that degree of wrath which was requisite to make it roar and commit ill, and so fulfil the vengeful and malicious designs of the wicked genii.

" 'This account determined me to take to my heels, and, without once even looking behind me, I ran at full speed up into the hills, while the porter ran equally fast, although nearly in an opposite direction, so that, by these means, he finally made his escape with my bundles, of

which I have no doubt he took excellent care—although this is a point I cannot determine, as I do not remember that I ever beheld him again.

" 'For myself, I was so hotly pursued by a swarm of the men-vermin (who had come to the shore in boats) that I was very soon overtaken, bound hand and foot, and conveyed to the beast, which immediately swam out again into the middle of the sea.

" 'I now bitterly repented my folly in quitting a comfortable home to peril my life in such adventures at this; but regret being useless, I made the best of my condition, and exerted myself to secure the good-will of the man-animal that owned the trumpet, and who appeared to exercise authority over his fellows. I succeeded so well in this endeavor that, in a few days, the creature bestowed upon me various tokens of his favor, and in the end even went to the trouble of teaching me the rudiments of what it was vain enough to denominate its language; so that, at length, I was enabled to converse with it readily, and came to make it comprehend the ardent desire I had of seeing the world.

" '*Washish squashish squeak, Sinbad, hey-diddle diddle, grunt unt grumble, hiss, fiss, whiss,*' said he to me one day after dinner—but I beg a thousand pardons, I had forgotten that your majesty is not conversant with the dialect of the Cock-neighs (so the man-animals were called; I presume because their language formed the connecting link between that of the horse and that of the rooster). With your permission, I

will translate. '*Washish squashish,*' and so forth:—that is to say, 'I am happy to find, my dear Sinbad, that you are really a very excellent fellow; we are now about doing a thing which is called circumnavigating the globe; and since you are so desirous of seeing the world, I will strain a point and give you a free passage upon the back of the beast.' "

When the Lady Scheherazade had proceeded thus far, relates the "Isitsöornot," the king turned over from his left side to his right, and said:

"It is, in fact, *very* surprising, my dear queen, that you omitted, hitherto, these latter adventures of Sinbad. Do you know I think them exceedingly entertaining and strange?"

The king having thus expressed himself, we are told, the fair Scheherazade resumed her history in the following words:

"Sinbad went on in this manner with his narrative—'I thanked the man-animal for its kindness, and soon found myself very much at home on the beast, which swam at a prodigious rate through the ocean; although the surface of the latter is, in that part of the world, by no means flat, but round like a pomegranate, so that we went—so to say—either up hill or down hill all the time.' "

"That, I think, was very singular," interrupted the king.

"Nevertheless, it is quite true," replied Scheherazade.

"I have my doubts," rejoined the king; "but, pray, be so good as to go on with the story."

"I will," said the queen. "'The beast,' continued Sinbad, 'swam, as I have related, up hill and down hill, until, at length, we arrived at an island, many hundreds of miles in circumference, but which, nevertheless, had been built in the middle of the sea by a colony of little things like caterpillars.'"*

"Hum!" said the king.

"'Leaving this island,' said Sinbad—(for Scheherazade, it must be understood, took no notice of her husband's ill-mannered ejaculation)—'leaving this island, we came to another where the forests were of solid stone, and so hard that they shivered to pieces the finest-tempered axes with which we endeavored to cut them down.'"†

* The coralites.

† "One of the most remarkable natural curiosities in Texas is a petrified forest, near the head of Pasigno river. It consists of several hundred trees, in an erect position, all turned to stone. Some trees, now growing, are partly petrified. This is a startling fact for natural philosophers, and must cause them to modify the existing theory of petrifaction."—*Kennedy.*

This account, at first discredited, has since been corroborated by the discovery of a completely petrified forest, near the head waters of the Chayenne, or Chienne river, which has its source in the Black Hills of the Rocky chain.

There is scarcely, perhaps, a spectacle on the surface of the globe more remarkable, either in a geological or picturesque point of view than that presented by the petrified forest, near Cairo. The traveller, having passed the tombs of the caliphs, just beyond the gates of the city, proceeds to the southward, nearly at right angles to the road across the desert to Suez, and after having travelled some ten miles up a low barren valley, covered with sand, gravel, and sea shells, fresh as if the tide had retired but yesterday, crosses a low range of sandhills, which has for some distance run parallel to his path. The scene now presented to him is beyond conception singular and desolate. A mass of fragments of trees, all con-

"Hum!" said the king, again; but Scheherazade, paying him no attention, continued in the language of Sinbad.

" 'Passing beyond this last island, we reached a country where there was a cave that ran to the distance of thirty or forty miles within the bowels of the earth, and that contained a greater number of far more spacious and more magnificent palaces than are to be found in all Damascus and Bagdad. From the roofs of these palaces there hung myriads of gems, like diamonds, but larger than men; and in among the streets of towers and pyramids and temples, there flowed immense rivers as black as ebony, and swarming with fish that had no eyes.' "*

"Hum!" said the king.

" 'We then swam into a region of the sea where we found a lofty mountain, down whose sides there streamed torrents of melted metal, some of which were twelve miles wide and sixty

verted into stone, and when struck by his horse's hoof ringing like cast iron, is seen to extend itself for miles and miles around him, in the form of a decayed and prostrate forest. The wood is of a dark brown hue, but retains its form in perfection, the pieces being from one to fifteen feet in length, and from half a foot to three feet in thickness, strewed so closely together, as far as the eye can reach, that an Egyptian donkey can scarcely thread its way through amongst them, and so natural that, were it in Scotland or Ireland, it might pass without remark for some enormous drained bog, on which the exhumed trees lay rotting in the sun. The roots and rudiments of the branches are, in many cases, nearly perfect, and in some of the worm-holes eaten under the bark are readily recognizable. The most delicate of the sap vessels, and all the finer portions of the centre of the wood, are perfectly entire, and bear to be examined with the strongest magnifiers. The whole are so thoroughly silicified as to scratch glass and are capable of receiving the highest polish.—*Asiatic Magazine.*

* The Mammoth Cave of Kentucky.

miles long* while from an abyss on the summit, issued so vast a quantity of ashes that the sun was entirely blotted out from the heavens, and it became darker than the darkest midnight; so that when we were even at the distance of a hundred and fifty miles from the mountain, it was impossible to see the whitest object, however close we held it to our eyes.' "†

"Hum!" said the king.

" 'After quitting this coast, the beast continued his voyage until we met with a land in which the nature of things seemed reversed—for we here saw a great lake, at the bottom of which, more than a hundred feet beneath the surface of the water, there flourished in full leaf a forest of tall and luxuriant trees.' "‡

"Hoo!" said the king.

" 'Some hundred miles farther on brought us to a climate where the atmosphere was so

* In Iceland, 1783.

† "During the eruption of Hecla, in 1766, clouds of this kind produced such a degree of darkness that, at Glaumba, which is more than fifty leagues from the mountain, people could only find their way by groping. During the eruption of Vesuvius, in 1794, at Caserta, four leagues distant, people could only walk by the light of torches. On the first of May, 1812, a cloud of volcanic ashes and sand, coming from a volcano in the island of St. Vincent, covered the whole of Barbadoes, spreading over it so intense a darkness that, at midday, in the open air, one could not perceive the trees or other objects near him, or even a white handkerchief placed at the distance of six inches from the eye."—*Murray* [*Encyclopaedia of Geography*], p. 215, *Phil. edit.*

‡ "In the year 1790, in the Caraccas during an earthquake a portion of the granite soil sank and left a lake eight hundred yards in diameter, and from eighty to a hundred feet deep. It was a part of the forest of Aripao which sank, and the trees remained green for several months under the water."—*Murray* [*Encyclopaedia of Geography*], p. 221.

dense as to sustain iron or steel, just as our own does feathers.' "*

"Fiddle de dee," said the king.

" 'Proceeding still in the same direction, we presently arrived at the most magnificent region in the whole world. Through it there meandered a glorious river for several thousands of miles. This river was of unspeakable depth, and of a transparency richer than that of amber. It was from three to six miles in width; and its banks, which arose on either side to twelve hundred feet in perpendicular height, were crowned with ever-blossoming trees, and perpetual sweet-scented flowers, that made the whole territory one gorgeous garden; but the name of this luxuriant land was the Kingdom of Horror, and to enter it was inevitable death.' "†

"Humph!" said the king.

" 'We left this kingdom in great haste, and, after some days, came to another, where we were astonished to perceive myriads of monstrous animals with horns resembling scythes upon their heads. These hideous beasts dig for themselves vast caverns in the soil, of a funnel shape, and line the side of them with rocks, so disposed one upon the other that they fall instantly, when trodden upon by other animals, thus precipitating them into the monsters' dens, where their blood is immediately sucked, and

* The hardest steel ever manufactured may, under the action of a blow-pipe, be reduced to an impalpable powder, which will float readily in the atmospheric air.

† The region of the Niger. See *Simmond's "Colonial Magazine."*

their carcasses afterwards hurled contemptuously out to an immense distance from "the caverns of death." ' "*

"Pooh!" said the king.

" 'Continuing our progress, we perceived a district with vegetables that grew not upon any soil, but in the air.† There were others that sprang from the substance of other vegetables;‡ others that derived their substance from the bodies of living animals;§ and then again, there were others that glowed all over with intense fire;|| others that moved from place to place at pleasure,¶ and what was still more wonderful, we discovered flowers that lived and

* The *Myrmeleon*—lion-ant. The term "monster" is equally applicable to small abnormal things and to great, while such epithets as "vast" are merely comparative. The cavern of the myrmeleon is *vast* in comparison with the hole of the common red ant. A grain of silex is also a "rock."

† The *Epidendron, Flos Aeris,* of the family of the *Orchideæ,* grows with merely the surface of its roots attached to a tree or other object, from which it derives no nutriment—subsisting altogether upon air.

‡ The *Parasites,* such as the wonderful *Rafflesia Arnaldii.*

§ *Schouw* advocates a class of plants that grow upon living animals—the *Plantæ Epizoæ.* Of this class are the *Fuci* and *Algæ.*

Mr. J. B. Williams, of Salem, Mass., presented the "National Institute," with an insect from New Zealand, with the following description:—" '*The Hotte,*' a decided caterpillar, or worm, is found growing at the foot of the *Rata* tree, with a plant growing out of its head. This most peculiar and most extraordinary insect travels up both the *Rata* and *Perriri* trees, and entering into the top, eats its way, perforating the trunk of the tree until it reaches the root, it then comes out of the root, and dies, or remains dormant, and the plant propagates out of its head; the body remains perfect and entire, of a harder substance than when alive. From this insect the natives make a coloring for tattooing."

|| In mines and natural caves we find a species of cryptogamous *fungus* that emits an intense phosphorescence.

The orchis, scabius and valisneria.

breathed and moved their limbs at will, and had, moreover, the detestable passion of mankind for enslaving other creatures, and confining them in horrid and solitary prisons until the fulfillment of appointed tasks.' "*

"Pshaw!" said the king.

"'Quitting this land, we soon arrived at another in which the bees and the birds are mathematicians of such genius and erudition, that they give daily instructions in the science of geometry to the wise men of the empire. The king of the place having offered a reward for the solution of two very difficult problems, they were solved upon the spot—the one by the bees, and the other by the birds; but the king keeping their solution a secret, it was only after the most profound researches and labor, and

* "The corolla of this flower (*Aristolochia Clematitis*), which is tubular, but terminating upwards in a ligulate limb, is inflated into a globular figure at the base. The tubular part is internally beset with stiff hairs, pointing downwards. The globular part contains the pistil, which consists merely of a germen and stigma, together with the surrounding stamens. But the stamens, being shorter than even the germen, cannot discharge the pollen so as to throw it upon the stigma, as the flower stands always upright till after impregnation. And hence, without some additional and peculiar aid, the pollen must necessarily fall down to the bottom of the flower. Now, the aid that nature has furnished in this case, is that of the *Tiputa Pennicornis*, a small insect, which entering the tube of the corolla in quest of honey, descends to the bottom, and rummages about till it becomes quite covered with pollen; but not being able to force its way out again, owing to the downward position of the hairs, which converge to a point like the wires of a mouse-trap, and being somewhat impatient of its confinement, it brushes backwards and forwards, trying every corner, till, after repeatedly traversing the stigma, it covers it with pollen sufficient for its impregnation, in consequence of which the flower soon begins to droop, and the hairs to shrink to the sides of the tube, effecting an easy passage for the escape of the insect."—*Rev. P. Keith*—"*System of Physiological Botany.*"

the writing of an infinity of big books, during a long series of years, that the men-mathematicians at length arrived at the identical solutions which had been given upon the spot by the bees and by the birds.' ''*

"Oh, my!" said the king.

" 'We had scarcely lost sight of this empire when we found ourselves close upon another, from whose shores there flew over our heads a flock of fowls a mile in breadth, and two hundred and forty miles long; so that, although they flew a mile during every minute, it required no less than four hours for the whole flock to pass over us—in which there were several millions of millions of fowl.' ''†

"Oh fy!" said the king.

* The bees—ever since bees were—have been constructing their cells with just such sides, in just such number, and at just such inclinations, as it has been demonstrated (in a problem involving the profoundest mathematical principles) are the very sides, in the very number, and at the very angles, which will afford the creatures the most room that is compatible with the greatest stability of structure.

During the latter part of the last century, the question arose among mathematicians—"to determine the best form that can be given to the sails of a windmill, according to their varying distances from the revolving vanes, and likewise from the centres of the revolution." This is an excessively complex problem, for it is, in other words, to find the best possible position at an infinity of varied distances, and at an infinity of points on the arm. There were a thousand futile attempts to answer the query on the part of the most illustrious mathematicians; and when, at length, an undeniable solution was discovered, men found that the wings of a bird had given it with absolute precision ever since the first bird had traversed the air.

† He observed a flock of pigeons passing betwixt Frankfort and the Indian territory, one mile at least in breadth; it took up four hours in passing; which, at the rate of one mile per minute, gives a length of 240 miles; and, supposing three pigeons to each square yard, gives 2,230,272,000 pigeons.—"*Travels in Canada and the United States,*" *by Lieut. F. Hall.*

"'No sooner had we got rid of these birds, which occasioned us great annoyance, than we were terrified by the appearance of a fowl of another kind, and infinitely larger than even the rocs which I met in my former voyages; for it was bigger than the biggest of the domes on your seraglio, oh, most Munificent of Caliphs. This terrible fowl had no head that we could perceive, but was fashioned entirely of belly, which was of a prodigious fatness and roundness, of a soft-looking substance, smooth, shining and striped with various colors. In its talons, the monster was bearing away to his eyrie in the heavens, a house from which it had knocked off the roof, and in the interior of which we distinctly saw human beings, who, beyond doubt, were in a state of frightful despair at the horrible fate which awaited them. We shouted with all our might, in the hope of frightening the bird into letting go of its prey; but it merely gave a snort or puff, as if of rage and then let fall upon our heads a heavy sack which proved to be filled with sand!'"

"Stuff!" said the king.

"'It was just after this adventure that we encountered a continent of immense extent and prodigious solidity, but which, nevertheless, was supported entirely upon the back of a sky-blue cow that had no fewer than four hundred horns.'"*

"*That,* now, I believe," said the king, "be-

* "The earth is upheld by a cow of a blue color, having horns four hundred in number."—*Sale's Koran.*

cause I have read something of the kind before, in a book."

"'We passed immediately beneath this continent, (swimming in between the legs of the cow), and, after some hours, found ourselves in a wonderful country indeed, which, I was informed by the man-animal, was his own native land, inhabited by things of his own species. This elevated the man-animal very much in my esteem, and in fact, I now began to feel ashamed of the contemptuous familiarity with which I had treated him; for I found that the man-animals in general were a nation of the most powerful magicians, who lived with worms in their brain,* which, no doubt, served to stimulate them by their painful writhings and wrigglings to the most miraculous efforts of imagination.'"

"Nonsense!" said the king.

"'Among the magicians, were domesticated several animals of very singular kinds; for example, there was a huge horse whose bones were iron, and whose blood was boiling water. In place of corn, he had black stones for his usual food; and yet, in spite of so hard a diet, he was so strong and swift that he could drag a load more weighty than the grandest temple in this city, at a rate surpassing that of the flight of most birds.'"†

* "The *Entozoa,* or intestinal worms, have repeatedly been observed in the muscles, and in the cerebral substance of men."—*See Wyatt's Physiology,* p. 143.

† On the Great Western Railway, between London and Exeter, a speed of 71 miles per hour has been attained. A train weighing 90 tons was whirled from Puddington to Didcot (53 miles) in 51 minutes.

"Twattle!" said the king.

" 'I saw, also, among these people a hen without feathers, but bigger than a camel; instead of flesh and bone she had iron and brick; her blood, like that of the horse, (to whom, in fact, she was nearly related,) was boiling water; and like him she ate nothing but wood or black stones. This hen brought forth very frequently, a hundred chickens in the day; and, after birth, they took up their residence for several weeks within the stomach of their mother.' "*

"Fal lal!" said the king.

" 'One of this nation of mighty conjurors created a man out of brass, and wood, and leather, and endowed him with such ingenuity that he would have beaten at chess, all the race of mankind with the exception of the great Caliph, Haroun Alraschid.† Another of these magi constructed (of like material) a creature that put to shame even the genius of him who made it; for so great were its reasoning powers that, in a second, it performed calculations of so vast an extent that they would have required the united labor of fifty thousand fleshy men for a year.‡ But a still more wonderful conjuror fashioned for himself a mighty thing that was neither man nor beast, but which had brains of lead, intermixed with a black matter like pitch, and fingers that employed with such in-

* The *Eccalobeion.*

† Maelzel's Automaton Chess-player.

‡ Babbage's Calculating Machine.

credible speed and dexterity that it would have had no trouble in writing out twenty thousand copies of the Koran in an hour; and this with so exquisite a precision, that in all the copies there should not be found one to vary from another by the breadth of the finest hair. This thing was of prodigious strength, so that it erected or overthrew the mightiest empires at a breath; but its powers were exercised equally for evil and for good.' ''

''Ridiculous!'' said the king.

'' 'Among this nation of necromancers there was also one who had in his veins the blood of the salamanders; for he made no scruple of sitting down to smoke his chibouc in a red-hot oven until his dinner was thoroughly roasted upon its floor.* Another had the faculty of converting the common metals into gold, without even looking at them during the process.† Another had such a delicacy of touch that he made a wire so fine as to be invisible.‡ Another had such quickness of perception that he counted all the separate motions of an elastic body, while it was springing backward and forward at the rate of nine hundred millions of times in a second.' ''§

''Absurd!'' said the king.

* *Chabert,* and since him, a hundred others.

† The Electrotype.

‡ *Wollaston* made a platinum for the field of views in a telescope a wire one eighteen-thousandth part of an inch in thickness. It could be seen only by means of the microscope.

§ Newton demonstrated that the retina beneath the influence of the violet ray of the spectrum, vibrated 900,000,000 of times in a second.

"'Another of these magicians, by means of a fluid that nobody ever yet saw, could make the corpses of his friends brandish their arms, kick out their legs, fight, or even get up and dance at his will.* Another had cultivated his voice to so great an extent that he could have made himself heard from one end of the world to the other.† Another had so long an arm that he could sit down in Damascus and indite a letter at Bagdad—or indeed at any distance whatsoever.‡ Another commanded the lightning to come down to him out of the heavens, and it came at his call; and served him for a plaything when it came. Another took two loud sounds and out of them made a silence. Another constructed a deep darkness out of two brilliant lights.§ Another made ice in a red-hot furnace.|| Another

* The Voltaic pile.

† The Electro telegraph transmits intelligence instantaneously—at least so far as regards any distance upon the earth.

‡ The Electro Telegraph Printing Apparatus.

§ Common experiments in Natural Philosophy. If two red rays from two luminous points be admitted into a dark chamber so as to fall on a white surface, and differ in their length by 0.0000258 of an inch, their intensity is doubled. So also if the difference in length be any whole-number multiple of that fraction. A multiple by 2¼, 3¼, &c., gives an intensity equal to one ray only; but a multiple by 2½, 3½, &c., gives the result of total darkness. In violet rays similar effects arise when the difference in length is 0.000157 of an inch; and with all other rays the results are the same—the difference varying with a uniform increase from the violet to the red.

Analogous experiments in respect to sound produce analogous results.

|| Place a platina crucible over a spirit lamp, and keep it a red heat; pour in some sulphuric acid, which, though the most volatile of bodies at a common temperature, will be found to become completely fixed in a hot crucible, and not a drop evaporates—being surrounded by an atmosphere of its own,

directed the sun to paint his portrait, and the sun did.* Another took this luminary with the moon and the planets, and having first weighed them with scrupulous accuracy, probed into their depths and found out the solidity of the substance of which they are made. But the whole nation is, indeed, of so surprising a necromantic ability, that not even their infants, nor their commonest cats and dogs have any difficulty in seeing objects that do not exist at all, or that for twenty millions of years before the birth of the nation itself, had been blotted out from the face of creation.' "†

"Preposterous!" said the king.

" 'The wives and daughters of these incomparably great and wise magi,' " continued Scheherazade, without being in any manner disturbed

it does not, in fact, touch the sides. A few drops of water are now introduced, when the acid, immediately coming in contact with the heated sides of the crucible, flies off in sulphurous acid vapor, and so rapid is its progress, that the caloric of the water passes off with it, which falls a lump of ice to the bottom; by taking advantage of the moment before it is allowed to re-melt, it may be turned out a lump of ice from a red-hot vessel.

* The Daguerreotype.

† Although light travels 167,000 miles in a second, the distance of 61 Cygni (the only star whose distance is ascertained) is so inconceivably great, that its rays would require more than ten years to reach the earth. For stars beyond this, 20—or even 1000 years—would be a moderate estimate. Thus, if they had been annihilated 20, or 1000 years ago, we might still see them to-day by the light which *started* from their surfaces 20 or 1000 years in the past time. That many which we see daily are really extinct, is not impossible—not even improbable.

The elder Herschel maintains that the light of the faintest nebulæ seen through his great telescope must have taken 3,000,000 years in reaching the earth. Some, made visible by Lord Ross' instrument, must, then, have required at least 20,000,000.

by these frequent and most ungentlemanly interruptions on the part of her husband—" 'the wives and daughters of these eminent conjurers are every thing that is accomplished and refined; and would be every thing that is interesting and beautiful, but for an unhappy fatality that besets them, and from which not even the miraculous powers of their husbands and fathers has, hitherto, been adequate to save. Some fatalities come in certain shapes, and some in others—but this of which I speak has come in the shape of a crotchet.' "

"A what?" said the king.

" 'A crotchet,' " said Scheherazade. " 'One of the evil genii, who are perpetually upon the watch to inflict ill, has put it into the heads of these accomplished ladies that the thing which we describe as personal beauty consists altogether in the protuberance of the region which lies not very far below the small of the back. Perfection of loveliness, they say, is in the direct ratio of the extent of this lump. Having been long possessed of this idea, and bolsters being cheap in that country, the days have long gone by since it was possible to distinguish a woman from a dromedary——' "

"Stop!" said the king—"I can't stand that, and I won't. You have already given me a dreadful headache with your lies. The day, too, I perceive, is beginning to break. How long have we been married?——my conscience is getting to be troublesome again. And then that dromedary touch—do you take me for a fool? Upon

the whole, you might as well get up and be throttled."

These words, as I learn from the "Isitsöornot," both grieved and astonished Scheherazade; but, as she knew the king to be a man of scrupulous integrity, and quite unlikely to forfeit his word, she submitted to her fate with a good grace. She derived, however, great consolation, (during the tightening of the bow-string,) from the reflection that much of the history remained still untold, and that the petulance of her brute of a husband had reaped for him a most righteous reward, in depriving him of many inconceivable adventures.

FOUR BEASTS IN ONE

THE HOMO-CAMELEOPARD

[Published in the *Southern Literary Messenger*, March, 1836.]

Chacun a ses vertus.
—*Crébillon's Xerxes.*

ANTIOCHUS EPIPHANES is very generally looked upon as the Gog of the prophet Ezekiel. This honor is, however, more properly attributable to Cambyses, the son of Cyrus. And, indeed, the character of the Syrian monarch does by no means stand in need of any adventitious embellishment. His accession to the throne, or rather his usurpation of the sovereignty, a hundred and seventy-one years before the coming of Christ; his attempt to plunder the temple of Diana at Ephesus; his implacable hostility to the Jews; his pollution of the Holy of Holies; and his miserable death at Taba, after a tumultuous reign of eleven years, are circumstances of a prominent kind, and therefore more generally noticed by the historians of his time than the impious, dastardly, cruel, silly, and whimsical

achievements which make up the sum total of his private life and reputation.

* * * * * * *

Let us suppose, gentle reader, that it is now the year of the world three thousand eight hundred and thirty, and let us, for a few minutes, imagine ourselves at that most grotesque habitation of man, the remarkable city of Antioch. To be sure there were, in Syria and other countries, sixteen cities of that appellation, besides the one to which I more particularly allude. But *ours* is that which went by the name of Antiochia Epidaphne, from its vicinity to the little village of Daphne, where stood a temple to that divinity. It was built (although about this matter there is some dispute) by Seleucus Nicanor, the first king of the country after Alexander the Great, in memory of his father Antiochus, and became immediately the residence of the Syrian monarchy. In the flourishing times of the Roman Empire it was the ordinary station of the prefect of the eastern provinces; and many of the emperors of the Queen city (among whom may be mentioned, especially, Verus and Valens) spent here the greater part of their time. But I perceive we have arrived at the city itself. Let us ascend this battlement, and throw our eyes upon the town and neighboring country.

"What broad and rapid river is that which forces its way, with innumerable falls, through the mountainous wilderness, and finally through the wilderness of buildings?"

That is the Orontes, and it is the only water in sight, with the exception of the Mediterranean, which stretches, like a broad mirror, about twelve miles off to the southward. Every one has seen the Mediterranean; but let me tell you, there are few who have had a peep at Antioch. By few, I mean, few who, like you and me, have had, at the same time, the advantages of a modern education. Therefore cease to regard that sea, and give your whole attention to the mass of houses that lie beneath us. You will remember that it is now the year of the world three thousand eight hundred and thirty. Were it later—for example, were it the year of our Lord eighteen hundred and forty-five—we should be deprived of this extraordinary spectacle. In the nineteenth century Antioch is—that is to say, Antioch *will* be—in a lamentable state of decay. It will have been, by that time, totally destroyed, at three different periods, by three successive earthquakes. Indeed, to say the truth, what little of its former self may then remain, will be found in so desolate and ruinous a state that the patriarch shall have removed his residence to Damascus. This is well. I see you profit by my advice, and are making the most of your time in inspecting the premises—in

> —satisfying your eyes
> With the memorials and the things of fame
> That most renown this city.—

I beg pardon; I had forgotten that Shakespeare will not flourish for seventeen hundred

and fifty years to come. But does not the appearance of Epidaphne justify me in calling it *grotesque?*

"It is well fortified; and in this respect is as much indebted to nature as to art."

Very true.

"There are a prodigious number of stately palaces."

There are.

"And the numerous temples, sumptuous and magnificent, may bear comparison with the most lauded of antiquity."

All this I must acknowledge. Still there is an infinity of mud huts, and abominable hovels. We cannot help perceiving abundance of filth in every kennel, and, were it not for the overpowering fumes of idolatrous incense, I have no doubt we should find a most intolerable stench. Did you ever behold streets so insufferably narrow, or houses so miraculously tall? What a gloom their shadows cast upon the ground! It is well the swinging lamps in those endless colonnades are kept burning throughout the day; we should otherwise have the darkness of Egypt in the time of her desolation.

"It is certainly a strange place! What is the meaning of yonder singular building? See! it towers above all others, and lies to the eastward of what I take to be the royal palace!"

That is the new Temple of the Sun, who is adored in Syria under the title of Elah Gabalah. Hereafter a very notorious Roman emperor will institute this worship in Rome, and thence derive

a cognomen, Heliogabalus. I dare say you would like to take a peep at the divinity of the temple. You need not look up at the heavens; his Sunship is not there—at least not the Sunship adored by the Syrians. *That* deity will be found in the interior of yonder building. He is worshipped under the figure of a large stone pillar terminating at the summit in a cone or *pyramid,* whereby is denoted Fire.

"Hark!—behold!—who *can* those ridiculous beings be, half naked, with their faces painted, shouting and gesticulating to the rabble?"

Some few are mountebanks. Others more particularly belong to the race of philosophers. The greatest portion, however—those especially who belabor the populace with clubs—are the principal courtiers of the palace, executing, as in duty bound, some laudable comicality of the king's.

"But what have we here? Heavens! the town is swarming with wild beasts! How terrible a spectacle!—how dangerous a peculiarity!"

Terrible if you please; but not in the least degree dangerous. Each animal, if you will take the pains to observe, is following, very quietly, in the wake of its master. Some few, to be sure, are led with a rope about the neck, but these are chiefly the lesser or timid species. The lion, the tiger, and the leopard are entirely without restraint. They have been trained without difficulty to their present profession, and attend upon their respective owners in the capacity of *valets-de-chambre.* It is true, there are occasions when Nature asserts her violated dominion;—

but then the devouring of a man-at-arms, or the throttling of a consecrated bull, is a circumstance of too little moment to be more than hinted at in Epidaphne.

"But what extraordinary tumult do I hear? Surely this is a loud noise even for Antioch! It argues some commotion of unusual interest."

Yes—undoubtedly. The king has ordered some novel spectacle—some gladiatorial exhibition at the hippodrome—or perhaps the massacre of the Scythian prisoners—or the conflagration of his new palace—or the tearing down of a handsome temple—or, indeed, a bonfire of a few Jews. The uproar increases. Shouts of laughter ascend the skies. The air becomes dissonant with wind instruments, and horrible with the clamor of a million throats. Let us descend, for the love of fun, and see what is going on! This way—be careful! Here we are in the principal street, which is called the street of Timarchus. The sea of people is coming this way, and we shall find a difficulty in stemming the tide. They are pouring through the alley of Heraclides, which leads directly from the palace—therefore the king is most probably among the rioters. Yes—I hear the shouts of the herald proclaiming his approach in the pompous phraseology of the East. We shall have a glimpse of his person as he passes by the temple of Ashimah. Let us ensconce ourselves in the vestibule of the sanctuary; he will be here anon. In the meantime let us survey this image. What is it? Oh! it is the god Ashi-

mah in proper person. You perceive, however, that he is neither a lamb, nor a goat, nor a satyr; neither has he much resemblance to the Pan of the Arcadians. Yet all these appearances have been given—I beg pardon—*will* be given—by the learned of future ages, to the Ashimah of the Syrians. Put on your spectacles, and tell me what it is. What is it?

"Bless me! it is an ape!"

True—a baboon; but by no means the less a deity. His name is a derivation of the Greek *Simia*—what great fools are antiquarians! But see!—see!—yonder scampers a ragged little urchin. Where is he going? What is he bawling about? What does he say? Oh! he says the king is coming in triumph; that he is dressed in state; that he has just finished putting to death, with his own hand, a thousand chained Israelitish prisoners! For this exploit the ragamuffin is lauding him to the skies! Hark! here comes a troop of a similar description. They have made a Latin hymn upon the valor of the king, and are singing it as they go:

Mille, mille, mille,
Mille, mille, mille,
Decollavimus, unus homo!
Mille, mille, mille, mille, decollavimus!
Mille, mille, mille,
Vivat qui mille mille occidit!
Tantum vini habet nemo
Quantum sanguinis effudit! *

* Flavius Vospicus says, that the hymn here introduced was sung by the rabble upon the occasion of Aurelian, in the Sarmatic war, having slain, with his own hand, nine hundred and fifty of the enemy.

Which may be thus paraphrased:

A thousand, a thousand, a thousand,
A thousand, a thousand, a thousand,
We, with one warrior, have slain!
A thousand, a thousand, a thousand, a thousand.
Sing a thousand over again!
Soho!—let us sing
Long life to our king,
Who knocked over a thousand so fine!
Soho!—let us roar,
He has given us more
Red gallons of gore
Than all Syria can furnish of wine!

"Do you hear that flourish of trumpets?"

Yes—the king is coming! See! the people are aghast with admiration, and lift up their eyes to the heavens in reverence! He comes!—he is coming!—there he is!

"Who?—where?—the king?—I do not behold him;—cannot say that I perceive him."

Then you must be blind.

"Very possible. Still I see nothing but a tumultuous mob of idiots and madmen, who are busy in prostrating themselves before a gigantic cameleopard, and endeavoring to obtain a kiss of the animal's hoofs. See! the beast has very justly kicked one of the rabble over—and another—and another—and another. Indeed, I cannot help admiring the animal for the excellent use he is making of his feet."

Rabble, indeed!—why these are the noble and free citizens of Epidaphne! Beast, did you say?—take care that you are not overheard. Do you not perceive that the animal has the visage of a man? Why, my dear sir, that cameleopard is no other than Antiochus Epiphanes—Antiochus

the Illustrious, King of Syria, and the most potent of all the autocrats of the East! It is true, that he is entitled, at times, Antiochus Epimanes—Antiochus the madman—but that is because all people have not the capacity to appreciate his merits. It is also certain that he is at present ensconced in the hide of a beast, and is doing his best to play the part of a cameleopard; but this is done for the better sustaining his dignity as king. Besides, the monarch is of gigantic stature, and the dress is therefore neither unbecoming nor over large. We may, however, presume he would not have adopted it but for some occasion of especial state. Such, you will allow, is the massacre of a thousand Jews. With how superior a dignity the monarch perambulates on all fours! His tail, you perceive, is held aloft by his two principal concubines, Elline and Argelais; and his whole appearance would be infinitely prepossessing, were it not for the protuberance of his eyes, which will certainly start out of his head, and the queer color of his face, which has become nondescript from the quantity of wine he had swallowed. Let us follow him to the hippodrome, whither he is proceeding, and listen to the song of triumph which he is commencing:

Who is king but Epiphanes?
  Say—do you know?
Who is king but Epiphanes?
  Bravo!—bravo!
There is none but Epiphanes,
  No—there is none;
So tear down the temples,
  And put out the sun!

Well and strenuously sung! The populace are hailing him "Prince of Poets," as well as "Glory of the East," "Delight of the Universe," and "Most remarkable of Cameleopards." They have *encored* his effusion, and—do you hear?—he is singing it over again. When he arrives at the hippodrome, he will be crowned with the poetic wreath, in anticipation of his victory at the approaching Olympics.

"But, good Jupiter! what is the matter in the crowd behind us?"

Behind us, did you say?—oh! ah!—I perceive. My friend, it is well that you spoke in time. Let us get into a place of safety as soon as possible. Here!—let us conceal ourselves in the arch of this aqueduct, and I will inform you presently of the origin of the commotion. It has turned out as I have been anticipating. The singular appearance of the cameleopard with the head of a man, has, it seems, given offence to the notions of propriety entertained in general by the wild animals domesticated in the city. A mutiny has been the result; and, as is usual upon such occasions, all human efforts will be of no avail in quelling the mob. Several of the Syrians have already been devoured; but the general voice of the four-footed patriots seems to be for eating up the cameleopard. "The Prince of Poets," therefore, is upon his hinder legs running for his life. His courtiers have left him in the lurch, and his concubines have followed so excellent an example. "Delight of the Universe," thou art in a sad predicament! "Glory of the East,"

thou art in danger of mastication! Therefore never regard so piteously thy tail; it will undoubtedly be draggled in the mud, and for this there is no help. Look not behind thee, then, at its unavoidable degradation; but take courage, ply thy legs with vigor, and scud for the hippodrome! Remember that thou art Antiochus Epiphanes. Antiochus the Illustrious!—also "Prince of Poets," "Glory of the East," "Delight of the Universe," and "Most Remarkable of Cameleopards!" Heavens! what a power of speed thou art displaying! What a capacity for leg-bail thou art developing! Run, Prince!—Bravo, Epiphanes!—Well done, Cameleopard!—Glorious Antiochus!—He runs!—he leaps!—he flies! Like an arrow from a catapult he approaches the hippodrome! He leaps!—he shrieks!—he is there! This is well; for hadst thou, "Glory of the East," been half a second longer in reaching the gates of the amphitheatre, there is not a bear's cub in Epidaphne that would not have had a nibble at thy carcass. Let us be off—let us take our departure!—for we shall find our delicate modern ears unable to endure the vast uproar which is about to commence in celebration of the king's escape! Listen! it has already commenced. See!—the whole town is topsy-turvy.

"Surely this is the most populous city of the East! What a wilderness of people! What a jumble of all ranks and ages! What a multiplicity of sects and nations! what a variety of costumes! what a Babel of languages! what a

screaming of beasts! what a tinkling of instruments! what a parcel of philosophers!"

Come let us be off.

"Stay a moment! I see a vast hubbub in the hippodrome; what is the meaning of it, I beseech you?"

That?—oh, nothing! The noble and free citizens of Epidaphne being, as they declare, well satisfied of the faith, valor, wisdom, and divinity of their king, and having, moreover, been eyewitnesses of his late superhuman agility, do think it no more than their duty to invest his brows (in addition to the poetic crown) with the wreath of victory in the foot-race—a wreath which it is evident he *must* obtain at the celebration of the next Olympiad, and which, therefore, they now give him in advance.

A TALE OF JERUSALEM

[Published in the *Southern Literary Messenger*, April, 1836.]

Intonsos rigidam in frontem ascendere canos
Passus erat————
LUCAN—*De Catone.*
————a bristly *bore.*
Translation.

"LET us hurry to the walls," said Abel-Phittim to Buzi-Ben-Levi and Simeon the Pharisee, on the tenth day of the month Thammuz, in the year of the world three thousand nine hundred and forty-one—"let us hasten to the ramparts adjoining the gate of Benjamin, which is in the city of David, and overlooking the camp of the uncircumcised; for it is the last hour of the fourth watch, being sunrise; and the idolaters, in fulfilment of the promise of Pompey, should be awaiting us with the lambs for the sacrifices."

Simeon, Abel-Phittim, and Buzi-Ben-Levi were the Gizbarim, or sub-collectors of the offering, in the holy city of Jerusalem.

"Verily," replied the Pharisee, "let us hasten: for this generosity in the heathen is unwonted; and fickle-mindedness has ever been an attribute of the worshippers of Baal."

"That they are fickle-minded and treacherous is as true as the Pentateuch," said Buzi-Ben-Levi, "but that is only toward the people of Adonai. When was it ever known that the Ammonites proved wanting to their own interests? Methinks it is no great stretch of generosity to allow us lands for the altar of the Lord receiving in lieu thereof thirty silver shekels per head!"

"Thou forgettest, however, Ben-Levi," replied Abel-Phittim, "that the Roman Pompey, who is now impiously besieging the city of the Most High, has no assurity that we apply not the lambs thus purchased for the altar, to the sustenance of the body, rather than of the spirit."

"Now, by the five corners of my beard!" shouted the Pharisee, who belonged to the sect called The Dashers (that little knot of saints whose manner of *dashing* and lacerating the feet against the pavement was long a thorn and a reproach to less zealous devotees—a stumbling-block to less gifted perambulators)—"by the five corners of that beard which, as a priest, I am forbidden to shave!—have we lived to see the day when a blaspheming and idolatrous upstart of Rome shall accuse us of appropriating to the appetites of the flesh the most holy and consecrated elements? Have we lived to see the day when"——

"Let us not question the motives of the Philistine," interrupted Abel-Phittim, "for to-day we profit for the first time by his avarice or by

his generosity; but rather let us hurry to the ramparts, lest offerings should be wanting for that altar whose fire the rains of heaven cannot extinguish, and whose pillars of smoke no tempest can turn aside."

That part of the city to which our worthy Gizbarim now hastened, and which bore the name of its architect, King David, was esteemed the most strongly fortified district of Jerusalem; being situated upon the steep and lofty hill of Zion. Here, a broad, deep, circumvallatory trench, hewn from the solid rock, was defended by a wall of great strength erected upon its inner edge. This wall was adorned, at regular interspaces, by square towers of white marble; the lowest sixty, and the highest one hundred and twenty cubits in height. But, in the vicinity of the gate of Benjamin, the wall arose by no means from the margin of the fosse. On the contrary, between the level of the ditch and the basement of the rampart, sprang up a perpendicular cliff of two hundred and fifty cubits, forming part of the precipitous Mount Moriah. So that when Simeon and his associates arrived on the summit of the tower called Adoni-Bezek—the loftiest of all the turrets around about Jerusalem, and the usual place of conference with the besieging army—they looked down upon the camp of the enemy from an eminence excelling by many feet that of the Pyramid of Cheops, and, by several, that of the temple of Belus.

"Verily," sighed the Pharisee, as he peered dizzily over the precipice, "the uncircumcised

are as the sands by the seashore—as the locusts in the wilderness! The valley of the King hath become the valley of Adommin."

"And yet," added Ben-Levi, "thou canst not point me out a Philistine—no, not one—from Aleph to Tau—from the wilderness to the battlements—who seemeth any bigger than the letter Jod!"

"Lower away the basket with the shekels of silver!" here shouted a Roman soldier in a hoarse, rough voice, which appeared to issue from the regions of Pluto—"lower away the basket with the accursed coin which it has broken the jaw of a noble Roman to pronounce! Is it thus you evince your gratitude to our master Pompeius, who, in his condescension, has thought fit to listen to your idolatrous importunities? The god Phœbus, who is a true god, has been charioted for an hour—and were you not to be on the ramparts by sunrise? Ædepol! do you think that we, the conquerors of the world, have nothing better to do than stand waiting by the walls of every kennel, to traffic with the dogs of the earth? Lower away! I say—and see that your trumpery be bright in color and just in weight!"

"El Elohim!" ejaculated the Pharisee, as the discordant tones of the centurion rattled up the crags of the precipice, and fainted away against the temple—"El Elohim!—*who* is the God Phœbus?—*whom* doth the blasphemer invoke? Thou, Buzi-Ben-Levi! who art read in the laws of the Gentiles, and hast sojourned among them who dabble with the Teraphim!—is it Nergal of

whom the idolater speaketh?—or Ashimah?—or Nibhaz?—or Tartak?—or Adramalech?—or Anamalech?—or Succoth-Benith?—or Dagon?—or Belial?—or Baal-Perith?—or Baal-Peor?—or Baal-Zebub?"

"Verily it is neither—but beware how thou lettest the rope slip too rapidly through thy fingers; for should the wicker-work chance to hang on the projection of yonder crag, there will be a woful outpouring of the holy things of the sanctuary."

By the assistance of some rudely constructed machinery, the heavily laden basket was now carefully lowered down among the multitude: and, from the giddy pinnacle, the Romans were seen gathering confusedly round it; but owing to the vast height and the prevalence of a fog, no distinct view of their operations could be obtained.

Half an hour had already elapsed.

"We shall be too late!" sighed the Pharisee, as at the expiration of this period, he looked over into the abyss—"we shall be too late! we shall be turned out of office by the Katholim."

"No more," responded Abel-Phittim,—"no more shall we feast upon the fat of the land—no longer shall our beards be odorous with frankincense—our loins girded up with fine linen from the Temple."

"Raca!" swore Ben-Levi, "Raca! do they mean to defraud us of the purchase money? or, Holy Moses! are they weighing the shekels of the tabernacle?"

"They have given the signal at last!" cried the Pharisee—"they have given the signal at last!—pull away, Abel-Phittim!—and thou, Buzi-Ben-Levi, pull away!—for verily the Philistines have either still hold upon the basket, or the Lord hath softened their hearts to place therein a beast of good weight!" And the Gizbarim pulled away, while their burthen swung heavily upward through the still increasing mist.

* * * * * * *

"Booshoh he!"—as, at the conclusion of an hour, some object at the extremity of the rope became indistinctly visible—"Booshoh he!" was the exclamation which burst from the lips of Ben-Levi.

"Booshoh he!—for shame!—it is a ram from the thickets of Engedi, and as rugged as the valley of Jehoshaphat!"

"It is a firstling of the flock," said Abel-Phittim, "I know him by the bleating of his lips, and the innocent folding of his limbs. His eyes are more beautiful than the jewels of the Pectoral, and his flesh is like the honey of Hebron."

"It is a fatted calf from the pastures of Bashan," said the Pharisee, "the heathen have dealt wonderfully with us!—let us raise up our voices in a psalm!—let us give thanks on the shawm and on the psaltery—on the harp and on the huggab—on the cythern and on the sackbut!"

It was not until the basket had arrived within a few feet of the Gizbarim, that a low grunt be-

trayed to their perception a *hog* of no common size.

"Now El Emanu!" slowly, and with upturned eyes ejaculated the trio, as, letting go their hold, the emaciated porker tumbled headlong among the Philistines, "El Emanu!—God be with us—*it is the unutterable flesh!*"

HOP-FROG

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I NEVER knew any one so keenly alive to a joke as the king was. He seemed to live only for joking. To tell a good story of the joke kind, and to tell it well, was the surest road to his favor. Thus it happened that his seven ministers were all noted for their accomplishments as jokers. They all took after the king, too, in being large, corpulent, oily men, as well as inimitable jokers. Whether people grow fat by joking, or whether there is something in fat itself which predisposes to a joke, I have never been quite able to determine; but certain it is that a lean joker is a *rara avis in terris.*

About the refinements, or, as he called them, the "ghost" of wit, the king troubled himself very little. He had an especial admiration for *breadth* in a jest, and would often put up with *length,* for the sake of it. Over-niceties wearied him. He would have preferred Rabelais' "Gargantua" to the "Zadig" of Voltaire: and, upon the whole, practical jokes suited his taste far better than verbal ones.

At the date of my narrative, professing jesters had not altogether gone out of fashion at court. Several of the great continental "powers" still retained their "fools," who wore motley, with caps and bells, and who were expected to be always ready with sharp witticisms, at a moment's notice, in consideration of the crumbs that fell from the royal table.

Our king, as a matter of course, retained his "fool." The fact is, he *required* something in the way of folly—if only to counterbalance the heavy wisdom of the seven wise men who were his ministers—not to mention himself.

His fool, or professional jester, was not *only* a fool, however. His value was trebled in the eyes of the king, by the fact of his being also a dwarf and a cripple. Dwarfs were as common at court, in those days, as fools; and many monarchs would have found it difficult to get through their days (days are rather longer at court than elsewhere) without both a jester to laugh *with,* and a dwarf to laugh *at.* But, as I have already observed, your jesters, in ninety-nine cases out of a hundred, are fat, round and unwieldy—so that it was no small source of self-gratulation with our king that, in Hop-Frog (this was the fool's name), he possessed a triplicate treasure in one person.

I believe the name "Hop-Frog" was *not* that given to the dwarf by his sponsors at baptism, but it was conferred upon him, by general consent of the seven ministers, on account of his inability to walk as other men do. In fact, Hop-

Frog could only get along by a sort of interjectional gait—something between a leap and a wiggle,—a movement that afforded illimitable amusement, and of course consolation, to the king, for (notwithstanding the protuberance of his stomach and a constitutional swelling of the head) the king, by his whole court, was accounted a capital figure.

But although Hop-Frog, through the distortion of his legs, could move only with great pain and difficulty along a road or floor, the prodigious muscular power which nature seemed to have bestowed upon his arms, by way of compensation for deficiency in the lower limbs, enabled him to perform many feats of wonderful dexterity, where trees or ropes were in question, or any thing else to climb. At such exercises he certainly much more resembled a squirrel, or a small monkey, than a frog.

I am not able to say, with precision, from what country Hop-Frog originally came. It was from some barbarous region, however, that no person ever heard of—a vast distance from the court of our king. Hop-Frog, and a young girl very little less dwarfish than himself (although of exquisite proportions, and a marvelous dancer), had been forcibly carried off from their respective homes in adjoining provinces, and sent as presents to the king, by one of his ever-victorious generals.

Under these circumstances, it is not to be wondered at that a close intimacy arose between the two little captives. Indeed, they soon became sworn friends. Hop-Frog, who, although he

made a great deal of sport, was by no means popular, had it not in his power to render Trippetta many services; but *she,* on account of her grace and exquisite beauty (although a dwarf), was universally admired and petted; so she possessed much influence; and never failed to use it, whenever she could, for the benefit of Hop-Frog.

On some grand state occasion—I forgot what—the king determined to have a masquerade, and whenever a masquerade or anything of that kind, occurred at our court, then the talents both of Hop-Frog and Trippetta were sure to be called into play. Hop-Frog, in especial, was so inventive in the way of getting up pageants, suggesting novel characters, and arranging costumes, for masked balls, that nothing could be done, it seems, without his assistance.

The night appointed for the *fête* had arrived. A gorgeous hall had been fitted up, under Trippetta's eye, with every kind of device which could possibly give *éclât* to a masquerade. The whole court was in a fever of expectation. As for costumes and characters, it might well be supposed that everybody had come to a decision on such points. Many had made up their minds (as to what *rôles* they should assume) a week, or even a month, in advance; and, in fact, there was not a particle of indecision anywhere—except in the case of the king and his seven ministers. Why *they* hesitated I never could tell, unless they did it by way of a joke. More probably, they found it difficult, on account of being so fat, to make up their minds. At all events, time flew; and, as

a last resort, they sent for Trippetta and Hop-Frog.

When the two little friends obeyed the summons of the king, they found him sitting at his wine with the seven members of his cabinet council; but the monarch appeared to be in a very ill humor. He knew that Hop-Frog was not fond of wine; for it excited the poor cripple almost to madness; and madness is no comfortable feeling. But the king loved his practical jokes, and took pleasure in forcing Hop-Frog to drink and (as the king called it) "to be merry."

"Come here, Hop-Frog," said he, as the jester and his friend entered the room; "swallow this bumper to the health of your absent friends, [here Hop-Frog sighed,] and then let us have the benefit of your invention. We want characters—*characters,* man,—something novel—out of the way. We are wearied with this everlasting sameness. Come, drink! the wine will brighten your wits."

Hop-Frog endeavored, as usual, to get up a jest in reply to these advances from the king; but the effort was too much. It happened to be the poor dwarf's birthday, and the command to drink his "absent friends" forced the tears to his eyes. Many large, bitter drops fell into the goblet as he took it, humbly from the hand of the tyrant.

"Ah! ha! ha! ha!" roared the latter, as the dwarf reluctantly drained the beaker. "See what a glass of good wine can do! Why, your eyes are shining already!"

Poor fellow! his large eyes *gleamed*, rather than shone; for the effect of wine on his excitable brain was not more powerful than instantaneous. He placed the goblet nervously on the table, and looked round upon the company with a half-insane stare. They all seemed highly amused at the success of the king's "*joke.*"

"And now to business," said the prime minister, a *very* fat man.

"Yes," said the king; "Come, Hop-Frog, lend us your assistance. Characters, my fine fellow; we stand in need of characters—all of us—ha! ha! ha!" and as this was seriously meant for a joke, his laugh was chorused by the seven.

Hop-Frog also laughed although feebly and somewhat vacantly.

"Come, come," said the king, impatiently, "have you nothing to suggest?"

"I am endeavoring to think of something *novel,*" replied the dwarf, abstractedly, for he was quite bewildered by the wine.

"Endeavoring!" cried the tyrant, fiercely; "what do you mean by *that?* Ah, I perceive. You are sulky, and want more wine. Here, drink this!" and he poured out another goblet full and offered it to the cripple, who merely gazed at it, gasping for breath.

"Drink, I say!" shouted the monster, "or by the fiends——"

The dwarf hesitated. The king grew purple with rage. The courtiers smirked. Trippetta pale as a corpse, advanced to the monarch's seat,

and, falling on her knees before him, implored him to spare her friend.

The tyrant regarded her, for some moments, in evident wonder at her audacity. He seemed quite at a loss what to do or say—how most becomingly to express his indignation. At last, without uttering a syllable, he pushed her violently from him, and threw the contents of the brimming goblet in her face.

The poor girl got up the best she could, and, not daring even to sigh, resumed her position at the foot of the table.

There was a dead silence for about half a minute, during which the falling of a leaf, or of a feather, might have been heard. It was interrupted by a low, but harsh and protracted *grating* sound which seemed to come at once from every corner of the room.

"What—what—*what* are you making that noise for?" demanded the king, turning furiously to the dwarf.

The latter seemed to have recovered, in great measure, from his intoxication, and looking fixedly but quietly into the tyrant's face, merely ejaculated:

"I—I? How could it have been me?"

"The sound appeared to come from without," observed one of the courtiers. "I fancy it was the parrot at the window, whetting his bill upon his cage-wires."

"True," replied the monarch, as if much relieved by the suggestion; "but, on the honor of a

knight, I could have sworn that it was the gritting of this vagabond's teeth."

Hereupon the dwarf laughed (the king was too confirmed a joker to object to any one's laughing), and displayed a set of large, powerful, and very repulsive teeth. Moreover, he avowed his perfect willingness to swallow as much wine as desired. The monarch was pacified; and having drained another bumper with no very perceptible ill effect, Hop-Frog entered at once, and with spirit, into the plans for the masquerade.

"I cannot tell what was the association of idea," observed he, very tranquilly, and as if he had never tasted wine in his life, "but *just* after your majesty had struck the girl and thrown the wine in her face—*just after* your majesty had done this, and while the parrot was making that odd noise outside the window, there came into my mind a capital diversion—one of my own country frolics—often enacted among us, at our masquerades: but here it will be new altogether. Unfortunately, however, it requires a company of eight persons and——"

"Here we *are!*" cried the king, laughing at his acute discovery of the coincidence; "eight to a fraction—I and my seven ministers. Come! what is the diversion?"

"We call it," replied the cripple, "the Eight Chained Ourang-Outangs, and it really is excellent sport if well enacted."

"*We* will enact it," remarked the king, drawing himself up, and lowering his eyelids.

"The beauty of the game," continued Hop-Frog, "lies in the fright it occasions among the women."

"Capital!" roared in chorus the monarch and his ministry.

"I will equip you as ourang-outangs," proceeded the dwarf; "leave all that to me. The resemblance shall be so striking, that the company of masqueraders will take you for real beasts—and of course, they will be as much terrified as astonished."

"Oh, this is exquisite!" exclaimed the king. "Hop-Frog! I will make a man of you."

"The chains are for the purpose of increasing the confusion by their jangling. You are supposed to have escaped, *en masse,* from your keepers. Your majesty cannot conceive the *effect* produced, at a masquerade, by eight chained ourang-outangs, imagined to be real ones by most of the company; and rushing in with savage cries, among the crowd of delicately and gorgeously habited men and women. The *contrast* is inimitable."

"It *must* be," said the king: and the council arose hurriedly (as it was growing late), to put in execution the scheme of Hop-Frog.

His mode of equipping the party as ourang-outangs was very simple, but effective enough for his purposes. The animals in question had, at the epoch of my story, very rarely been seen in any part of the civilized world; and as the imitations made by the dwarf were sufficiently beast-like and more than sufficiently hideous, their

truthfulness to nature was thus thought to be secured.

The king and his ministers were first encased in tight-fitting stockinet shirts and drawers. They were then saturated with tar. At this stage of the process, some one of the party suggested feathers; but the suggestion was at once overruled by the dwarf, who soon convinced the eight, by ocular demonstration, that the hair of such a brute as the ourang-outang was much more efficiently represented by *flax*. A thick coating of the latter was accordingly plastered upon the coating of tar. A long chain was now procured. First, it was passed about the waist of the king, *and tied;* then about another of the party and also tied; then about all successively, in the same manner. When this chaining arrangement was complete, and the party stood as far apart from each other as possible, they formed a circle; and to make all things appear natural, Hop-Frog passed the residue of the chain in two diameters, at right angles, across the circle, after the fashion adopted, at the present day, by those who capture chimpanzees, or other large apes in Borneo.

The grand saloon in which the masquerade was to take place, was a circular room, very lofty, and receiving the light of the sun only through a single window at top. At night (the season for which the apartment was especially designed) it was illuminated principally by a large chandelier, depending by a chain from the centre of the skylight, and lowered, or elevated, by means of a

counter-balance as usual; but (in order not to look unsightly) this latter passed outside the cupola and over the roof.

The arrangements of the room had been left to Trippetta's superintendence; but, in some particulars, it seems, she had been guided by the calmer judgment of her friend the dwarf. At his suggestion it was that, on this occasion, the chandelier was removed. Its waxen drippings (which, in weather so warm, it was quite impossible to prevent) would have been seriously detrimental to the rich dresses of the guests, who, on account of the crowded state of the saloon, could not *all* be expected to keep from out its centre —that is to say, from under the chandelier. Additional sconces were set in various parts of the hall, out of the way; and a flambeau, emitting sweet odor, was placed in the right hand of each of the Caryatides that stood against the wall—some fifty or sixty altogether.

The eight ourang-outangs, taking Hop-Frog's advice, waited patiently until midnight (when the room was thoroughly filled with masqueraders) before making their appearance. No sooner had the clock ceased striking, however, than they rushed, or rather rolled in, all together—for the impediments of their chains caused most of the party to fall, and all to stumble as they entered.

The excitement among the masqueraders was prodigious, and filled the heart of the king with glee. As had been anticipated, there were not a few of the guests who supposed the ferocious-looking creatures to be beasts of *some* kind in

reality, if not precisely ourang-outangs. Many of the women swooned with affright; and had not the king taken the precaution to exclude all weapons from the saloon, his party might soon have expiated their frolic in their blood. As it was, a general rush was made for the doors; but the king had ordered them to be locked immediately upon his entrance; and, at the dwarf's suggestion, the keys had been deposited with *him*.

While the tumult was at its height, and each masquerader attentive only to his own safety (for, in fact, there was much *real* danger from the pressure of the excited crowd), the chain by which the chandelier ordinarily hung, and which had been drawn up on its removal, might have been seen very gradually to descend, until its hooked extremity came within three feet of the floor.

Soon after this, the king and his seven friends having reeled about the hall in all directions, found themselves, at length, in its centre, and, of course, in immediate contact with the chain. While they were thus situated, the dwarf, who had followed noiselessly at their heels, inciting them to keep up the commotion, took hold of their own chain at the intersection of the two portions which crossed the circle diametrically and at right angles. Here, with the rapidity of thought, he inserted the hook from which the chandelier had been wont to depend; and, in an instant, by some unseen agency, the chandelier-chain was drawn so far upward as to take the hook out of reach, and, as an inevitable conse-

quence, to drag the ourang-outangs together in close connection, and face to face.

The masqueraders, by this time, had recovered, in some measure, from their alarm; and, beginning to regard the whole matter as a well-contrived pleasantry, set up a loud shout of laughter at the predicament of the apes.

"Leave them to *me!*" now screamed Hop-Frog, his shrill voice making itself easily heard through all the din. "Leave them to *me*. I fancy *I* know them. If I can only get a good look at them, *I* can soon tell who they are."

Here, scrambling over the heads of the crowd, he managed to get to the wall; when, seizing a flambeau from one of the Caryatides, he returned, as he went, to the centre of the room—leaped, with the agility of a monkey, upon the king's head—and thence clambered a few feet up the chain—holding down the torch to examine the group of ourang-outangs, and still screaming: "*I* shall soon find out who they are!"

And now, while the whole assembly (the apes included) were convulsed with laughter, the jester suddenly uttered a shrill whistle; when the chain flew violently up for about thirty feet—dragging with it the dismayed and struggling ourang-outangs, and leaving them suspended in mid-air between the sky-light and the floor. Hop-Frog, clinging to the chain as it rose, still maintained his relative position in respect to the eight maskers, and still (as if nothing were the matter) continued to thrust his torch down toward them, as though endeavoring to discover who they were.

So thoroughly astonished was the whole company at this ascent, that a dead silence, of about a minute's duration, ensued. It was broken by just such a low, harsh, *grating* sound, as had before attracted the attention of the king and his councillors when the former threw the wine in the face of Trippetta. But, on the present occasion, there could be no question as to *whence* the sound issued. It came from the fang-like teeth of the dwarf, who ground them and gnashed them as he foamed at the mouth, and glared, with an expression of maniacal rage, into the upturned countenances of the king and his seven companions.

"Ah, ha!" said at length the infuriated jester. "Ah, ha! I begin to see who these people *are* now!" Here, pretending to scrutinize the king more closely, he held the flambeau to the flaxen coat which enveloped him, and which instantly burst into a sheet of vivid flame. In less than half a minute the whole eight ourang-outangs were blazing fiercely, amid the shrieks of the multitude who gazed at them from below, horror-stricken, and without the power to render them the slightest assistance.

At length the flames, suddenly increasing in virulence, forced the jester to climb higher up the chain, to be out of their reach; and, as he made this movement, the crowd again sank, for a brief instant, into silence. The dwarf seized his opportunity, and once more spoke:

"I now see *distinctly*," he said, "what manner of people these maskers are. They are a great

king and his seven privy-councillors,—a king who does not scruple to strike a defenceless girl, and his seven councillors who abet him in the outrage. As for myself, I am simply Hop-Frog, the jester—and *this is my last jest.*"

Owing to the high combustibility of both the flax and the tar to which it adhered, the dwarf had scarcely made an end of his brief speech before the work of vengeance was complete. The eight corpses swung in their chains, a fetid, blackened, hideous, and indistinguishable mass. The cripple hurled his torch at them, clambered leisurely to the ceiling, and disappeared through the sky-light.

It is supposed that Trippetta, stationed on the roof of the saloon, had been the accomplice of her friend in his fiery revenge, and that, together, they effected their escape to their own country; for neither was seen again.

BON-BON

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Quand un bon vin meuble mon estomac
Je suis plus savant que Balzac—
Plus sage que Pibrac;
Mon bras seul faisant l'attaque
De la nation Cossaque,
La mettroit au sac;
De Charon je passerois le lac
En dormant dans son bac;
J'irois au fier Eac,
Sans que mon cœur fît tic ni tac,
Présenter du tabac.

—*French Vaudeville.*

THAT Pierre Bon-Bon was a *restaurateur* of uncommon qualifications, no man who during the reign of ——, frequented the little café in the cul-de-sac Le Febvre at Rouen, will, I imagine, feel himself at liberty to dispute. That Pierre Bon-Bon was, in an equal degree, skilled in the philosophy of that period is, I presume, still more especially undeniable. His *pâtés à la foie* were beyond doubt immaculate; but what pen can do justice to his essays *sur la Nature*—his thoughts *sur l'Ame*—his observations *sur l'Esprit?* If his *omelettes*—if his *fricandeaux* were inestimable, what *littérateur* of that day

would not have given twice as much for an "*Idée de Bon-Bon*" as for all the trash of all the "*Idées*" of all the rest of the *savants?* Bon-Bon had ransacked libraries which no other man had ransacked—had read more than any other would have entertained a notion of reading—had understood more than any other would have conceived the possibility of understanding; and although, while he flourished, there were not wanting some authors at Rouen to assert "that his *dicta* evinced neither the purity of the Academy, nor the depth of the Lyceum"—although, mark me, his doctrines were by no means very generally comprehended, still it did not follow that they were difficult of comprehension. It was, I think, on account of their self-evidency that many persons were led to consider them abstruse. It is to Bon-Bon—but let this go no further—it is to Bon-Bon that Kant himself is mainly indebted for his metaphysics. The former was indeed not a Platonist, nor strictly speaking an Aristotelian—nor did he, like the modern Leibnitz, waste those precious hours which might be employed in the invention of a *fricassée* or, *facili gradú,* the analysis of a sensation, in frivolous attempts at reconciling the obstinate oils and waters of ethical discussion. Not at all. Bon-Bon was Ionic—Bon-Bon was equally Italic. He reasoned *a priori*—He reasoned *a posteriori.* His ideas were innate—or otherwise. He believed in George of Trebizond—He believed in Bossarion. Bon-Bon was emphatically a—Bon-Bonist.

I have spoken of the philosopher in his capac-

ity of *restaurateur*. I would not, however, have any friend of mine imagine that, in fulfilling his hereditary duties in that line, our hero wanted a proper estimation of their dignity and importance. Far from it. It was impossible to say in which branch of his profession he took the greater pride. In his opinion the powers of the intellect held intimate connection with the capabilities of the stomach. I am not sure, indeed, that he greatly disagreed with the Chinese, who hold that the soul lies in the abdomen. The Greeks at all events were right, he thought, who employed the same word for the mind and the diaphragm.* By this I do not mean to insinuate a charge of gluttony, or indeed any other serious charge to the prejudice of the metaphysician. If Pierre Bon-Bon had his failings—and what great man has not a thousand?—if Pierre Bon-Bon, I say, had his failings, they were failings of very little importance—faults indeed which, in other tempers, have often been looked upon rather in the light of virtues. As regards one of these foibles, I should not even have mentioned it in this history but for the remarkable prominency—the extreme *alto relievo*—in which it jutted out from the plane of his general disposition. He could never let slip an opportunity of making a bargain.

Not that he was avaricious—no. It was by no means necessary to the satisfaction of the philosopher, that the bargain should be to his

* Φρένες.

own proper advantage. Provided a trade could be effected—a trade of any kind, upon any terms, or under any circumstances—a triumphant smile was seen for many days thereafter to enlighten his countenance, and a knowing wink of the eye to give evidence of his sagacity.

At any epoch it would not be very wonderful if a humor so peculiar as the one I have just mentioned, should elicit attention and remark. At the epoch of our narrative, had this peculiarity *not* attracted observation, there would have been room for wonder indeed. It was soon reported that, upon all occasions of the kind, the smile of Bon-Bon was found to differ widely from the downright grin with which he would laugh at his own jokes, or welcome an acquaintance. Hints were thrown out of an exciting nature; stories were told of perilous bargains made in a hurry and repented of at leisure; and instances were adduced of unaccountable capacities, vague longings, and unnatural inclinations implanted by the author of all evil for wise purposes of his own.

The philosopher had other witnesses—but they are scarcely worthy our serious examination. For example, there are few men of extraordinary profundity, who are found wanting in an inclination for the bottle. Whether this inclination be an exciting cause, or rather a valid proof of such profundity, it is a nice thing to say. Bon-Bon, as far as I can learn, did not think the subject adapted to minute investigation;—nor do I. Yet in the indulgence of a

propensity so truly classical, it is not to be supposed that the *restaurateur* would lose sight of that intuitive discrimination which was wont to characterize, at one and the same time, his *essais* and his *omelettes*. In his seclusions the Vin de Bourgogne had its allotted hour, and there were appropriate moments for the Côtes du Rhone. With him Sauterne was to Medoc what Catullus was to Homer. He would sport with a syllogism in sipping St. Peray, but unravel an argument over Clos de Vougéot, and upset a theory in a torrent of Chambertin. Well had it been if the same quick sense of propriety had attended him in the peddling propensity to which I have formerly alluded—but this was by no means the case. Indeed to say the truth, *that* trait of mind in the philosophic Bon-Bon *did* begin at length to assume a character of strange intensity and mysticism, and appeared deeply tinctured with the *diablerie* of his favorite German studies.

To enter the little *café* in the *cul-de-sac* Le Febvre was, at the period of our tale, to enter the *sanctum* of a man of genius. Bon-Bon was a man of genius. There was not a *sous-cuisinier* in Rouen, who could not have told you that Bon-Bon was a man of genius. His very cat knew it, and forebore to whisk her tail in the presence of the man of genius. His large water-dog was acquainted with the fact, and upon the approach of his master, betrayed his sense of inferiority by a sanctity of deportment, a debasement of the ears, and a dropping of the lower jaw not

altogether unworthy of a dog. It is, however, true that much of this habitual respect might have been attributed to the personal appearance of the metaphysician. A distinguished exterior will, I am constrained to say, have its way even with a beast; and I am willing to allow much in the outward man of the *restaurateur* calculated to impress the imagination of the quadruped. There is a peculiar majesty about the atmosphere of the little great—if I may be permitted so equivocal an expression—which mere physical bulk alone will be found at all times inefficient in creating. If, however, Bon-Bon was barely three feet in height, and if his head was diminutively small, still it was impossible to behold the rotundity of his stomach without a sense of magnificence nearly bordering upon the sublime. In its size both dogs and men must have seen a type of his acquirements—in its immensity a fitting habitation for his immortal soul.

I might here—if it so pleased me—dilate upon the matter of habiliment, and other mere circumstances of the external metaphysician. I might hint that the hair of our hero was worn short, combed smoothly over his forehead, and surmounted by a conical-shaped white flannel cap and tassels—that his pea-green jerkin was not after the fashion of those worn by the common class of *restaurateurs* at that day—that the sleeves were something fuller than the reigning costume permitted—that the cuffs were turned up, not as usual in that barbarous period, with

cloth of the same quality and color as the garment, but faced in a more fanciful manner with the particolored velvet of Genoa—that his slippers were of a bright purple, curiously filigreed, and might have been manufactured in Japan, but for the exquisite pointing of the toes, and the brilliant tints of the binding and embroidery—that his breeches were of the yellow satin-like material called *aimable*—that his sky-blue cloak, resembling in form a dressing-wrapper, and richly bestudded all over with crimson devices, floated cavalierly upon his shoulders like a mist of the morning—and that his *tout ensemble* gave rise to the remarkable words of Benevenuta, the Improvisatrice of Florence, "that is was difficult to say whether Pierre Bon-Bon was indeed a bird of Paradise, or the rather a very Paradise of perfection." I might, I say, expiate upon all these points if I pleased, —but I forbear; merely personal details may be left to historical novelists,—they are beneath the moral dignity of matter-of-fact.

I have said that "to enter the *café* in the *cul-de-sac* Le Febvre was to enter the *sanctum* of a man of genius"—but then it was only the man of genius who could duly estimate the merits of the *sanctum*. A sign, consisting of a vast folio, swung before the entrance. On one side of the volume was painted a bottle; on the reverse a *pâté*. On the back were visible in large letters *Œuvres de Bon-Bon*. Thus was delicately shadowed forth the twofold occupation of the proprietor.

Upon stepping over the threshold, the whole interior of the building presented itself to view.

A long, low-pitched room, of antique construction, was indeed all the accommodation afforded by the *café*. In a corner of the apartment stood the bed of the metaphysician. An array of curtains, together with a canopy *à la Grecque*, gave it an air at once classic and comfortable. In the corner diagonally opposite, appeared, in direct family communion, the properties of the kitchen and the *bibliothèque*. A dish of polemics stood peacefully upon the dresser. Here lay an ovenful of the latest ethics—there a kettle of duodecimo *mélanges*. Volumes of German morality were hand and glove with the gridiron—a toasting-fork might be discovered by the side of Eusebius—Plato reclined at his ease in the frying-pan—and contemporary manuscripts were filed away upon the spit.

In other respects the *Café de Bon-Bon* might be said to differ little from the usual *restaurants* of the period. A large fireplace yawned opposite the door. On the right of the fireplace an open cupboard displayed a formidable array of labelled bottles.

It was here, about twelve o'clock one night, during the severe winter of ——, that Pierre Bon-Bon, after having listened for some time to the comments of his neighbors upon his singular propensity—that Pierre Bon-Bon, I say, having turned them all out of his house, locked the door upon them with an oath, and betook himself in no very pacific mood to the comforts

of a leather-bottomed arm-chair, and a fire of blazing fagots.

It was one of those terrific nights which are only met with once or twice during a century. It snowed fiercely, and the house tottered to its centre with the floods of wind that, rushing through the crannies of the wall, and pouring impetuously down the chimney, shook awfully the curtains of the philosopher's bed, and disorganized the economy of his pâté-pans and papers. The huge folio sign that swung without, exposed to the fury of the tempest, creaked ominously, and gave out a moaning sound from its stanchions of solid oak.

It was in no placid temper, I say, that the metaphysician drew up his chair to its customary station by the hearth. Many circumstances of a perplexing nature had occurred during the day, to disturb the serenity of his meditations. In attempting *des œufs à la Princesse,* he had unfortunately perpetrated an *omelette à la Reine;* the discovery of a principle in ethics had been frustrated by the overturning of a stew; and last, not least, he had been thwarted in one of those admirable bargains which he at all times took such especial delight in bringing to a successful termination. But in the chafing of his mind at these unaccountable vicissitudes, there did not fail to be mingled some degree of that nervous anxiety which the fury of a boisterous night is so well calculated to produce. Whistling to his more immediate vicinity the large black water-dog we have spoken of before,

and settling himself uneasily in his chair, he could not help casting a wary and unquiet eye toward those distant recesses of the apartment whose inexorable shadows not even the red fire-light itself could more than partially succeed in overcoming. Having completed a scrutiny whose exact purpose was perhaps unintelligible to himself, he drew close to his seat a small table covered with books and papers, and soon became absorbed in the task of retouching a voluminous manuscript, intended for publication on the morrow.

He had been thus occupied for some minutes, "I am in no hurry, Monsieur Bon-Bon," suddenly whispered a whining voice in the apartment.

"The devil!" ejaculated our hero, starting to his feet, overturning the table at his side, and staring around him in astonishment.

"Very true," calmly replied the voice.

"Very true!—what is very true?—how came you here?" vociferated the metaphysician, as his eye fell upon something which lay stretched at full length upon the bed.

"I was saying," said the intruder, without attending to the interrogatives,—"I was saying that I am not at all pushed for time—that the business upon which I took the liberty of calling, is of no pressing importance—in short, that I can very well wait until you have finished your Exposition."

"My Exposition!—there now!—how do *you*

know?—how came *you* to understand that I was writing an Exposition—good God!"

"Hush!" replied the figure, in a shrill undertone; and, arising quickly from the bed, he made a single step toward our hero, while an iron lamp that depended over-head swung convulsively back from his approach.

The philosopher's amazement did not prevent a narrow scrutiny of the stranger's dress and appearance. The outlines of his figure, exceedingly lean, but much above the common height, were rendered minutely distinct by means of a faded suit of black cloth which fitted tight to the skin, but was otherwise cut very much in the style of a century ago. These garments had evidently been intended for a much shorter person than their present owner. His ankles and wrists were left naked for several inches. In his shoes, however, a pair of very brilliant buckles gave the lie to the extreme poverty implied by the other portions of his dress. His head was bare, and entirely bald, with the exception of the hinder-part, from which depended a *queue* of considerable length. A pair of green spectacles, with side glasses, protected his eyes from the influence of the light, and at the same time prevented our hero from ascertaining either their color or their conformation. About the entire person there was no evidence of a shirt; but a white cravat, of filthy appearance, was tied with extreme precision around the throat, and the ends hanging down formally side by side gave (although I dare say

unintentionally) the idea of an ecclesiastic. Indeed, many other points both in his appearance and demeanor might have very well sustained a conception of that nature. Over his left ear, he carried, after the fashion of a modern clerk, an instrument resembling the *stylus* of the ancients. In a breast-pocket of his coat appeared conspicuously a small black volume fastened with clasps of steel. This book, whether accidentally or not, was so turned outwardly from the person as to discover the words, "*Rituel Catholique*" in white letters upon the back. His entire physiognomy was interestingly saturnine—even cadaverously pale. The forehead was lofty, and deeply furrowed with the ridges of contemplation. The corners of the mouth were drawn down into an expression of the most submissive humility. There was also a clasping of the hands, as he stepped toward our hero—a deep sigh—and altogether a look of such utter sanctity as could not have failed to be unequivocally prepossessing. Every shadow of anger faded from the countenance of the metaphysician, as, having completed a satisfactory survey of his visitor's person, he shook him cordially by the hand, and conducted him to a seat.

There would however be a radical error in attributing this instantaneous transition of feeling in the philosopher, to any one of those causes which might naturally be supposed to have had an influence. Indeed, Pierre Bon-Bon, from what I have been able to understand

of his disposition, was of all men the least likely to be imposed upon by any speciousness of exterior deportment. It was impossible that so accurate an observer of men and things should have failed to discover, upon the moment, the real character of the personage who had thus intruded upon his hospitality. To say no more, the conformation of his visitor's feet was sufficiently remarkable—he maintained lightly upon his head an inordinately tall hat—there was a tremendous swelling about the hinder part of his breeches—and the vibration of his coat tail was a palpable fact. Judge, then, with what feelings of satisfaction our hero found himself thrown thus at once into the society of a person for whom he had at all times entertained the most unqualified respect. He was, however, too much of the diplomatist to let escape him any intimation of his suspicions in regard to the true state of affairs. It was not his cue to appear at all conscious of the high honor he thus unexpectedly enjoyed; but, by leading his guest into conversation, to elicit some important ethical ideas, which might, in obtaining a place in his contemplated publication, enlighten the human race, and at the same time immortalize himself—ideas which, I should have added, his visitor's great age, and well-known proficiency in the science of morals, might very well have enabled him to afford.

Actuated by these enlightened views, our hero bade the gentleman sit down, while he himself took occasion to throw some faggots upon the fire,

and place upon the now re-established table some bottles of *Mousseux*. Having quickly completed these operations, he drew his chair *vis-à-vis* to his companion's, and waited until the latter should open the conversation. But plans even the most skilfully matured are often thwarted in the outset of their application—and the *restaurateur* found himself *nonplussed* by the very first words of his visitor's speech.

"I see you know me, Bon-Bon," said he; "ha! ha! ha!—he! he! he!—hi! hi! hi!—ho! ho! ho!—hu! hu! hu!"—and the Devil, dropping at once the sanctity of his demeanor, opened to its fullest extent a mouth from ear to ear, so as to display a set of jagged and fang-like teeth, and, throwing back his head, laughed long, loudly, wickedly, and uproariously, while the black dog, crouching down upon his haunches, joined lustily in the chorus, and the tabby cat, flying off at a tangent, stood up on end, and shrieked in the farthest corner of the apartment.

Not so the philosopher: he was too much a man of the world either to laugh like the dog, or by shrieks to betray the indecorous trepidation of the cat. It must be confessed, he felt a little astonishment to see the white letters which formed the words "*Rituel Catholique*" on the book in his guest's pocket, momently changing both their color and their import, and in a few seconds, in place of the original title, the words "*Regître des Condamnés*" blaze forth in characters of red. This startling circumstance, when Bon-Bon replied to his visitor's remark, im-

parted to his manner an air of embarrassment which probably might not otherwise have been observed.

"Why, sir," said the philosopher, "why, sir, to speak sincerely—I believe you are—upon my word—the d——dest—that is to say, I think—I imagine—I *have* some faint—some *very* faint idea of the remarkable honor——"

"Oh!—ah!—yes!—very well!" interrupted his Majesty; "say no more—I see how it is." And hereupon, taking off his green spectacles, he wiped the glasses carefully with the sleeve of his coat, and deposited them in his pocket.

If Bon-Bon had been astonished at the incident of the book, his amazement was now much increased by the spectacle which here presented itself to view. In raising his eyes, with a strong feeling of curiosity to ascertain the color of his guest's, he found them by no means black, as he had anticipated—nor gray, as might have been imagined—nor yet hazel nor blue—nor indeed yellow nor red—nor purple—nor white—nor green—nor any other color in the heavens above, or in the earth beneath, or in the waters under the earth. In short, Pierre Bon-Bon not only saw plainly that his Majesty had no eyes whatsoever, but could discover no indications of their having existed at any previous period—for the space where eyes should naturally have been was, I am constrained to say, simply a dead level of flesh.

It was not in the nature of the metaphysician to forbear making some inquiry into the sources

of so strange a phenomenon, and the reply of his Majesty was at once prompt, dignified, and satisfactory.

"Eyes! my dear Bon-Bon—eyes! did you say? —oh!—ah!—I perceive! The ridiculous prints, eh, which are in circulation, have given you a false idea of my personal appearance? Eyes!—true. Eyes, Pierre Bon-Bon, are very well in their proper place—*that,* you would say, is the head?—right—the head of a worm. To *you,* likewise, these optics are indispensable—yet I will convince you that my vision is more penetrating than your own. There is a cat I see in the corner—a pretty cat—look at her—observe her well. Now, Bon-Bon, do you behold the thoughts—the thoughts, I say—the ideas—the reflections—which are being engendered in her pericranium? There it is, now—you do not! She is thinking we admire the length of her tail and the profundity of her mind. She has just concluded that I am the most distinguished of ecclesiastics, and that you are the most superficial of metaphysicians. Thus you see I am not altogether blind; but to one of my profession, the eyes you speak of would be merely an incumbrance, liable at any time to be put out by a toasting-iron or a pitchfork. To you, I allow, these optical affairs are indispensable. Endeavor, Bon-Bon, to use them well;—*my* vision is the soul."

Hereupon the guest helped himself to the wine upon the table, and pouring out a bumper for

Bon-Bon, requested him to drink it without scruple, and make himself perfectly at home.

"A clever book that of yours, Pierre," resumed his Majesty, tapping our friend knowingly upon the shoulder, as the latter put down his glass after a thorough compliance with his visitor's injunction. "A clever book that of yours, upon my honor. It's a work after my own heart. Your arrangement of the matter, I think, however, might be improved, and many of your notions remind me of Aristotle. That philosopher was one of my most intimate acquaintances. I liked him as much for his terrible ill temper, as for his happy knack at making a blunder. There is only one solid truth in all that he has written, and for that I gave him the hint out of pure compassion for his absurdity. I suppose, Pierre Bon-Bon, you very well know to what divine moral truth I am alluding?"

"Cannot say that I——"

"Indeed!—why it was I who told Aristotle that by sneezing, men expelled superfluous ideas through the proboscis."

"Which is—hiccup!—undoubtedly the case," said the metaphysician, while he poured out for himself another bumper of Mousseux, and offered his snuff-box to the fingers of his visitor.

"There was Plato, too," continued his Majesty, modestly declining the snuff-box and the compliment it implied—"there was Plato, too, for whom I, at one time, felt all the affection of a friend. You knew Plato, Bon-Bon?—ah, no, I beg a thousand pardons. He met me at Athens,

one day, in the Parthenon, and told me he was distressed for an idea. I bade him write down that ὁ νοῦς ἔστιν αὐλός. He said that he would do so, and went home, while I stepped over to the pyramids. But my conscience smote me for having uttered a truth, even to aid a friend, and hastening back to Athens, I arrived behind the philosopher's chair as he was inditing the 'αὐλός.'

"Giving the lambda a fillip with my finger, I turned it upside down. So the sentence now reads 'ὁ νοῦς ἔστιν αὐγός,' and is, you perceive, the fundamental doctrines in his metaphysics."

"Were you ever at Rome?" asked the *restaurateur,* as he finished his second bottle of Mousseux, and drew from the closet a large supply of Chambertin.

"But once, Monsieur Bon-Bon, but once. There was a time," said the Devil, as if reciting some passage from a book "there was a time when occurred an anarchy of five years, during which the republic, bereft of all its officers, had no magistracy besides the tribunes of the people, and these were not legally vested with any degree of executive power—at that time, Monsieur Bon-Bon—at that time *only* I was in Rome, and I have no earthly acquaintance, consequently, with any of its philosophy."*

"What do you think of—what do you think of —hiccup—Epicurus?"

"What do I think of *whom?*" said the Devil, in astonishment, "you surely do not mean to find

* Ils écrivaient sur la Philosophie (*Cicero, Lucretius, Seneca*) mais c'était la Philosophie Grecque.—*Condorcet.*

any fault with Epicurus! What do I think of Epicurus! Do you mean me, sir?—I am Epicurus! I am the same philosopher who wrote each of the three hundred treatises commemorated by Diogenes Laertes."

"That's a lie!" said the metaphysician, for the wine had gotten a little into his head.

"Very well!—very well, sir!—very well, indeed, sir!" said his Majesty, apparently much flattered.

"That's a lie!" repeated the *restaurateur,* dogmatically; "that's a—hiccup!—a lie!"

"Well, well, have it your own way!" said the Devil, pacifically, and Bon-Bon, having beaten his Majesty at an argument, thought it his duty to conclude a second bottle of Chambertin.

"As I was saying," resumed the visitor—"as I was observing a little while ago, there are some very *outré* notions in that book of yours, Monsieur Bon-Bon. What, for instance, do you mean by all that humbug about the soul. Pray, sir, what *is* the soul?"

"The—hiccup!—soul," replied the metaphysician, referring to his MS., "is undoubtedly——"

"No, sir!"

"Indubitably——"

"No, sir!"

"Indisputably——"

"No, sir!"

"Evidently——"

"No, sir!"

"Incontrovertibly——"

"No, sir!"

"Hiccup!——"

"No, sir!"

"And beyond all question, a——"

"No, sir, the soul is no such thing!" (Here the philosopher, looking daggers, took occasion to make an end, upon the spot, of his third bottle of Chambertin.)

"Then—hiccup!—pray, sir—what—what is it?"

"That is neither here nor there, Monsieur Bon-Bon," replied his Majesty, musingly. "I have tasted—that is to say, I have known some very bad souls, and some too—pretty good ones." Here he smacked his lips, and, having unconsciously let fall his hand upon the volume in his pocket, was seized with a violent fit of sneezing.

He continued.

"There was the soul of Cratinus—passable: Aristophanes—racy: Plato—exquisite—not *your* Plato, but Plato the comic poet; your Plato would have turned the stomach of Cerberus—faugh! Then let me see! there were Nævius, and Andronicus, and Plautus, and Terentius. Then there were Lucilius, and Catullus, and Naso, and Quintus Flaccus,—dear Quinty! as I called him when he sung a *seculare* for my amusement, while I toasted him, in pure good humor, on a fork. But they want *flavor,* these Romans. One fat Greek is worth a dozen of them, and besides will *keep,* which cannot be said of a Quirite. Let us taste your Sauterne."

Bon-Bon had by this time made up his mind to the *nil admirari,* and endeavored to hand down the bottle in question. He was, however, conscious of a strange sound in the room like the wagging of a tail. Of this, although extremely indecent in his Majesty, the philosopher took no notice:—simply kicking the dog, and requesting him to be quiet. The visitor continued:

"I found that Horace tasted very much like Aristotle;—you know I am fond of variety. Terentius I could not have told from Menander. Naso, to my astonishment, was Nicander in disguise. Virgilius had a strong twang of Theocritus. Martial put me much in mind of Archilochus—and Titus Livius was positively Polybius and none other."

"Hiccup!" here replied Bon-Bon, and his Majesty proceeded:

"But if I *have* a *penchant,* Monsieur Bon-Bon—if I *have* a *penchant,* it is for a philosopher. Yet, let me tell you, sir, it is not every dev—I mean it is not every gentleman who knows how to *choose* a philosopher. Long ones are *not* good; and the best, if not carefully shelled, are apt to be a little rancid on account of the gall."

"Shelled!"

"I mean taken out of the carcass."

"What do you think of a—hiccup!—physician?"

"*Don't* mention them!—ugh! ugh!" (Here his Majesty retched violently.) "I never tasted but one—that rascal Hippocrates!—smelt of asafœtida—ugh! ugh! ugh!—caught a wretched

cold washing him in the Styx—and after all he gave me the cholera-morbus."

"The—hiccup!—wretch!" ejaculated Bon-Bon, "the—hiccup!—abortion of a pill-box!"—and the philosopher dropped a tear.

"After all," continued the visitor, "after all, if a dev—if a gentleman wishes to *live*, he must have more talents than one or two; and with us a fat face is an evidence of diplomacy."

"How so?"

"Why we are sometimes exceedingly pushed for provisions. You must know that, in a climate so sultry as mine, it is frequently impossible to keep a spirit alive for more than two or three hours; and after death, unless picked immediately (and a picked spirit is *not* good), they will—smell—you understand, eh? Putrefaction is always to be apprehended when the souls are consigned to us in the usual way."

"Hiccup!—hiccup!—good God; how *do* you manage?"

Here the iron lamp commenced swinging with redoubled violence, and the Devil half started from his seat;—however, with a slight sigh, he recovered his composure, merely saying to our hero in a low tone: "I tell you what, Pierre Bon-Bon, we *must* have no more swearing."

The host swallowed another bumper, by way of denoting thorough comprehension and acquiescence, and the visitor continued.

"Why, there are *several* ways of managing. The most of us starve: some put up with the pickle: for my part I purchase my spirits *vivente*

corpore, in which case I find they keep very well."

"But the body!—hiccup!—the body!!"

"The body, the body—well, what of the body?—oh! ah! I perceive. Why, sir, the body is not *at all* affected by the transaction. I have made innumerable purchases of the kind in my day, and the parties never experienced any inconvenience. There were Cain and Nimrod, and Nero, and Caligula, and Dionysius, and Pisistratus, and—and a thousand others, who never knew what it was to have a soul during the latter part of their lives; yet, sir, these men adorned society. Why isn't there A——, now, whom you know as well as I? Is *he* not in possession of all his faculties, mental and corporeal? Who writes a keener epigram? Who reasons more wittily? Who—but stay! I have his agreement in my pocket-book."

Thus saying, he produced a red leather wallet, and took from it a number of papers. Upon some of these Bon-Bon caught a glimpse of the letters *Machi—Maza—Robesp*—with the words *Caligula, George, Elizabeth.* His Majesty selected a narrow slip of parchment, and from it read aloud the following words:

"In consideration of certain mental endowments which it is unnecessary to specify, and in further consideration of one thousand louis d'or, I, being aged one year and one month, do hereby make over to the bearer of this agreement all my right, title, and appurtenance in the shadow

called my soul. (Signed) A . . . . ."* (Here his Majesty repeated a name which I do not feel myself justified in indicating more unequivocally.)

"A clever fellow that," resumed he; "but like you, Monsieur Bon-Bon, he was mistaken about the soul. The soul a shadow, truly! The soul a shadow; Ha! ha! ha!—he! he! he!—hu! hu! hu! Only think of a fricasséed shadow!"

"*Only* think—hiccup!—of a fricasséed shadow!" exclaimed our hero, whose faculties were becoming much illuminated by the profundity of his Majesty's discourse.

"Only think of a—hiccup!—fricasséed shadow!! Now, damme!—hiccup!—humph! If *I* would have been such a—hiccup!—nincompoop! *My* soul, Mr.—humph!"

"*Your* soul, Monsieur Bon-Bon?"

"Yes, sir—hiccup!—*my* soul is——"

"What, sir?"

"*No* shadow, damme!"

"Did you mean to say——"

"Yes, sir, *my* soul is—hiccup!—humph!—yes, sir."

"Did you not intend to assert——"

"*My* soul is—hiccup!—peculiarly qualified for—hiccup!—a——"

"What, sir?"

"Stew."

"Ha!"

"Soufflée."

"Eh!"

* *Query.* — Arouet?

"Fricassée."

"Indeed!"

"Ragout and fricandeau—and see here, my good fellow; I'll let you have it—hiccup!—a bargain." Here the philosopher slapped his Majesty upon the back.

"Couldn't think of such a thing," said the latter calmly, at the same time rising from his seat. The metaphysician stared.

"Am supplied at present," said his Majesty.

"Hic-cup!—e-h?" said the philosopher.

"Have no funds on hand."

"What?"

"Besides, very unhandsome in me——"

"Sir!"

"To take advantage of——"

"Hic-cup!"

"Your present disgusting and ungentlemanly situation."

Here the visitor bowed and withdrew—in what manner could not precisely be ascertained—but in a well-concerted effort to discharge a bottle at "the villain," the slender chain was severed that depended from the ceiling, and the metaphysician prostrated by the downfall of the lamp.

THE DUC DE L'OMELETTE

[Published in the *Southern Literary Messenger*, February, 1836.]

And stepped at once into a cooler clime.—*Cowper.*

KEATS fell by a criticism. Who was it died of "The Andromache?"* Ignoble souls!—De L'Omelette perished of an ortolan. *L'histoire en est brève.* Assist me, Spirit of Apicius!

A golden cage bore the little winged wanderer, enamored, melting, indolent, to the *Chaussée D'Antin,* from its home in far Peru. From its queenly possessor La Bellissima, to the Duc De L'Omelette, six peers of the empire conveyed the happy bird.

That night the Duc was to sup alone. In the privacy of his bureau he reclined languidly on that ottoman for which he sacrificed his loyalty in outbidding his king,—the notorious ottoman of Cadêt.

He buries his face in the pillow. The clock strikes! Unable to restrain his feelings, his Grace

* Montfleury. The author of the "Parnasse Réformé" makes him speak in Hades:—"*L'homme donc qui voudrait savoir ce dont je suis mort, qu'il ne demande pas si'l fut de fièvre ou de podagre ou d'autre chose, mais qu'il entende que ce fut de 'L'Andromache.'*"

swallows an olive. At this moment the door gently opens to the sound of soft music, and lo! the most delicate of birds is before the most enamored of men! But what inexpressible dismay now overshadows the countenance of the Duc?—"*Horreur! — chien! — Baptiste! — l'oiseau! ah, bon Dieu! cet oiseau modeste que tu as déshabillé de ses plumes, et que tu as servi sans papier!*" It is superfluous to say more:—the Duc expired in a paroxysm of disgust. * * *

"Ha! ha! ha!" said his Grace on the third day after his decease.

"He! he! he!" replied the Devil faintly, drawing himself up with an air of *hauteur*.

"Why, surely you are not serious," retorted De L'Omelette. "I have sinned—*c'est vrai*—but, my good sir, consider!—you have no actual intention of putting such—such—barbarous threats into execution."

"No *what?*" said his Majesty—"come, sir, strip!"

"Strip, indeed! very pretty i' faith! no, sir, I shall *not* strip. Who are you, pray, that I, Duc De L'Omelette, Prince de Foie-Gras, just come of age, author of the 'Mazurkiad,' and member of the Academy, should divest myself at your bidding of the sweetest pantaloons ever made by Bourdon, the daintiest *robe-de-chambre* ever put together by Rombêrt—to say nothing of the taking my hair out of paper—not to mention the trouble I should have in drawing off my gloves?"

"Who am I?—ah, true! I am Baal-Zebub,

Prince of the Fly. I took thee, just now, from a rose-wood coffin inlaid with ivory. Thou wast curiously scented, and labelled as per invoice. Belial sent thee,—my Inspector of Cemeteries. The pantaloons, which thou sayest were made by Bourdon, are an excellent pair of linen drawers, and thy *robe-de-chambre* is a shroud of no scanty dimensions."

"Sir!" replied the Duc, "I am not to be insulted with impunity!—Sir! I shall take the earliest opportunity of avenging this insult!—Sir! you shall hear from me! In the meantime *au revoir!*"—and the Duc was bowing himself out of the Satanic presence, when he was interrupted and brought back by a gentleman in waiting. Hereupon his Grace rubbed his eyes, yawned, shrugged his shoulders, reflected. Having become satisfied of his identity, he took a bird's-eye view of his whereabouts.

The apartment was superb. Even De L'Omelette pronounced it *bien comme il faut.* It was not its length nor its breadth,—but its height—ah, that was appalling!—There was no ceiling—certainly none—but a dense whirling mass of fiery-colored clouds. His Grace's brain reeled as he glanced upward. From above, hung a chain of an unknown blood-red metal—its upper end lost, like the city of Boston, *parmi les nues.* From its nether extremity swung a large cresset. The Duc knew it to be a ruby; but from it there poured a light so intense, so still, so terrible, Persia never worshipped such—Gheber never imagined such—Mussulman never dreamed of

such when, drugged with opium, he has tottered to a bed of poppies, his back to the flowers, and his face to the God Apollo. The Duc muttered a slight oath, decidedly approbatory.

The corners of the room were rounded into niches. Three of these were filled with statues of gigantic proportions. Their beauty was Grecian, their deformity Egyptian, their *tout ensemble* French. In the fourth niche the statue was veiled; it was *not* colossal. But then there was a taper ankle, a sandalled foot. De L'Omelette pressed his hand upon his heart, closed his eyes, raised them, and caught his Satanic Majesty—in a blush.

But the paintings!—Kupris! Astarte! Astoreth!—a thousand and the same! And Rafaelle has beheld them! Yes, Rafaelle has been here; for did he not paint the ——? and was he not consequently damned? The paintings!—the paintings! O luxury! O love!—who, gazing on those forbidden beauties, shall have eyes for the dainty devices of the golden frames that besprinkled, like stars, the hyacinth and the porphyry walls?

But the Duc's heart is fainting within him. He is not, however, as you suppose, dizzy with magnificence, nor drunk with the ecstatic breath of those innumerable censers. *C'est vrai que de toutes ces choses il a pensé beaucoup—mais!* The Duc De L'Omelette is terror-stricken; for, through the lurid vista which a single uncurtained window is affording, lo! gleams the most ghastly of all fires!

Le pauvre Duc! He could not help imagining that the glorious, the voluptuous, the never-dying melodies which pervaded that hall, as they passed filtered and transmuted through the alchemy of the enchanted window-panes, were the wailings and the howlings of the hopeless and the damned! And there, too!—there!—upon the ottoman!—who could *he* be?—he, the *petitmaitre*—no, the Deity—who sat as if carved in marble, *et qui sourit,* with his pale countenance, *si amèrement?*

Mais il faut agir—that is to say, a Frenchman never faints outright. Besides, his Grace hated a scene—De L'Omelette is himself again. There were some foils upon a table—some points also. The Duc had studied under B——; *il avait tué ses six hommes.* Now, then, *il peut s' échapper.* He measures two points, and, with a grace inimitable, offers his Majesty the choice. *Horreur!* his Majesty does not fence!

Mais il joue!—how happy a thought!—but his Grace had always an excellent memory. He had dipped in the "*Diable*" of the Abbé Gualtier. Therein it is said "*que le Diable n'ose pas refuser un jeu d' écarté.*"

But the chances—the chances! True—desperate; but scarcely more desperate than the Duc. Besides, was he not in the secret?—had he not skimmed over Père Le Brun?—was he not a member of the Club Vingt-un? "*Si je perds,*" said he, "*je serai deux fois perdu*—I shall be doubly damned—*voilà tout!* (Here his Grace shrugged his shoulders.) *Si je gagne, je revien-*

drai à mes ortolans—que les cartes soient préparées!"

His Grace was all care, all attention—his Majesty all confidence. A spectator would have thought of Francis and Charles. His Grace thought of his game. His Majesty did not think; he shuffled. The Duc cut.

The cards are dealt. The trump is turned—it is—it is—the king! No—it was the queen. His Majesty cursed her masculine habiliments. De L'Omelette placed his hand upon his heart.

They play. The Duc counts. The hand is out. His Majesty counts heavily, smiles, and is taking wine. The Duc slips a card.

"C' est à vous à faire," said his Majesty, cutting. His Grace bowed, dealt, and arose from the table *en presentant le Roi.*

His Majesty looked chagrined.

Had Alexander not been Alexander, he would have been Diogenes; and the Duc assured his antagonist in taking leave, *"que s'il n' eût pas été De L'Omelette il n' aurait point d'objection d'être le Diable."*

THE ANGEL OF THE ODD

AN EXTRAVAGANZA

[Published in the *Columbian Magazine*, October, 1844.]

It was a chilly November afternoon. I had just consummated an unusually hearty dinner, of which the dyspeptic *truffe* formed not the least important item, and was sitting alone in the dining-room, with my feet upon the fender, and at my elbow a small table which I had rolled up to the fire, and upon which were some apologies for dessert, with some miscellaneous bottles of wine, spirit and *liqueur*. In the morning I had been reading Glover's "Leonidas," Wilkie's "Epigoniad," Lamartine's "Pilgrimage," Barlow's "Columbiad," Tuckermann's "Sicily," and Griswold's "Curiosities"; I am willing to confess, therefore, that I now felt a little stupid. I made effort to arouse myself by aid of frequent Lafitte, and, all failing, I betook myself to a stray newspaper in despair. Having carefully perused the column of "houses to let," and the column of "dogs lost," and then the two columns of "wives and apprentices runaway," I attacked

with great resolution the editorial matter, and, reading it from beginning to end without understanding a syllable, conceived the possibility of its being Chinese, and so re-read it from the end to the beginning, but with no more satisfactory result. I was about throwing away, in disgust,

> "This folio of four pages, happy work
> Which not even poets criticise,"

when I felt my attention somewhat aroused by the paragraph which follows:

> The avenues to death are numerous and strange. A London paper mentions the decease of a person from a singular cause. He was playing at "puff the dart," which is played with a long needle inserted in some worsted, and blown at a target through a tin tube. He placed the needle at the wrong end of the tube, and drawing his breath strongly to puff the dart forward with force, drew the needle into his throat. It entered the lungs, and in a few days killed him.

Upon seeing this I fell into a great rage, without exactly knowing why. "This thing," I exclaimed, "is a contemptible falsehood—a poor hoax—the lees of the invention of some pitiable penny-a-liner—of some wretched concoctor of accidents in Cocaigne. These fellows, knowing the extravagant gullibility of the age, set their wits to work in the imagination of improbable possibilities—of odd accidents, as they term them; but to a reflecting intellect" (like mine, I added, in parentheses, putting my forefinger unconsciously to the side of my nose,) "to a contemplative understanding such as I myself pos-

sess, it seems evident at once that the marvellous increase of late in these 'odd accidents' is by far the oddest accident of all. For my own part, I intend to believe nothing henceforward that has any thing of the 'singular' about it."

"Mein Gott, den, vat a vool you bees for dat!" replied one of the most remarkable voices I ever heard. At first I took it for a rumbling in my ears—such as a man sometimes experiences when getting very drunk—but, upon second thought, I considered the sound as more nearly resembling that which proceeds from an empty barrel beaten with a big stick; and, in fact, this I should have concluded it to be, but for the articulation of the syllables and words. I am by no means naturally nervous, and the very few glasses of Lafitte which I had sipped served to embolden me a little, so that I felt nothing of trepidation, but merely uplifted my eyes with a leisurely movement, and looked carefully around the room for the intruder. I could not, however, perceive any one at all.

"Humph!" resumed the voice, as I continued my survey, "you mus pe so dronk as de pig, den, for not zee me as I zit here at your zide."

Hereupon I bethought me of looking immediately before my nose, and there, sure enough, confronting me at the table sat a personage nondescript, although not altogether indescribable. His body was a wine pipe, or a rum-puncheon, or something of that character, and had a truly Falstaffian air. In its nether extremity were inserted two kegs, which seemed to answer all the

purposes of legs. For arms there dangled from the upper portion of the carcass two tolerably long bottles, with the necks outward for hands. All the head that I saw the monster possessed of was one of those Hessian canteens which resemble a large snuff-box with a hole in the middle of the lid. This canteen (with a funnel on its top, like a cavalier cap slouched over the eyes) was set on edge upon the puncheon, with the hole toward myself; and through this hole, which seemed puckered up like the mouth of a very precise old maid, the creature was emitting certain rumbling and grumbling noises which he evidently intended for intelligible talk.

"I zay," said he, "you mos pe dronk as de pig, vor zit dare and not zee me zit ere; and I zay, doo, you most pe pigger vool as de goose, vor to dispelief vat iz print in de print. 'T iz de troof —dat it iz—eberry vord ob it."

"Who are you, pray?" said I, with much dignity, although somewhat puzzled; "how did you get here? and what is it you are talking about?"

"As vor ow I com'd ere," replied the figure, "dat iz none of your pizzness; and as vor vat I be talking apout, I be talk apout vat I tink proper; and as vor who I be, vy dat is de very ting I com'd here for to let you zee for yourzelf."

"You are a drunken vagabond," said I, "and I shall ring the bell and order my footman to kick you into the street."

"He! he! he!" said the fellow, "hu! hu! hu! dat you can't do."

"Can't do!" said I, "what do you mean?—I can't do what?"

"Ring de pell," he replied, attempting a grin with his little villainous mouth.

Upon this I made an effort to get up, in order to put my threat into execution; but the ruffian just reached across the table very deliberately, and hitting me a tap on the forehead with the neck of one of the long bottles, knocked me back into the arm-chair from which I had half arisen. I was utterly astounded; and, for a moment, was quite at a loss what to do. In the meantime, he continued his talk.

"You zee," said he, "it iz te bess vor zit still; and now you shall know who I pe. Look at me! zee! I am te *Angel ov te Odd.*"

"And odd enough, too," I ventured to reply; "but I was always under the impression that an angel had wings."

"Te wing!" he cried, highly incensed, "vat I pe do mit te wing? Mein Gott! do you take me vor a shicken?"

"No—oh, no!" I replied, much alarmed, "you are no chicken—certainly not."

"Well, den, zit still and pehabe yourself, or I 'll rap you again mid me vist. It iz te shicken ab te wing, und te owl ab te wing, und te imp ab te wing, und te headteuffel ab te wing. Te angel ab *not* te wing, and I am te *Angel ov te Odd.*"

"And your business with me at present is—is—"

"My pizzness!" ejaculated the thing, "vy vot

a low-bred puppy you mos pe vor to ask a gentleman und an angel apout his pizzness!"

This language was rather more than I could bear, even from an angel; so, plucking up courage, I seized a salt-cellar which lay within reach, and hurled it at the head of the intruder. Either he dodged, however, or my aim was inaccurate; for all I accomplished was the demolition of the crystal which protected the dial of the clock upon the mantel-piece. As for the Angel, he evinced his sense of my assault by giving me two or three hard consecutive raps upon the forehead as before. These reduced me at once to submission, and I am almost ashamed to confess that, either through pain or vexation, there came a few tears into my eyes.

"Mein Gott!" said the Angel of the Odd, apparently much softened at my distress; "mein Gott, te man is eder ferry dronk or ferry zorry. You mos not trink it so strong—you mos put de water in te wine. Here, trink dis, like a goot veller, und don't gry now—don't!"

Hereupon the Angel of the Odd replenished my goblet (which was about a third full of Port) with a colorless fluid that he poured from one of his hand bottles. I observed that these bottles had labels about their necks, and that these labels were inscribed "Kirschenwasser."

The considerate kindness of the Angel mollified me in no little measure; and, aided by the water with which he diluted my Port more than once, I at length regained sufficient temper to listen to his very extraordinary discourse. I

cannot pretend to recount all that he told me, but I gleaned from what he said that he was the genius who presided over the *contretemps* of mankind, and whose business it was to bring about the *odd accidents* which are continually astonishing the skeptic. Once or twice, upon my venturing to express my total incredulity in respect to his pretensions, he grew very angry indeed, so that at length I considered it the wiser policy to say nothing at all, and let him have his own way. He talked on, therefore, at great length, while I merely leaned back in my chair with my eyes shut, and amused myself with munching raisins and flipping the stems about the room. But, by and by, the Angel suddenly construed this behavior of mine into contempt. He arose in a terrible passion, slouched his funnel down over his eyes, swore a vast oath, uttered a threat of some character which I did not precisely comprehend, and finally made me a low bow and departed, wishing me, in the language of the archbishop in "Gil-Blas," "*beaucoup de bonheur et un peu plus de bon sens.*"

His departure afforded me relief. The *very* few glasses of Lafitte that I had sipped had the effect of rendering me drowsy, and I felt inclined to take a nap of some fifteen or twenty minutes, as is my custom after dinner. At six I had an appointment of consequence, which it was quite indispensable that I should keep. The policy of insurance for my dwelling-house had expired the day before; and, some dispute having arisen, it was agreed that, at six, I should meet the board

of directors of the company and settle the terms of a renewal. Glancing upward at the clock on the mantel-piece (for I felt too drowsy to take out my watch), I had the pleasure to find that I had still twenty-five minutes to spare. It was half-past five; I could easily walk to the insurance office in five minutes; and my usual siestas had never been known to exceed five and twenty. I felt sufficiently safe, therefore, and composed myself to my slumbers forthwith.

Having completed them to my satisfaction, I again looked toward the time-piece, and was half inclined to believe in the possibility of odd accidents when I found that, instead of my ordinary fifteen or twenty minutes, I had been dozing only three; for it still wanted seven and twenty of the appointed hour. I betook myself again to my nap, and at length a second time awoke, when, to my utter amazement, it *still* wanted twenty-seven minutes of six. I jumped up to examine the clock, and found that it had ceased running. My watch informed me that it was half-past seven; and, of course, having slept two hours, I was too late for my appointment. "It will make no difference," I said; "I can call at the office in the morning and apologize; in the meantime what can be the matter with the clock?" Upon examining it I discovered that one of the raisin-stems which I had been flipping about the room during the discourse of the Angel of the Odd had flown through the fractured crystal, and lodging, singularly enough, in the key-

hole, with an end projecting outward, had thus arrested the revolution of the minute-hand.

"Ah!" said I; "I see how it is. This thing speaks for itself. A natural accident, such as *will* happen now and then!"

I gave the matter no further consideration, and at my usual hour retired to bed. Here, having placed a candle upon a reading-stand at the bed-head, and having made an attempt to peruse some pages of the "Omnipresence of the Deity," I unfortunately fell asleep in less than twenty seconds, leaving the light burning as it was.

My dreams were terrifically disturbed by visions of the Angel of the Odd. Methought he stood at the foot of the couch, drew aside the curtains, and, in the hollow, detestable tones of a rum-puncheon, menaced me with the bitterest vengeance for the contempt with which I had treated him. He concluded a long harangue by taking off his funnel cap, inserting the tube into my gullet, and thus deluging me with an ocean of Kirschenwasser, which he poured, in a continuous flood, from one of the long-necked bottles that stood him instead of an arm. My agony was at length insufferable, and I awoke just in time to perceive that a rat had run off with the lighted candle from the stand, but *not* in season to prevent his making his escape with it through the hole. Very soon, a strong suffocating odor assailed my nostrils; the house, I clearly perceived, was on fire. In a few minutes the blaze broke forth with violence, and in an incredibly brief period the entire building was wrapped in

flames. All egress from my chamber, except through a window, was cut off. The crowd, however, quickly procured and raised a long ladder. By means of this I was descending rapidly, and in apparent safety, when a huge hog, about whose rotund stomach, and indeed about whose whole air and physiognomy, there was something which reminded me of the Angel of the Odd,—when this hog, I say, which hitherto had been quietly slumbering in the mud, took it suddenly into his head that his left shoulder needed scratching, and could find no more convenient rubbing-post than that afforded by the foot of the ladder. In an instant I was precipitated, and had the misfortune to fracture my arm.

This accident, with the loss of my insurance, and with the more serious loss of my hair,—the whole of which had been singed off by the fire,—predisposed me to serious impressions, so that, finally, I made up my mind to take a wife. There was a rich widow disconsolate for the loss of her seventh husband, and to her wounded spirit I offered the balm of my vows. She yielded a reluctant consent to my prayers. I knelt at her feet in gratitude and adoration. She blushed, and bowed her luxuriant tresses into close contact with those supplied me, temporarily, by Grandjean. I know not how the entanglement took place, but so it was. I arose with a shining pate, wigless; she in disdain and wrath, half buried in alien hair. Thus ended my hopes of the widow by an accident which could not have been anticipated, to be sure, but

which the natural sequence of events had brought about.

Without despairing, however, I undertook the siege of a less implacable heart. The fates were again propitious for a brief period; but again a trivial incident interfered. Meeting my betrothed in an avenue thronged with the *élite* of the city, I was hastening to greet her with one of my best-considered bows, when a small particle of some foreign matter lodging in the corner of my eye, rendered me, for the moment, completely blind. Before I could recover my sight, the lady of my love had disappeared—irreparably affronted at what she chose to consider my premeditated rudeness in passing her by ungreeted. While I stood bewildered at the suddenness of this accident (which might have happened, nevertheless, to any one under the sun), and while I still continued incapable of sight, I was accosted by the Angel of the Odd, who proffered me his aid with a civility which I had no reason to expect. He examined my disordered eye with much gentleness and skill, informed me that I had a drop in it, and (whatever a "drop" was) took it out, and afforded me relief.

I now considered it high time to die, (since fortune had so determined to persecute me,) and accordingly made my way to the nearest river. Here, divesting myself of my clothes, (for there is no reason why we cannot die as we were born,) I threw myself headlong into the current; the sole witness of my fate being

a solitary crow that had been seduced into the eating of brandy-saturated corn, and so had staggered away from his fellows. No sooner had I entered the water than this bird took it into its head to fly away with the most indispensable portion of my apparel. Postponing, therefore, for the present, my suicidal design, I just slipped my nether extremities into the sleeves of my coat, and betook myself to a pursuit of the felon with all the nimbleness which the case required, and its circumstances would admit. But my evil destiny attended me still. As I ran at full speed, with my nose up in the atmosphere, and intent only upon the purloiner of my property, I suddenly perceived that my feet rested no longer upon *terra-firma;* the fact is, I had thrown myself over a precipice, and should inevitably have been dashed to pieces, but for my good fortune in grasping the end of a long guide-rope, which depended from a passing balloon.

As soon as I sufficiently recovered my senses to comprehend the terrific predicament in which I stood or rather hung, I exerted all the power of my lungs to make that predicament known to the æronaut overhead. But for a long time I exerted myself in vain. Either the fool could not, or the villain would not perceive me. Meantime the machine rapidly soared, while my strength even more rapidly failed. I was soon upon the point of resigning myself to my fate, and dropping quietly into the sea, when my spirits were suddenly revived by hear-

ing a hollow voice from above, which seemed to be lazily humming an opera air. Looking up, I perceived the Angel of the Odd. He was leaning with his arms folded, over the rim of the car; and with a pipe in his mouth, at which he puffed leisurely, seemed to be upon excellent terms with himself and the universe. I was too much exhausted to speak, so I merely regarded him with an imploring air.

For several minutes, although he looked me full in the face, he said nothing. At length removing carefully his meerschaum from the right to the left corner of his mouth, he condescended to speak.

"Who pe you," he asked, "und what der teuffel you pe do dare?"

To this piece of impudence, cruelty, and affectation, I could reply only by ejaculating the monosyllable "Help!"

"Elp!" echoed the ruffian—"not I. Dare iz te pottle—elp yourself, und pe tam'd!"

With these words he let fall a heavy bottle of Kirschenwasser which, dropping precisely upon the crown of my head, caused me to imagine that my brains were entirely knocked out. Impressed with this idea, I was about to relinquish my hold and give up the ghost with a good grace, when I was arrested by the cry of the Angel, who bade me hold on.

"Old on!" he said; "don't pe in te urry—don't. Will you pe taken de odder pottle, or ave you pe got zober yet and come to your zenzes?"

I made haste, hereupon, to nod my head

twice—once in the negative, meaning thereby that I would prefer not taking the other bottle at present—and once in the affirmative, intending thus to imply that I *was* sober and *had* positively come to my senses. By these means I somewhat softened the Angel.

"Und you pelief, ten," he inquired, "at te last? You pelief, ten, in te possibility of te odd?"

I again nodded my head in assent.

"Und you ave pelief in *me*, te Angel of te Odd?"

I nodded again.

"Und you acknowledge tat you pe te blind dronk and te vool?"

I nodded once more.

"Put your right hand into your left hand preeches pocket, ten, in token ov your vull zubmission unto te Angel ov te Odd."

This thing, for very obvious reasons, I found it quite impossible to do. In the first place, my left arm had been broken in my fall from the ladder, and, therefore, had I let go my hold with the right hand, I must have let go altogether. In the second place, I could have no breeches until I came across the crow. I was therefore obliged, much to my regret, to shake my head in the negative—intending thus to give the Angel to understand that I found it inconvenient, just at that moment, to comply with his very reasonable demand! No sooner, however, had I ceased shaking my head than—

"Go to der teuffel, ten!" roared the Angel of the Odd.

In pronouncing these words, he drew a sharp knife across the guide-rope by which I was suspended, and as we then happened to be precisely over my own house, (which, during my peregrinations, had been handsomely rebuilt,) it so occurred that I tumbled headlong down the ample chimney and alit upon the dining-room hearth.

Upon coming to my senses, (for the fall had very thoroughly stunned me,) I found it about four o'clock in the morning. I lay outstretched where I had fallen from the balloon. My head grovelled in the ashes of an extinguished fire, while my feet reposed upon the wreck of a small table, overthrown, and amid the fragments of a miscellaneous dessert, intermingled with a newspaper, some broken glass and shattered bottles, and an empty jug of the Schiedam Kirschenwasser. Thus revenged himself the Angel of the Odd.

SILENCE—A FABLE

[Published in the *Baltimore Book*, 1839.]

"The mountain pinnacles slumber; valleys, crags, and caves *are silent.*"—*Alcman.*

"LISTEN to *me,*" said the Demon, as he placed his hand upon my head. "The region of which I speak is a dreary region in Libya, by the borders of the river Zäire, and there is no quiet there, nor silence.

"The waters of the river have a saffron and sickly hue; and they flow not onward to the sea, but palpitate forever and forever beneath the red eye of the sun with a tumultuous and convulsive motion. For many miles on either side of the river's oozy bed is a pale desert of gigantic water-lilies. They sigh one unto the other in that solitude, and stretch toward the heavens their long and ghastly necks, and nod to and fro their everlasting heads. And there is an indistinct murmur which cometh out from among them like the rushing of subterrene water. And they sigh one unto the other.

"But there is a boundary to their realm—the boundary of the dark, horrible, lofty forest

There, like the waves about the Hebrides, the low underwood is agitated continually. But there is no wind throughout the heaven. And the tall primeval trees rock eternally hither and thither with a crashing and mighty sound. And from their high summits, one by one, drop everlasting dews. And at the roots strange poisonous flowers lie writhing in perturbed slumber. And overhead, with a rustling and loud noise, the gray clouds rush westwardly forever, until they roll, a cataract, over the fiery wall of the horizon. But there is no wind throughout the heaven. And by the shores of the river Zäire there is neither quiet nor silence.

"It was night, and the rain fell; and, falling, it was rain, but having fallen, it was blood. And I stood in the morass among the tall lilies, and the rain fell upon my head—and the lilies sighed one unto the other in the solemnity of their desolation.

"And, all at once, the moon arose through the thin ghastly mist, and was crimson in color. And mine eyes fell upon a huge gray rock which stood by the shore of the river, and was lighted by the light of the moon. And the rock was gray, and ghastly, and tall,—and the rock was gray. Upon its front were characters engraven in the stone; and I walked through the morass of water-lilies, until I came close unto the shore, that I might read the characters upon the stone. But I could not decipher them. And I was going back into the morass, when the moon shone with a fuller red, and I turned and

looked again upon the rock, and upon the characters, and the characters were DESOLATION.

"And I looked upward, and there stood a man upon the summit of the rock; and I hid myself among the water-lilies that I might discover the actions of the man. And the man was tall and stately in form, and was wrapped up from his shoulders to his feet in the toga of old Rome. And the outlines of his figure were indistinct—but his features were the features of a deity; for the mantle of the night, and of the mist, and of the moon, and of the dew, had left uncovered the features of his face. And his brow was loftly with thought, and his eye wild with care; and, in the few furrows upon his cheek I read the fables of sorrow, and weariness, and disgust with mankind, and a longing after solitude.

"And the man sat upon the rock, and leaned his head upon his hand, and looked out upon the desolation. He looked down into the low unquiet shrubbery, and up into the tall primeval trees, and up higher at the rustling heaven, and into the crimson moon. And I lay close within shelter of the lilies, and observed the actions of the man. And the man trembled in the solitude;—but the night waned, and he sat upon the rock.

"And the man turned his attention from the heaven, and looked out upon the dreary river Zäire, and upon the yellow ghastly waters, and upon the pale legions of the water-lilies. And the man listened to the sighs of the water-lilies,

and to the murmur that came up from among them. And I lay close within my covert and observed the actions of the man. And the man trembled in the solitude;—but the night waned and he sat upon the rock.

"Then I went down into the recesses of the morass and waded afar in among the wilderness of lilies, and called upon the hippopotami which dwelt among the fens in the recesses of the morass. And the hippopotami heard my call, and came, with the behemoth, unto the foot of the rock, and roared loudly and fearfully beneath the moon. And I lay close within my covert and observed the actions of the man. And the man trembled in the solitude;—but the night waned and he sat upon the rock.

"Then I cursed the elements with the curse of tumult; and a frightful tempest gathered in the heaven, where, before, there had been no wind. And the heaven became livid with the violence of the tempest—and the rain beat upon the head of the man—and the floods of the river came down—and the river was tormented into foam—and the water-lilies shrieked within their beds—and the forest crumbled before the wind—and the thunder rolled—and the lightning fell—and the rock rocked to its foundation. And I lay close within my covert and observed the actions of the man. And the man trembled in the solitude;—but the night waned and he sat upon the rock.

"Then I grew angry and cursed, with the curse of *silence*, the river, and the lilies, and the

wind, and the forest, and the heaven, and the thunder, and the sighs of the water-lilies. And they became accursed, and *were still.* And the moon ceased to totter up its pathway to heaven—and the thunder died away—and the lightning did not flash—and the clouds hung motionless—and the waters sunk to their level and remained—and the trees ceased to rock—and the water-lilies sighed no more—and the murmur was heard no longer from among them, nor any shadow of sound throughout the vast illimitable desert. And I looked upon the characters of the rock, and they were changed; and the characters were SILENCE.

"And mine eyes fell upon the countenance of the man and his countenance was wan with terror. And, hurriedly, he raised his head from his hand, and stood forth upon the rock and listened. But there was no voice throughout the vast illimitable desert, and the characters upon the rock were SILENCE. And the man shuddered, and turned his face away, and fled afar off, in haste, so that I beheld him no more."

* * * * * * *

Now there are fine tales in the volumes of the Magi—in the iron-bound, melancholy volumes of the Magi. Therein, I say, are glorious histories of the Heaven, and of the Earth, and of the mighty sea—and of the Genii that overruled the sea, and the earth, and the lofty heaven. There were much lore too in the sayings which were said by the Sibyls; and holy, holy things were

heard of old by the dim leaves that trembled around Dodona—but, as Allah liveth, that fable which the Demon told me as he sat by my side in the shadow of the tomb, I hold to be the most wonderful of all! And as the Demon made an end of his story, he fell back within the cavity of the tomb and laughed. And I could not laugh with the Demon, and he cursed me because I could not laugh. And the lynx which dwelleth forever in the tomb, came out therefrom, and lay down at the feet of the Demon, and looked at him steadily in the face.

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THE SPECTACLES

[Sent to R. H. Horne, April, 1844. Published in the *Broadway Journal*, II., 20.]

MANY years ago, it was the fashion to ridicule the idea of "love at first sight"; but those who think, not less than those who feel deeply, have always advocated its existence. Modern discoveries, indeed, in what may be termed ethical magnetism or magnetoæsthetics, render it probable that the most natural, and, consequently, the truest and most intense of the human affections are those which arise in the heart as if by electric sympathy—in a word, that the brightest and most enduring of the psychal fetters are those which are riveted by a glance. The confession I am about to make will add another to the already almost innumerable instances of the truth of the position.

My story requires that I should be somewhat minute. I am still a very young man—not yet twenty-two years of age. My name, at present, is a very usual and rather plebeian one—Simpson. I say "at present"; for it is only lately that I have been so called—having legislatively adopted this surname within the last year, in

order to receive a large inheritance left me by a distant male relative, Adolphus Simpson, Esq.

The bequest was conditioned upon my taking the name of the testator—the family, not the Christian name; my Christian name is Napoleon Bonaparte—or, more properly, these are my first and middle appellations.

I assumed the name, Simpson, with some reluctance, as in my true patronym, Froissart, I felt a very pardonable pride—believing that I could trace a descent from the immortal author of the "Chronicles." While on the subject of names, by the by, I may mention a singular coincidence of sound attending the names of some of my immediate predecessors. My father was a Monsieur Froissart, of Paris. His wife—my mother, whom he married at fifteen—was a Mademoiselle Croissart, eldest daughter of Croissart the banker; whose wife, again being only sixteen when married, was the eldest daughter of one Victor Voissart. Monsieur Voissart, very singularly, had married a lady of similar name—a Mademoiselle Moissart. She, too, was quite a child when married; and her mother, also, Madame Moissart, was only fourteen when led to the altar. These early marriages are usual in France. Here, however, are Moissart, Voissart, Croissart, and Froissart, all in the direct line of descent. My own name, though, as I say, became Simpson, by act of Legislature, and with so much repugnance on my part, that, at one period, I actually hesitated about accepting the legacy with the useless and annoying *proviso* attached.

As to personal endowments, I am by no means deficient. On the contrary, I believe that I am well made, and possess what nine tenths of the world would call a handsome face. In height I am five feet eleven. My hair is black and curling. My nose is sufficiently good. My eyes are large and gray; and, although, in fact, they are weak to a very inconvenient degree, still no defect in this regard would be suspected from their appearance. The weakness itself, however, has always much annoyed me, and I have resorted to every remedy—short of wearing glasses. Being youthful and good-looking, I naturally dislike these, and have resolutely refused to employ them. I know nothing, indeed, which so disfigures the countenance of a young person, or so impresses every feature with an air of demureness, if not altogether of sanctimoniousness and of age. An eye-glass, on the other hand, has a savor of downright foppery and affectation. I have hitherto managed as well as I could without either. But something too much of these merely personal details, which, after all, are of little importance. I will content myself with saying, in addition, that my temperament is sanguine, rash, ardent, enthusiastic—and that all my life I have been a devoted admirer of the women.

One night last winter I entered a box at the P—— Theatre, in company with a friend, Mr. Talbot. It was an opera night, and the bills presented a very rare attraction, so that the house was excessively crowded. We were in time, however, to obtain the front seats which had been re-

served for us, and into which, with some little difficulty, we elbowed our way.

For two hours my companion, who was a musical *fanatico,* gave his undivided attention to the stage; and, in the meantime, I amused myself by observing the audience, which consisted, in chief part, of the very *élite* of the city. Having satisfied myself upon this point, I was about turning my eyes to the *prima donna,* when, they were arrested and riveted by a figure in one of the private boxes which had escaped my observation.

If I live a thousand years I can never forget the intense emotion with which I regarded this figure. It was that of a female, the most exquisite I had ever beheld. The face was so far turned toward the stage that, for some minutes, I could not obtain a view of it,—but the form was *divine;* no other word can sufficiently express its magnificent proportion,—and even the term "divine" seems ridiculously feeble as I write it.

The magic of a lovely form in woman—the necromancy of female gracefulness—was always a power which I had found it impossible to resist; but here was grace personified, incarnate, the *beau idéal* of my wildest and most enthusiastic visions. The figure, almost all of which the construction of the box permitted to be seen, was somewhat above the medium height, and nearly approached, without positively reaching, the majestic. Its perfect fulness and *tournure* were delicious. The head, of which only the back was visible, rivalled in outline that of the Greek Psyche, and was rather displayed than concealed by

an elegant cap of *gaze aérienne*, which put me in mind of the *ventum textilem* of Apuleius. The right arm hung over the balustrade of the box, and thrilled every nerve of my frame with its exquisite symmetry. Its upper portion was draperied by one of the loose open sleeves now in fashion. This extended but little below the elbow. Beneath it was worn an under one of some frail material, close-fitting, and terminated by a cuff of rich lace, which fell gracefully over the top of the hand, revealing only the delicate fingers, upon one of which sparkled a diamond ring, which I at once saw was of extraordinary value. The admirable roundness of the wrist was well set off by a bracelet which encircled it, and which also was ornamented and clasped by a magnificent *aigrette* of jewels—telling, in words that could not be mistaken, at once of the wealth and fastidious taste of the wearer.

I gazed at this queenly apparition for at least half an hour, as if I had been suddenly converten to stone; and, during this period, I felt the full force and truth of all that has been said or sung concerning "love at first sight." My feelings were totally different from any which I had hitherto experienced, in the presence of even the most celebrated specimens of female loveliness. An unaccountable, and what I am compelled to consider a *magnetic*, sympathy of soul for soul, seemed to rivet, not only my vision, but my whole powers of thought and feeling, upon the admirable object before me. I saw—I felt—I knew that I was deeply, madly, irrevocably in love—

and this even before seeing the face of the person beloved. So intense, indeed, was the passion that consumed me, that I really believe it would have received little if any abatement had the features, yet unseen, proved of merely ordinary character; so anomalous is the nature of the only true love —of the love at first sight—and so little really dependent is it upon the external conditions which only seem to create and control it.

While I was thus wrapped in admiration of this lovely vision, a sudden disturbance among the audience caused her to turn her head partially toward me, so that I beheld the entire profile of the face. Its beauty even exceeded my anticipations—and yet there was something about it which disappointed me without my being able to tell exactly what it was. I said "disappointed," but this is not altogether the word. My sentiments were at once quieted and exalted. They partook less of transport and more of calm enthusiasm—of enthusiastic repose. This state of feeling arose, perhaps, from the Madonna-like and matronly air of the face; and yet I at once understood that it could not have arisen entirely from this. There was something else—some mystery which I could not develop—some expression about the countenance which slightly disturbed me while it greatly heightened my interest. In fact, I was just in that condition of mind which prepares a young and susceptible man for any act of extravagance. Had the lady been alone, I should undoubtedly have entered her box and accosted her at all hazards; but, fortunately, she

was attended by two companions—a gentleman, and a strikingly beautiful woman, to all appearance a few years younger than herself.

I revolved in my mind a thousand schemes by which I might obtain, hereafter, an introduction to the elder lady, or for the present, at all events, a more distinct view of her beauty. I would have removed my position to one nearer her own, but the crowded state of the theatre rendered this impossible; and the stern decrees of Fashion had, of late, imperatively prohibited the use of the opera-glass in a case such as this, even had I been so fortunate as to have one with me—but I had not—and was thus in despair.

At length I bethought me of applying to my companion.

"Talbot," I said, "*you* have an opera-glass. Let me have it."

"An opera-glass!—no!—what do you suppose *I* would be doing with an opera-glass?" Here he turned impatiently toward the stage.

"But, Talbot," I continued, pulling him by the shoulder, "listen to me will you? Do you see the stage-box?—there!—no, the next.—Did you ever behold as lovely a woman?"

"She is very beautiful, no doubt," he said.

"I wonder who she can be?"

"Why, in the name of all that is angelic, don't you *know* who she is? 'Not to know her argues yourself unknown.' She is the celebrated Madame Lalande—the beauty of the day *par excellence,* and the talk of the whole town. Immense-

ly wealthy too—a widow—and a great match—has just arrived from Paris."

"Do you know her?"

"Yes—I have the honor."

"Will you introduce me?"

"Assuredly—with the greatest pleasure; when shall it be?"

"To-morrow, at one, I will call upon you at B———'s."

"Very good; and now *do* hold your tongue, *if* you can."

In this latter respect I was forced to take Talbot's advice; for he remained obstinately deaf to every further question or suggestion, and occupied himself exclusively for the rest of the evening with what was transacting upon the stage.

In the meantime I kept my eyes riveted on Madame Lalande, and at length had the good fortune to obtain a full front view of her face. It was exquisitely lovely: this, of course, my heart had told me before, even had not Talbot fully satisfied me upon the point—but still the unintelligible something disturbed me. I finally concluded that my senses were impressed by a certain air of gravity, sadness, or, still more properly, of weariness, which took something from the youth and freshness of the countenance, only to endow it with a seraphic tenderness and majesty, and thus, of course, to my enthusiastic and romantic temperament, with an interest tenfold.

While I thus feasted my eyes, I perceived, at last, to my great trepidation, by an almost imperceptible start on the part of the lady, that she

had become suddenly aware of the intensity of my gaze. Still, I was absolutely fascinated, and could not withdraw it, even for an instant. She turned aside her face, and again I saw only the chiselled contour of the back portion of the head. After some minutes, as if urged by curiosity to see if I was still looking, she gradually brought her face again around and again encountered my burning gaze. Her large dark eyes fell instantly, and a deep blush mantled her cheek. But what was my astonishment at perceiving that she not only did not a second time avert her head, but that she actually took from her girdle a double eye-glass—elevated it—adjusted it—and then regarded me through it, intently and deliberately, for the space of several minutes.

Had a thunderbolt fallen at my feet I could not have been more thoroughly astounded—astounded *only*—not offended or disgusted in the slightest degree; although an action so bold in any other woman would have been likely to offend or disgust. But the whole thing was done with so much quietude—so much *nonchalance*—so much repose—with so evident an air of the highest breeding, in short—that nothing of mere effrontery was perceptible, and my sole sentiments were those of admiration and surprise.

I observed that, upon her first elevation of the glass, she had seemed satisfied with a momentary inspection of my person, and was withdrawing the instrument, when, as if struck by a second thought, she resumed it, and so continued to regard me with fixed attention for the space of

several minutes—for five minutes, at the very least, I am sure.

This action, so remarkable in an American theatre, attracted very general observation, and gave rise to an indefinite movement, or *buzz*, among the audience, which for a moment filled me with confusion, but produced no visible effect upon the countenance of Madame Lalande.

Having satisfied her curiosity—if such it was—she dropped the glass, and quietly gave her attention again to the stage; her profile now being turned toward myself as before. I continued to watch her unremittingly, although I was fully conscious of my rudeness in so doing. Presently I saw the head slowly and slightly change its position; and soo I became convinced that the lady, while pretending to look at the stage was, in fact, attentively regarding myself. It is needless to say what effect this conduct, on the part of so fascinating a woman, had upon my excitable mind.

Having thus scrutinized me for perhaps a quarter of an hour, the fair object of my passion addressed the gentleman who attended her, and, while she spoke, I saw distinctly, by the glances of both, that the conversation had reference to myself.

Upon its conclusion, Madame Lalande again turned toward the stage, and for a few minutes, seemed absorbed in the performance. At the expiration of this period, however, I was thrown into an extremity of agitation by seeing her unfold, for the second time, the eye-glass which

hung at her side, fully confront me as before, and, disregarding the renewed buzz of the audience, survey me, from head to foot, with the same miraculous composure which had previously so delighted and confounded my soul.

This extraordinary behavior, by throwing me into a perfect fever of excitement—into an absolute delirium of love—served rather to embolden than to disconcert me. In the mad intensity of my devotion, I forgot every thing but the presence and the majestic loveliness of the vision which confronted my gaze. Watching my opportunity, when I thought the audience were fully engaged with the opera, I at length caught the eyes of Madame Lalande, and, upon the instant, made a slight but unmistakable bow.

She blushed very deeply—then averted her eyes—then slowly and cautiously looked around, apparently to see if my rash action had been noticed—then leaned over toward the gentleman who sat by her side.

I now felt a burning sense of the impropriety I had committed, and expected nothing less than instant exposure; while a vision of pistols upon the morrow floated rapidly and uncomfortably through my brain. I was greatly and immediately relieved, however, when I saw the lady merely hand the gentleman a play-bill, without speaking; but the reader may form some feeble conception of my astonishment—of my *profound* amazement—my delirious bewilderment of heart and soul—when, instantly afterward, having again glanced furtively around, she allowed her

bright eyes to set fully and steadily upon my own, and then, with a faint smile, disclosing a bright line of her pearly teeth, made two distinct, pointed, and unequivocal affirmative inclinations of the head.

It is useless, of course, to dwell upon my joy —upon my transport—upon my illimitable ecstasy of heart. If ever man was mad with excess of happiness, it was myself at that moment. I loved. This was my *first* love—so I felt it to be. It was love supreme—indescribable. It was "love at first sight;" and at first sight, too, it had been appreciated and *returned.*

Yes, returned. How and why should I doubt it for an instant. What other construction could I possibly put upon such conduct, on the part of a lady so beautiful—so wealthy—evidently so accomplished—of so high breeding—of so lofty a position in society—in every regard so entirely respectable as I felt assured was Madame Lalande? Yes, she loved me—she returned the enthusiasm of my love, with an enthusiasm as blind —as uncompromising—as uncalculating—as abandoned—and as utterly unbounded as my own! These delicious fancies and reflections, however, were now interrupted by the falling of the drop-curtain. The audience arose; and the usual tumult immediately supervened. Quitting Talbot abruptly, I made every effort to force my way into closer proximity with Madame Lalande. Having failed in this, on account of the crowd, I at length gave up the chase, and bent my steps homeward; consoling myself for my disappoint-

ment in not having been ́able to touch even the hem of her robe, by the reflection that I should be introduced by Talbot, in due form, upon the morrow.

This morrow at last came; that is to say, a day finally dawned upon a long and weary night of impatience; and then the hours until "one" were snail-paced, dreary, and innumerable. But even Stamboul, it is said, shall have an end, and there came an end to this long delay. The clock struck. As the last echo ceased, I stepped into B——'s and inquired for Talbot.

"Out," said the footman—Talbot's own.

"Out!" I replied, staggering back half a dozen paces—"let me tell you, my fine fellow, that this thing is thoroughly impossible and impracticable; Mr. Talbot is *not* out. What do you mean?"

"Nothing, sir; only Mr. Talbot is not in. That's all. He rode over to S——, immediately after breakfast, and left word that he would not be in town again for a week."

I stood petrified with horror and rage. I endeavored to reply, but my tongue refused its office. At length I turned on my heel, livid with wrath, and inwardly consigning the whole tribe of the Talbots to the innermost regions of Erebus. It was evident that my considerate friend, *il fanatico,* had quite forgotten his appointment with himself—had forgotten it as soon as it was made. At no time was he a very scrupulous man of his word. There was no help for it; so smothering my vexation as well as I could, I

strolled moodily up the street, propounding futile inquiries about Madame Lalande to every male acquaintance I met. By report she was known, I found, to all—to many by sight—but she had been in town only a few weeks, and there were very few, therefore, who claimed her personal acquaintance. These few being still comparatively strangers, could not, or would not, take the liberty of introducing me through the formality of a morning call. While I stood thus in despair, conversing with a trio of friends upon the all-absorbing subject of my heart, it so happened that the subject itself passed by.

"As I live, there she is!" cried one.

"Surprisingly beautiful!" exclaimed a second.

"An angel upon earth!" ejaculated a third.

I looked; and in an open carriage which approached us, passing slowly down the street, sat the enchanting vision of the opera, accompanied by the younger lady who had occupied a portion or her box.

"Her companion also wears remarkably well," said the one of my trio who had spoken first.

"Astonishingly," said the second; "still quite a brilliant air; but art will do wonders. Upon my word, she looks better than she did at Paris five years ago. A beautiful woman still:—don't you think so, Froissart?—Simpson, I mean."

"*Still!*" said I, "and why shouldn't she be? But compared with her friend she is as a rush-

light to the evening star—a glow-worm to Antares."

"Ha! ha! ha!—why, Simpson, you have an astonishing tact at making discoveries—original ones, I mean." And here we separated, while one of the trio began humming a gay *vaudeville,* of which I caught only the lines—

> Ninon, Ninon, Ninon à bas—
> A bas Ninon De L'Enclos!

During this little scene, however, one thing had served greatly to console me, although it fed the passion by which I was consumed. As the carriage of Madame Lalande rolled by our group, I had observed that she recognized me; and more than this, she had blessed me, by the most seraphic of all imaginable smiles, with no equivocal mark of the recognition.

As for an introduction, I was obliged to abandon all hope of it, until such time as Talbot should think proper to return from the country. In the meantime I perseveringly frequented every reputable place of public amusement; and, at length, at the theatre, where I first saw her, I had the supreme bliss of meeting her, and of exchanging glances with her once again. This did not occur, however, until the lapse of a fortnight. Every day, in the *interim,* I had inquired for Talbot at his hotel, and every day had been thrown into a spasm of wrath by the everlasting "Not come home yet" of his footman.

Upon the evening in question, therefore, I was in a condition little short of madness. Madame

Lalande, I had been told, was a Parisian—had lately arrived from Paris—might she not suddenly return?—return before Talbot came back—and might she not be thus lost to me forever? The thought was too terrible to bear. Since my future happiness was at issue, I resolved to act with a manly decision. In a word, upon the breaking up of the play, I traced the lady to her residence, noted the address, and the next morning sent her a full and elaborate letter, in which I poured out my whole heart.

I spoke boldly, freely—in a word, I spoke with passion. I concealed nothing—nothing even of my weakness. I alluded to the romantic circumstances of our first meeting—even to the glances which had passed between us. I went so far as to say that I felt assured of her love; while I offered this assurance, and my own intensity of devotion, as two excuses for my otherwise unpardonable conduct. As a third, I spoke of my fear that she might quit the city before I could have the opportunity of a formal introduction. I concluded the most wildly enthusiastic epistle ever penned, with a frank declaration of my worldly circumstances—of my affluence—and with an offer of my heart and of my hand.

In an agony of expectation I awaited the reply. After what seemed the lapse of a century it came.

Yes, *actually came.* Romantic as all this may appear, I really received a letter from Madame Lalande—the beautiful, the wealthy, the idolized Madame Lalande. Her eyes—her magnificent

eyes, had not belied her noble heart. Like a true Frenchwoman as she was she had obeyed the frank dictates of her reason—the generous impulses of her nature—despising the conventional pruderies of the world. She had *not* scorned my proposals. She had *not* sheltered herself in silence. She had *not* returned my letter unopened. She had even sent me, in reply, one penned by her own exquisite fingers. It ran thus:

Monsiéur Simpson vill pardonne me for not compose de butefulle tong of his contrée so vell as might. It is only de late dat I am arrive, and not yet ave de opportunité for to—l'étudier.

Vid dis apologie for the manière, I vill now saý dat, hélas!—Monsieur Simpson ave guess but de too true. Need I say de more? Hélas! am I not ready speak de too moshe?

EUGÉNIE LALANDE.

This noble-spirited note I kissed a million times, and committed, no doubt, on its account, a thousand other extravagances that have now escaped my memory. Still Talbot *would* not return. Alas! could he have formed even the vaguest idea of the suffering his absence had occasioned his friend, would not his sympathizing nature have flown immediately to my relief? Still, however, he came *not*. I wrote. He replied. He was detained by urgent business—but would shortly return. He begged me not to be impatient—to moderate my transports—to read soothing books—to drink nothing stronger

than Hock—and to bring the consolations of philosophy to my aid. The fool! if he could not come himself, why, in the name of every thing rational, could he not have enclosed me a letter of presentation? I wrote him again, entreating him to forward one forthwith. My letter was returned by *that* footman, with the following endorsement in pencil. The scoundrel had joined his master in the country:—

> Left S—— yesterday, for parts unknown—did not say where—or when be back—so thought best to return letter, knowing your handwriting, and as how you is always, more or less, in a hurry.
>
> Yours sincerely,
>
> STUBBS.

After this, it is needless to say, that I devoted to the infernal deities both master and valet:—but there was little use in anger, and no consolation at all in complaint.

But I had yet a resource left, in my constitutional audacity. Hitherto it had served me well, and I now resolved to make it avail me to the end. Besides, after the correspondence which had passed between us, what act of mere informality, *could* I commit, within bounds, that ought to be regarded as indecorous by Madame Lalande? Since the affair of the letter, I had been in the habit of watching her house, and thus discovered that, about twilight, it was her custom to promenade, attended only by a negro in livery, in a public square overlooked by her windows. Here, amid the luxuriant and shadowing groves,

in the gray gloom of a sweet mid-summer evening, I observed my opportunity and accosted her.

The better to deceive the servant in attendance, I did this with the assured air of an old and familiar acquaintance. With a presence of mind truly Parisian, she took the cue at once, and, to greet me, held out the most bewitchingly little of hands. The valet at once fell into the rear; and now, with hearts full to overflowing, we discoursed long and unreservedly of our love.

As Madame Lalande spoke English even less fluently than she wrote it, our conversation was necessarily in French. In this sweet tongue, so adapted to passion, I gave loose to the impetuous enthusiasm of my nature, and, with all the eloquence I could command, besought her to consent to an immediate marriage.

At this impatience she smiled. She urged the old story of decorum—that bug-bear which deters so many from bliss until the opportunity for bliss has forever gone by. I had most imprudently made it known among my friends, she observed, that I desired her acquaintance—thus that I did not possess it—thus, again, there was no possibility of concealing the date of our first knowledge of each other. And then she adverted, with a blush, to the extreme recency of this date. To wed immediately would be improper—would be indecorous—would be *outré*. All this she said with a charming air of *naïveté* which enraptured while it grieved and convinced me. She went even so far as to accuse me, laughingly, of rashness—of imprudence. She bade me

remember that I really even knew not who she was—what were her prospects, her connections, her standing in society. She begged me, but with a sigh, to reconsider my proposal, and termed my love an infatuation—a will o' the wisp—a fancy or fantasy of the moment—a baseless and unstable creation rather of the imagination than of the heart.

These things she uttered as the shadows of the sweet twilight gathered darkly and more darkly around us—and then, with a gentle pressure of her fairy-like hand, overthrew, in a single sweet instant, all the argumentative fabric she had reared.

I replied as best I could—as only a true lover can. I spoke at length, and perseveringly of my devotion, of my passion—of her exceeding beauty, and of my own enthusiastic admiration. In conclusion, I dwelt, with a convincing energy, upon the perils that encompass the course of love—that course of true love that never did run smooth,—and thus deduced the manifest danger of rendering that course unnecessarily long.

This latter argument seemed finally to soften the rigor of her determination. She relented; but there was yet an obstacle, she said, which she felt assured I had not properly considered. This was a delicate point—for a woman to urge, especially so; in mentioning it, she saw that she must make a sacrifice of her feelings; still, for *me,* every sacrifice should be made. She alluded to the topic of *age.* Was I aware

—was I fully aware of the discrepancy between us? That the age of the husband should surpass by a few years—even by fifteen or twenty—the age of the wife, was regarded by the world as admissible, and, indeed as even proper; but she had always entertained the belief that the years of the wife should *never* exceed in number those of the husband. A discrepancy of this unnatural kind gave rise, too frequently, alas! to a life of unhappiness. Now she was aware that my own age did not exceed two and twenty; and I, on the contrary, perhaps, was *not* aware that the years of my Eugénie extended very considerably beyond that sum.

About all this there was a nobility of soul—a dignity of candor—which delighted—which enchanted me—which eternally riveted my chains. I could scarcely restrain the excessive transport which possessed me.

"My sweetest Eugénie," I cried, "what is all this about which you are discoursing? Your years surpass in some measure my own. But what then? The customs of the world are so many conventional follies. To those who love as ourselves, in what respect differs a year from an hour? I am twenty-two, you say; granted: indeed, you may as well call me, at once, twenty-three. Now you yourself, my dearest Eugénie, can have numbered no more than—can have numbered no more than—no more than—than—than—than—"

Here I paused for an instant, in the expec-

tation that Madame Lalande would interrupt me by supplying her true age. But a Frenchwoman is seldom direct, and has always, by way of answer to an embarrassing query, some little practical reply of her own. In the present instance, Eugénie, who for a few moments past had seemed to be searching for something in her bosom, at length let fall upon the grass a miniature, which I immediately picked up and presented to her.

"Keep it!" she said, with one of her most ravishing smiles. "Keep it for my sake—for the sake of her whom it too flatteringly represents. Besides, upon the back of the trinket you may discover, perhaps, the very information you seem to desire. It is now, to be sure, growing rather dark—but you can examine it at your leisure in the morning. In the meantime, you shall be my escort home to-night. My friends are about holding a little musical *levée*. I can promise you, too, some good singing. We French are not nearly so punctilious as you Americans, and I shall have no difficulty in smuggling you in, in the character of an old acquaintance."

With this, she took my arm, and I attended her home. The mansion was quite a fine one, and, I believe, furnished in good taste. Of this latter point, however, I am scarcely qualified to judge; for it was just dark as we arrived; and in American mansions of the better sort, lights seldom, during the heat of summer, make their appearance at this, the most pleasant period of

the day. In about an hour after my arrival, to be sure, a single shaded solar lamp was lit in the principal drawing-room; and this apartment, I could thus see, was arranged with unusual good taste and even splendor; but two other rooms of the suite, and in which the company chiefly assembled, remained, during the whole evening, in a very agreeable shadow. This is a well-conceived custom, giving the party at least a choice of light or shade, and one which our friends over the water could not do better than immediately adopt.

The evening thus spent was unquestionably the most delicious of my life. Madame Lalande had not overrated the musical abilities of her friends; and the singing I here heard I had never heard excelled in any private circle out of Vienna. The instrumental performers were many and of superior talents. The vocalists were chiefly ladies, and no individual sang less than well. At length, upon a peremptory call for "Madame Lalande," she arose at once, without affectation or demur, from the *chaise longue* upon which she had sat by my side, and, accompanied by one or two gentlemen and her female friend of the opera, repaired to the piano in the main drawing room. I would have escorted her myself, but felt that, under the circumstances of my introduction to the house, I had better remain unobserved where I was. I was thus deprived of the pleasure of seeing, although not of hearing, her sing.

The impression she produced upon the com-

pany seemed electrical—but the effect upon myself was something even more. I know not how adequately to describe it. It arose in part, no doubt, from the sentiment of love with which I was imbued; but chiefly from my conviction of the extreme sensibility of the singer. It is beyond the reach of art to endow either air or recitative with more impassioned *expression* than was hers. Her utterance of the romance in Otello—the tone with which she gave the words "*Sul mio sasso,*" in the Capuletti—is ringing in my memory yet. Her lower tones were absolutely miraculous. Her voice embraced three complete octaves, extending from the contralto D to the D upper soprano, and, though sufficiently powerful to have filled the San Carlos, executed, with the minutest precision, every difficulty of vocal composition—ascending and descending scales, cadences or *fiorituri.* In the finale of the Somnambula, she brought about a most remarkable effect at the words:

> "Ah! non guinge uman pensiero
> Al contento ond 'io son piena."

Here, in imitation of Malibran, she modified the original phrase of Bellini, so as to let her voice descend to the tenor G, when, by a rapid transition, she struck the G above the treble stave, springing over an interval of two octaves.

Upon rising from the piano after these miracles of vocal execution, she resumed her seat by my side; when I expressed to her, in terms of

the deepest enthusiasm, my delight at her performance. Of my surprise I said nothing, and yet was I most unfeignedly surprised; for a certain feebleness, or rather a certain tremulous indecision of voice in ordinary conversation, had prepared me to anticipate that, in singing, she would not acquit herself with any remarkable ability.

Our conversation was now long, earnest, uninterrupted, and totally unreserved. She made me relate many of the earlier passages of my life, and listened with breathless attention to every word of the narrative. I concealed nothing—felt that I had a right to conceal nothing—from her confiding affection. Encouraged by her candor upon the delicate point of her age, I entered, with perfect frankness, not only into a detail of my many minor vices, but made full confession of those moral and even of those physical infirmities, the disclosure of which, in demanding so much higher a degree of courage, is so much surer an evidence of love. I touched upon my college indiscretions—upon my extravagances—upon my carousals—upon my debts—upon my flirtations. I even went so far as to speak of a slightly hectic cough with which, at one time, I had been troubled—of a chronic rheumatism—of a twinge of hereditary gout—and, in conclusion, of the disagreeable and inconvenient, but hitherto carefully concealed, weakness of my eyes.

"Upon this latter point," said Madame Lalande, laughingly, "you have been surely inju-

dicious in coming to confession; for, without the confession, I take it for granted that no one would have accused you of the crime. By the by," she continued, "have you any recollection—" and here I fancied that a blush, even through the gloom of the apartment, became distinctly visible upon her cheek—"have you any recollection, *mon cher ami,* of this little ocular assistant which now depends from my neck?"

As she spoke she twirled in her fingers the identical double eye-glass, which had so overwhelmed me with confusion at the opera.

"Full well—alas! do I remember it," I exclaimed, pressing passionately the delicate hand which offered the glasses for my inspection. They formed a complex and magnificent toy, richly chased and filigreed, and gleaming with jewels which, even in the deficient light, I could not help perceiving were of high value.

"*Eh bien! mon ami,*" she resumed with a certain *empressement* of manner that rather surprised me—"*Eh bien! mon ami,* you have earnestly besought of me a favor which you have been pleased to denominate priceless. You have demanded of me my hand upon the morrow. Should I yield to your entreaties—and, I may add, to the pleadings of my own bosom—would I not be entitled to demand of you a very—a very little boon in return?"

"Name it!" I exclaimed with an energy that had nearly drawn upon us the observation of the company, and restrained by their presence alone

from throwing myself impetuously at her feet. "Name it, my beloved, my Eugénie, my own! —name it!—but, alas! it is already yielded ere named."

"You shall conquer, then, *mon ami,*" said she, "for the sake of the Eugénie whom you love, this little weakness which you have at last confessed—this weakness more moral than physical—and which, let me assure you, is so unbecoming the nobility of your real nature—so inconsistent with the candor of your usual character—and which, if permitted further control, will assuredly involve you, sooner or later, in some very disagreeable scrape. You shall conquer, for my sake, this affectation which leads you, as you yourself acknowledge, to the tacit or implied denial of your infirmity of vision. For, this infirmity you virtually deny, in refusing to employ the customary means for its relief. You will understand me to say, then, that I wish you to wear spectacles: —ah, hush!—you have already consented to wear them, *for my sake.* You shall accept the little toy which I now hold in my hand, and which, though admirable as an aid to vision, is really of no very immense value as a gem. You perceive that, by a trifling modification thus—or thus—it can be adapted to the eyes in the form of spectacles, or worn in the waistcoat pocket as an eye-glass. It is in the former mode, however, and habitually, that you have already consented to wear it *for my sake.*"

This request—must I confess it?—confused

me in no little degree. But the condition with which it was coupled rendered hesitation, of course, a matter altogether out of the question.

"It is done!" I cried, with all the enthusiasm that I could muster at the moment. "It is done—it is most cheerfully agreed. I sacrifice every feeling for your sake. To-night I wear this dear eye-glass, *as* an eye-glass, and upon my heart; but with the earliest dawn of that morning which gives me the pleasure of calling you wife, I will place it upon my—upon my nose,—and there wear it ever afterward, in the less romantic, and less fashionable, but certainly in the more serviceable, form which you desire."

Our conversation now turned upon the details of our arrangements for the morrow. Talbot, I learned from my betrothed, had just arrived in town. I was to see him at once, and procure a carriage. The *soirée* would scarcely break up before two; and by this hour the vehicle was to be at the door; when, in the confusion occasioned by the departure of the company, Madame L. could easily enter it unobserved. We were then to call at the house of a clergyman who would be in waiting; there be married, drop Talbot, and proceed on a short tour to the East; leaving the fashionable world at home to make whatever comments upon the matter it thought best.

Having planned all this, I immediately took leave, and went in search of Talbot, but, on the way, I could not refrain from stepping into a hotel, for the purpose of inspecting the minia-

ture; and this I did by the powerful aid of the glasses. The countenance was a surpassingly beautiful one! Those large luminous eyes!—that proud Grecian nose!—those dark luxuriant curls!—"Ah!" said I, exultingly to myself, "this is indeed the speaking image of my beloved!" I turned the reverse, and discovered the words—"Eugénie Lalande—aged twenty-seven years and seven months."

I found Talbot at home, and proceeded at once to acquaint him with my good fortune. He professed excessive astonishment, of course, but congratulated me most cordially, and proffered every assistance in his power. In a word, we carried out our arrangement to the letter, and, at two in the morning, just ten minutes after the ceremony, I found myself in a close carriage with Madame Lalande—with Mrs. Simpson, I should say—and driving at a great rate out of town, in a direction northeast by north, half-north.

It had been determined for us by Talbot, that, as we were to be up all night, we should make our first stop at C——, a village about twenty miles from the city, and there get an early breakfast and some repose, before proceeding upon our route. At four precisely, therefore, the carriage drew up at the door of the principal inn. I handed my adored wife out, and ordered breakfast forthwith. In the meantime we were shown into a small parlor, and sat down.

It was now nearly if not altogether daylight; and, as I gazed, enraptured, at the angel by my

side, the singular idea came, all at once, into my head, that this was really the very first moment since my acquaintance with the celebrated loveliness of Madame Lalande, that I had enjoyed a near inspection of that loveliness by daylight at all.

"And now, *mon ami,*" said she, taking my hand, and so interrupting this train of reflection, "and now, *mon cher ami,* since we are indissolubly one—since I have yielded to your passionate entreaties, and performed my portion of our agreement—I presume you have not forgotten that you also have a little favor to bestow—a little promise which it is your intention to keep. Ah! let me see! Let me remember! Yes; full easily do I call to mind the precise words of the dear promise you made to Eugénie last night. Listen! You spoke thus: 'It is done!—it is most cheerfully agreed! I sacrifice every feeling for your sake. To-night I wear this dear eye-glass *as* an eye-glass, and upon my heart; but with the earliest dawn of that morning which gives me the privilege of calling you wife, I will place it upon my—upon my nose,—and there wear it ever afterward, in the less romantic, and less fashionable, but certainly in the more serviceable, form which you desire.' These were the exact words, my beloved husband, were they not?"

"They were," I said; "you have an excellent memory; and assuredly, my beautiful Eugénie, there is no disposition on my part to evade the performance of the trivial promise they imply.

See! Behold! They are becoming—rather—are they not?" And here, having arranged the glasses in the ordinary form of spectacles, I applied them gingerly in their proper position; while Madame Simpson, adjusting her cap, and folding her arms, sat bolt upright in her chair, in a somewhat stiff and prim, and indeed, in a somewhat undignified position.

"Goodness gracious me!" I exclaimed, almost at the very instant that the rim of the spectacles had settled upon my nose—"*My!* goodness gracious me!—why what *can* be the matter with these glasses?" and taking them quickly off, I wiped them carefully with a silk handkerchief, and adjusted them again.

But if, in the first instance, there had occurred something which occasioned me surprise, in the second, this surprise became elevated into astonishment; and this astonishment was profound—was extreme—indeed I may say it was horrific. What, in the name of every thing hideous, did this mean? Could I believe my eyes? —*could* I?—that was the question. Was that—was that—was that *rouge?* And were those—and were those—were those *wrinkles*, upon the visage of Eugénie Lalande? And oh! Jupiter, and every one of the gods and goddesses, little and big!—what—what—what—*what* had become of her teeth? I dashed the spectacles violently to the ground, and, leaping to my feet, stood erect in the middle of the floor, confronting Mrs. Simpson, with my arms set a-kimbo, and grin-

ning and foaming, but, at the same time, utterly speechless with terror and with rage.

Now I have already said that Madame Eugénie Lalande—that is to say, Simpson—spoke the English language but very little better than she wrote it; and for this reason she very properly never attempted to speak it upon ordinary occasions. But rage will carry a lady to any extreme; and in the present case it carried Mrs. Simpson to the very extraordinary extreme of attempting to hold a conversation in a tongue that she did not altogether understand.

"Vell, Monsieur," said she, after surveying me, in great apparent astonishment, for some moments—"Vell, Monsieur!—and vat den?—vat de matter now? Is it de dance of de Saint Vitusse dat you ave? If not like me, vat for vy buy de pig in de poke?"

"You wretch!" said I, catching my breath—"you—you—you villainous old hag!"

"Ag?—ole?—me not so *ver* ole, after all! me not one single day more dan de eighty-doo."

"Eighty-two!" I ejaculated, staggering to the wall—"eighty-two hundred thousand baboons! The miniature said twenty-seven years and seven months!"

"To be sure!—dat is so!—ver true! but den de portraite has been take for dese fifty-five year. Ven I go marry my segonde usbande, Monsieur Lalande, at dat time I had de portraite take for my daughter by my first usbande, Monsieur Moissart!"

"Moissart!" said I.

"Yes, Moissart," said she, mimicking my pronunciation, which to speak the truth, was none of the best; "and vat den? Vat *you* know about de Moissart?"

"Nothing, you old fright!—I know nothing about him at all; only I had an ancestor of that name, once upon a time."

"Dat name! and vat you ave for say to dat name? 'T is ver *goot* name; and so is Voissart—dat is ver goot name too. My daughter, Mademoiselle Moissart, she marry von Monsieur Voissart; and de name is both *ver* respectaable name."

"Moissart?" I exclaimed, "and Voissart! why what is it you mean?"

"Vat I mean?—I mean Moissart and Voissart; and for de matter of dat, I mean Croissart and Froissart, too, if I only tink proper to mean it. My daughter's daughter, Mademoiselle Voissart, she marry von Monsieur Croissart, and den agin, my daughter's grande daughter, Mademoiselle Croissart, she marry von Monsieur Froissart; and I suppose you say dat *dat* is not von *ver* respectaable name."

"Froissart!" said I, beginning to faint, "why surely you don't say Moissart, and Voissart, and Croissart, and Froissart?"

"Yes," she replied, leaning fully back in her chair, and stretching out her lower limbs at great length; "yes, Moissart, and Voissart, and Croissart, and Froissart. But Monsieur Froissart, he vas von *ver* big vat you call fool—he vas von ver great big donce like yourself—for he lef *la belle*

France for come to dis stupide Amérique—and ven he get here he vent and ave von *ver* stupide, von *ver, ver* stupide sonn, so I hear, dough I not yet av ad de plaisir to meet vid him—neither me nor my companion, de Madame Stéphanie Lalande. He is name de Napoleon Bonaparte Froissart, and I suppose you say dat *dat,* too, is not von *ver* respectaable name.''

Either the length or the nature of this speech, had the effect of working up Mrs. Simpson into a very extraordinary passion indeed: and as she made an end of it, with great labor, she jumped up from her chair like somebody bewitched, dropping upon the floor an entire universe of bustle as she jumped. Once upon her feet, she gnashed her gums, brandished her arms, rolled up her sleeves, shook her fist in my face, and concluded the performance by tearing the cap from her head, and with it an immense wig of the most valuable and beautiful black hair, the whole of which she dashed upon the ground with a yell, and there trampled and danced a fandango upon it, in an absolute ecstasy and agony of rage.

Meantime I sank aghast into the chair which she had vacated. ''Moissart and Voissart!'' I repeated, thoughtfully, as she cut one of her pigeon-wings, and ''Croissart and Froissart!'' as she completed another—''Moissart and Voissart and Croissart and Napoleon Bonaparte Froissart!—why, you ineffable old serpent, that's me—that's *me*—d'ye hear?—that's *me*''—here I screamed at the top of my voice—''that's *me-e-e!*

I am Napoleon Bonaparte Froissart! and if I have not married my great, great, grandmother, I wish I may be everlastingly confounded!"

Madame Eugénie Lalande, *quasi* Simpson—formerly Moissart—was, in sober fact, my great, great, grandmother. In her youth she had been beautiful, and even at eighty-two, retained the majestic height, the sculptural contour of head, the fine eyes and the Grecian nose of her girlhood. By the aid of these, of pearl-powder, of rouge, of false hair, false teeth, and false *tournure,* as well as of the most skilful modistes of Paris, she contrived to hold a respectable footing among the beauties *en peu passées* of the French metropolis. In this respect, indeed, she might have been regarded as little less than the equal of the celebrated Ninon De L'Enclos.

She was immensely wealthy, and being left, for the second time, a widow without children, she bethought herself of my existence in America, and for the purpose of making me her heir, paid a visit to the United States, in company with a distant and exceedingly lovely relative of her second husband's—a Madame Stéphanie Lalande.

At the opera, my great, great, grandmother's attention was arrested by my notice; and, upon surveying me through her eye-glass, she was struck with a certain family resemblance to herself. Thus interested, and knowing that the heir she sought was actually in the city, she made inquiries of her party respecting me. The gentleman who attended her knew my person, and told her who I was. The information thus obtained

induced her to renew her scrutiny; and this scrutiny it was which so emboldened me that I behaved in the absurd manner already detailed. She returned my bow, however, under the impression that, by some odd accident, I had discovered her identity. When, deceived by my weakness of vision, and the arts of the toilet, in respect to the age and charms of the strange lady, I demanded so enthusiastically of Talbot who she was, he concluded that I meant the younger beauty, as a matter of course, and so informed me, with perfect truth, that she was "the celebrated widow, Madame Lalande."

In the street, next morning, my great, great, grandmother encountered Talbot, an old Parisian acquaintance; and the conversation, very naturally, turned upon myself. My deficiencies of vision were then explained; for these were notorious, although I was entirely ignorant of their notoriety; and my good old relative discovered, much to her chagrin, that she had been deceived in supposing me aware of her identity, and that I had been merely making a fool of myself in making open love, in a theatre, to an old woman unknown. By way of punishing me for this imprudence, she concocted with Talbot a plot. He purposely kept out of my way to avoid giving me the introduction. My street inquiries about "the lovely widow, Madame Lalande," were supposed to refer to the younger lady, of course; and thus the conversation with the three gentlemen whom I encountered shortly after leaving Talbot's hotel will be easily explained, as also

their allusion to Ninon De L'Enclos. I had no opportunity of seeing Madame Lalande closely during daylight, and, at her musical *soirée,* my silly weakness in refusing the aid of glasses effectually prevented me from making a discovery of her age. When "Madame Lalande" was called upon to sing, the younger lady was intended; and it was she who arose to obey the call; my great, great, grandmother, to further the deception, arising at the same moment and accompanying her to the piano in the main drawing-room. Had I decided upon escorting her thither, it had been her design to suggest the propriety of my remaining where I was; but my own prudential views rendered this unnecessary. The songs which I so much admired, and which so confirmed my impression of the youth of my mistress, were executed by Madame Stéphanie Lalande. The eye-glass was presented by way of adding a reproof to the hoax—a sting to the epigram of the deception. Its presentation afforded an opportunity for the lecture upon affectation with which I was so especially edified. It is almost superfluous to add that the glasses of the instrument, as worn by the old lady, had been exchanged by her for a pair better adapted to my years. They suited me, in fact, to a T.

The clergyman, who merely pretended to tie the fatal knot, was a boon companion of Talbot's, and no priest. He was an excellent "whip," however; and having doffed his cassock to put on a great-coat, he drove the hack which conveyed the "happy couple" out of town. Talbot

took a seat at his side. The two scoundrels were thus "in at the death," and through a half-open window of the back parlor of the inn, amused themselves in grinning at the *dénouement* of the drama. I believe I shall be forced to call them both out.

Nevertheless, I am *not* the husband of my great, great, grandmother; and this is a reflection which affords me infinite relief;—but I *am* the husband of Madame Lalande—of Madame Stéphanie Lalande—with whom my good old relative, besides making me her sole heir when she dies—if she ever does—has been at the trouble of concocting me a match. In conclusion: I am done forever with *billets doux*, and am never to be met without SPECTACLES.

THE SYSTEM OF DOCTOR TARR AND PROFESSOR FETHER

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During the autumn of 18—, while on a tour through the extreme southern provinces of France, my route led me within a few miles of a certain *Maison de Santé* or private mad-house, about which I had heard much, in Paris, from my medical friends. As I had never visited a place of the kind, I thought the opportunity too good to be lost; and so proposed to my travelling companion (a gentleman with whom I had made casual acquaintance a few days before), that we should turn aside, for an hour or so, and look through the establishment. To this he objected—pleading haste, in the first place, and, in the second, a very usual horror at the sight of a lunatic. He begged of me, however, not to let any mere courtesy toward himself interfere with the gratification of my curiosity, and said that he would ride on leisurely, so that I might overtake him during the day, or, at all events, during the next. As he bade me good-by, I bethought me that there might be some difficulty in obtaining access

to the premises, and mentioned my fears on this point. He replied that, in fact, unless I had personal knowledge of the superintendent, Monsieur Maillard, or some credential in the way of a letter, a difficulty might be found to exist, as the regulations of these private mad-houses were more rigid than the public hospital laws. For himself, he added, he had, some years since, made the acquaintance of Maillard, and would so far assist me as to ride up to the door and introduce me; although his feelings on the subject of lunacy would not permit of his entering the house.

I thanked him, and, turning from the main road, we entered a grass-grown by-path, which, in half an hour, nearly lost itself in a dense forest, clothing the base of a mountain. Through this dank and gloomy wood we rode some two miles, when the *Maison de Santé* came in view. It was a fantastic *château*, much dilapidated, and indeed scarcely tenantable through age and neglect. Its aspect inspired me with absolute dread, and, checking my horse, I half resolved to turn back. I soon, however, grew ashamed of my weakness, and proceeded.

As we rode up to the gate-way, I perceived it slightly open, and the visage of a man peering through. In an instant afterward, this man came forth, accosted my companion by name, shook him cordially by the hand, and begged him to alight. It was Monsieur Maillard himself. He was a portly, fine-looking gentleman of the old school, with a polished manner, and a certain air

of gravity, dignity, and authority which was very impressive.

My friend, having presented me, mentioned my desire to inspect the establishment, and received Monsieur Maillard's assurance that he would show me all attention, now took leave, and I saw him no more.

When he had gone, the superintendent ushered me into a small and exceedingly neat parlor, containing, among other indications of refined taste, many books, drawings, pots of flowers, and musical instruments. A cheerful fire blazed upon the hearth. At a piano, singing an aria from Bellini, sat a young and very beautiful woman, who, at my entrance, paused in her song, and received me with graceful courtesy. Her voice was low, and her whole manner subdued. I thought, too, that I perceived the traces of sorrow in her countenance, which was excessively, although, to my taste, not unpleasingly, pale. She was attired in deep mourning, and excited in my bosom a feeling of mingled respect, interest, and admiration.

I had heard, at Paris, that the institution of Monsieur Maillard was managed upon what is vulgarly termed the "system of soothing"—that all punishments were avoided—that even confinement was seldom resorted to—that the patients, while secretly watched, were left much apparent liberty, and that most of them were permitted to roam about the house and grounds in the ordinary apparel of persons in right mind.

Keeping these impressions in view, I was cau-

tious in what I said before the young lady; for I could not be sure that she was sane; and, in fact, there was a certain restless brilliancy about her eyes which half led me to imagine she was not. I confined my remarks, therefore, to general topics, and to such as I thought would not be displeasing or exciting even to a lunatic. She replied in a perfectly rational manner to all that I said; and even her original observations were marked with the soundest good sense; but a long acquaintance with the metaphysics of *mania,* had taught me to put no faith in such evidence of sanity, and I continued to practise, throughout the interview, the caution with which I commenced it.

Presently a smart footman in livery brought in a tray with fruit, wine, and other refreshments, of which I partook, the lady soon afterward leaving the room. As she departed I turned my eyes in an inquiring manner toward my host.

"No," he said, "oh, no—a member of my family—my niece, and a most accomplished woman."

"I beg a thousand pardons for the suspicion," I replied, "but of course you will know how to excuse me. The excellent administration of your affairs here is well understood in Paris, and I though it just possible, you know—"

"Yes, yes—say no more—or rather it is myself who should thank you for the commendable prudence you have displayed. We seldom find so much of forethought in young men; and, more

than once, some unhappy *contre-temps* has occurred in consequence of thoughtlessness on the part of our visitors. While my former system was in operation, and my patients were permitted the privilege of roaming to and fro at will, they were often aroused to a dangerous frenzy by injudicious persons who called to inspect the house. Hence I was obliged to enforce a rigid system of exclusion; and none obtained access to the premises upon whose discretion I could not rely."

"While your *former* system was in operation!" I said, repeating his words—"do I understand you, then, to say that the 'soothing system' of which I have heard so much is no longer in force?"

"It is now," he replied, "several weeks since we have concluded to renounce it forever."

"We found it, sir," he said, with a sigh, "absolutely necessary to return to the old usages. The *danger* of the soothing system was, at all times, appalling; and its advantages have been much overrated. I believe, sir, that in this house it has been given a fair trial, if ever in any. We did every thing that rational humanity could suggest. I am sorry that you could not have paid us a visit at an earlier period, that you might have judged for yourself. But I presume you are conversant with the soothing practice—with its details."

"Not altogether. What I have heard has been at third or fourth hand."

"I may state the system, then, in general

terms, as one in which the patients were *menagés* —humored. We contradicted *no* fancies which entered the brains of the mad. On the contrary, we not only indulged but encouraged them; and many of our most permanent cures have been thus effected. There is no argument which so touches the feeble reason of the madman as the *reducio ad absurdum.* We have had men, for example, who fancied themselves chickens. The cure was, to insist upon the thing as a fact—to accuse the patient of stupidity in not sufficiently perceiving it to be a fact—and thus to refuse him any other diet for a week than that which properly appertains to a chicken. In this manner a little corn and gravel were made to perform wonders."

"But was this species of acquiescence all?"

"By no means. We put much faith in amusements of a simple kind, such as music, dancing, gymnastic exercises generally, cards, certain classes of books, and so forth. We affected to treat each individual as if for some ordinary physical disorder; and the word 'lunacy' was never employed. A great point was to set each lunatic to guard the actions of all the others. To repose confidence in the understanding or discretion of a madman, is to gain him body and soul. In this way we were enabled to dispense with an expensive body of keepers."

"And you had no punishments of any kind?"

"None."

"And you never confined your patients?"

"Very rarely. Now and then, the malady of

some individual growing to a crisis, or taking a sudden turn of fury, we conveyed him to a secret cell, lest his disorder should infect the rest, and there kept him until we could dismiss him to his friends—for with the raging maniac we have nothing to do. He is usually removed to the public hospitals."

"And you have now changed all this—and you think for the better?"

"Decidedly. The system had its disadvantages, and even its dangers. It is now, happily, exploded throughout all the *Maisons de Santé* of France."

"I am very much surprised," I said, "at what you tell me; for I made sure that, at this moment, no other method of treatment for mania existed in any portion of the country."

"You are young yet, my friend," replied my host, "but the time will arrive when you will learn to judge for yourself of what is going on in the world, without trusting to the gossip of others. Believe nothing you hear, and only one-half that you see. Now about our *Maisons de Santé,* it is clear that some ignoramus has misled you. After dinner, however, when you have sufficiently recovered from the fatigue of your ride, I will be happy to take you over the house, and introduce you to a system which, in my opinion, and in that of every one who has witnessed its operation, is incomparably the most effectual as yet devised."

"Your own?" I inquired—"one of your own invention?"

"I am proud," he replied, "to acknowledge that it is—at least in some measure."

In this manner I conversed with Monsieur Maillard for an hour or two, during which he showed me the gardens and conservatories of the place.

"I cannot let you see my patients," he said, just at present. To a sensitive mind there is always more or less of the shocking in such exhibitions; and I do not wish to spoil your appetite for dinner. We will dine. I can give you some veal *à la Menehoult,* with cauliflowers in *velouté* sauce—after that a glass of *Clos de Vougeot*—then your nerves will be sufficiently steadied."

At six dinner was announced; and my host conducted me into a large *salle à manger,* where a very numerous company were assembled—twenty-five or thirty in all. They were, apparently, people of rank—certainly of high breeding—although their habiliments, I thought, were extravagantly rich, partaking somewhat too much of the ostentatious finery of the *vielle cour.* I noticed that at least two thirds of these guests were ladies; and some of the latter were by no means accoutred in what a Parisian would consider good taste at the present day. Many females, for example, whose age could not have less than seventy, were bedecked with a profusion of jewelry, such as rings, bracelets, and earrings, and wore their bosoms and arms shamefully bare. I observed, too, that very few of the dresses were well made—or, at least, that very few of them fitted the wearers. In looking about,

I discovered the interesting girl to whom Monsieur Maillard had presented me in the little parlor; but my surprise was great to see her wearing a hoop and farthingale, with high-heeled shoes, and a dirty cap of Brussels lace, so much too large for her that it gave her face a ridiculously diminutive expression. When I had first seen her, she was attired, most becomingly, in deep mourning. There was an air of oddity, in short, about the dress of the whole party, which, at first, caused me to recur to my original idea of the "soothing system," and to fancy that Monsieur Maillard had been willing to deceive me until after dinner, that I might experience no uncomfortable feelings during the repast, at finding myself dining with lunatics; but I remembered having been informed, in Paris, that the southern provincialists were a peculiarly eccentric people, with a vast number of antiquated notions; and then, too, upon conversing with several members of the company, my apprehensions were immediately and fully dispelled.

The dining-room itself, although perhaps sufficiently comfortable and of good dimensions, had nothing too much of elegance about it. For example, the floor was uncarpeted; in France, however, a carpet is frequently dispensed with. The windows, too, were without curtains; the shutters, being shut, were securely fastened with iron bars, applied diagonally, after the fashion of our shop-shutters. The apartment, I observed, formed, in itself, a wing of the *château,* and thus the windows were on three sides of the parallel-

ogram, the door being at the other. There were no less than ten windows in all.

The table was superbly set out. It was loaded with plate, and more than loaded with delicacies. The profusion was absolutely barbaric. There were meats enough to have feasted the Anakim. Never, in all my life, had I witnessed so lavish, so wasteful an expenditure of the good things of life. There seemed very little taste, however, in the arrangements; and my eyes, accustomed to quiet lights, were sadly offended by the prodigious glare of a multitude of wax candles, which, in silver *candelabra,* were deposited upon the table, and all about the room, wherever it was possible to find a place. There were several active servants in attendance; and, upon a large table, at the farther end of the apartment, were seated seven or eight people with fiddles, fifes, trombones, and a drum. These fellows annoyed me very much, at intervals, during the repast, by an infinite variety of noises, which were intended for music, and which appeared to afford much entertainment to all present, with the exception of myself.

Upon the whole, I could not help thinking that there was much of the *bizarre* about every thing I saw—but then the world is made up of all kinds of persons, with all modes of thought, and all sorts of conventional customs. I had travelled, too, so much, as to be quite an adept at the *nil admirari;* so I took my seat very coolly at the right hand of my host, and, having an excellent

appetite, did justice to the good cheer set before me.

The conversation, in the meantime, was spirited and general. The ladies, as usual, talked a great deal. I soon found that nearly all the company were well educated; and my host was a world of good-humored anecdote in himself. He seemed quite willing to speak of his position as superintendent of a *Maison de Santé;* and, indeed, the topic of lunacy was, much to my surprise, a favorite one with all present. A great many amusing stories were told, having reference to the *whims* of the patients.

"We had a fellow here once," said a fat little gentleman, who sat at my right,—"a fellow that fancied himself a teapot; and by the way, is it not especially singular how often this particular crotchet has entered the brain of the lunatic? There is scarcely an insane asylum in France which cannot supply a human teapot. *Our* gentleman was a Britannia-ware tea-pot, and was careful to polish himself every morning with buckskin and whiting."

"And then," said a tall man just opposite, "we had here, not long ago, a person who had taken it into his head that he was a donkey—which, allegorically speaking, you will say, was quite true. He was a troublesome patient; and we had much ado to keep him within bounds. For a long time he would eat nothing but thistles; but of this idea we soon cured him by insisting upon his eating nothing else. Then he

was perpetually kicking up his heels—so—so—"

"Mr. De Kock! I will thank you to behave yourself!" here interrupted an old lady, who sat next to the speaker. "Please keep your feet to yourself! You have spoiled my brocade! Is it necessary, pray, to illustrate a remark in so practical a style? Our friend here can surely comprehend you without all this. Upon my word, you are nearly as great a donkey as the poor unfortunate imagined himself. Your acting is very unnatural, as I live."

"*Mille pardons! Ma'm'selle!*" replied Monsieur De Kock, thus addressed—"a thousand pardons! I had no intention of offending. Ma'm'selle Laplace—Monsieur De Kock will do himself the honor of taking wine with you."

Here Monsieur De Kock bowed low, kissed his hand with much ceremony, and took wine with Ma'm'selle Laplace.

"Allow me, *mon ami,*" now said Monsieur Maillard, addressing myself, "allow me to send you a morsel of this veal *à la St. Menehoult*—you will find it particularly fine."

At this instant three sturdy waiters had just succeeded in depositing safely upon the table an enormous dish, or trencher, containing what I supposed to be the "*monstrum, horrendum, informe, ingens, cui lumen ademptum.*" A closer scrutiny assured me, however, that it was only a small calf roasted whole, and set upon its knees, with an apple in its mouth, as is the English fashion of dressing a hare.

"Thank you, no," I replied; "to say the truth, I am not particularly partial to veal *à la St.* —— what is it?—for I do not find that it altogether agrees with me. I will change my plate, however, and try some of the rabbit."

There were several side-dishes on the table, containing what appeared to be the ordinary French rabbit—a very delicious *morceau,* which I can recommend.

"Pierre," cried the host, "change this gentleman's plate, and give him a side-piece of this rabbit *au-chat.*"

"This what?" said I.

"This rabbit *au-chat.*"

"Why, thank you—upon second thought, no. I will just help myself to some of the ham."

There is no knowing what one eats, thought I to myself, at the tables of these people of the province. I will have none of their rabbit *au-chat*—and, for the matter of that, none of their *cat-au-rabbit* either.

"And, then," said a cadaverous-looking personage, near the foot of the table, taking up the thread of the conversation where it had been broken off,—"and then, among other oddities, we had a patient, once upon a time, who very pertinaciously maintained himself to be a Cordova cheese, and went about, with a knife in his hand, soliciting his friends to try a small slice from the middle of his leg."

"He was a great fool, beyond doubt," interposed some one, "but not to be compared with a certain individual whom we all know, with

the exception of this strange gentleman. I mean the man who took himself for a bottle of champagne, and always went off with a pop and a fizz, in this fashion."

Here the speaker, very rudely, as I thought, put his right thumb in his left cheek, withdrew it with a sound resembling the popping of a cork, and then, by a dexterous movement of the tongue upon the teeth, created a sharp hissing and fizzing, which lasted for several minutes, in imitation of the frothing of champagne. This behavior, I saw plainly, was not very pleasing to Monsieur Maillard; but that gentleman said nothing, and the conversation was resumed by a very lean little man in a big wig.

"And then there was an ignoramus," said he, "who mistook himself for a frog; which, by the way, he resembled in no little degree. I wish you could have seen him, sir,"—here the speaker addressed myself—"it would have done your heart good to see the natural airs that he put on. Sir, if that man was *not* a frog, I can only observe that it is a pity he was not. His croak thus—o-o-o-o-gh—o-o-o-o-gh! was the finest note in the world—B flat; and when he put his elbows upon the table thus—after taking a glass or two of wine—and distended his mouth, thus, and rolled up his eyes, thus, and winked them with excessive rapidity, thus, why then, sir, I take it upon myself to say, positively, that you would have been lost in admiration of the genius of the man."

"I have no doubt of it," I said.

"And then," said somebody else, "then there was Petit Gaillard, who thought himself a pinch of snuff, and was truly distressed because he could not take himself between his own finger and thumb."

"And then there was Jules Desoulières, who was a very singular genius, indeed, and went mad with the idea that he was a pumpkin. He persecuted the cook to make him up into pies —a thing which the cook indignantly refused to do. For my part, I am by no means sure that a pumpkin pie *à la Desoulières* would not have been very capital eating indeed!"

"You astonish me!" said I; and I looked inquisitively at Monsieur Maillard.

"Ha! ha! ha!" said that gentleman—"he! he! he!—hi! hi! hi!—ho! ho! ho!—hu! hu! hu! —very good indeed! You must not be astonished, *mon ami;* our friend here is a wit—a *drôle*—you must not understand him to the letter."

"And then," said some other one of the party,—"then there was Bouffon Le Grand—another extraordinary personage in his way. He grew deranged through love, and fancied himself possessed of two heads. One of these he maintained to be the head of Cicero; the other he imagined a composite one, being Demosthenes' from the top of the forehead to the mouth, and Lord Brougham's from the mouth to the chin. It is not impossible that he was wrong; but he would have convinced you of his being in the right; for he was a man of great

eloquence. He had an absolute passion for oratory, and could not refrain from display. For example, he used to leap upon the dinner-table thus, and—and—"

Here a friend, at the side of the speaker, put a hand upon his shoulder and whispered a few words in his ear; upon which he ceased talking with great suddenness, and sank back within his chair.

"And then," said the friend who had whispered, "there was Boullard, the tee-totum. I call him the tee-totum because, in fact, he was seized with the droll, but not altogether irrational, crotchet, that he had been converted into a tee-totum. You would have roared with laughter to see him spin. He would turn round upon one heel by the hour, in this manner—so—"

Here the friend whom he had just interrupted by a whisper, performed an exactly similar office for himself.

"But then," cried an old lady, at the top of her voice, "your Monsieur Boullard was a madman, and a very silly madman at best; for who, allow me to ask you, ever heard of a human tee-totum? The thing is absurd. Madame Joyeuse was a more sensible person, as you know. She had a crotchet, but it was instinct with common sense, and gave pleasure to all who had the honor of her acquaintance. She found, upon mature deliberation, that, by some accident, she had been turned into a chicken-cock; but, as such, she behaved with propriety. She

flapped her wings with prodigious effect—so—so—so—and, as for her crow, it was delicious! Cock-a-doodle-doo! —cock-a-doodle-doo! —cock-a-doodle-de-doo-doo-dooo-do-o-o-o-o-o-o! ''

''Madame Joyeuse, I will thank you to behave yourself! '' here interrupted our host, very angrily. ''You can either conduct yourself as a lady should do, or you can quit the table forthwith—take your choice.''

The lady (whom I was much astonished to hear addressed as Madame Joyeuse, after the description of Madame Joyeuse she had just given) blushed up to the eyebrows, and seemed exceedingly abashed at the reproof. She hung down her head, and said not a syllable in reply. But another and younger lady resumed the theme. It was my beautiful girl of the little parlor.

''Oh, Madame Joyeuse *was* a fool! '' she exclaimed, ''but there was really much sound sense, after all, in the opinion of Eugénie Salsafette. She was a very beautiful and painfully modest young lady, who thought the ordinary mode of habiliment indecent, and wished to dress herself, always, by getting outside instead of inside of her clothes. It is a thing very easily done, after all. You have only to do so—and then so—so—so—and then so—so—so—and then—''

''*Mon Dieu!* Ma'm'selle Salsafette!'' here cried a dozen voices at once. ''What *are* you about?—forbear!—that is sufficient!—we see, very plainly, how it is done!—hold! hold! '' and

several persons were already leaping from their seats to withhold Ma'm'selle Salsafette from putting herself upon a par with the Medicean Venus, when the point was very effectually and suddenly accomplished by a series of loud screams, or yells, from some portion of the main body of the *château.*

My nerves were very much affected, indeed, by these yells: but the rest of the company I really pitied. I never saw any set of reasonable people so thoroughly frightened in my life. They all grew as pale as so many corpses, and, shrinking within their seats, sat quivering and gibbering with terror, and listening for a repetition of the sound. It came again—louder and seemingly nearer—and then a third time *very* loud, and then a fourth time with a vigor evidently diminished. At this apparent dying away of the noise, the spirits of the company were immediately regained, and all was life and anecdote as before. I now ventured to inquire the cause of the disturbance.

"A mere *bagatelle,*" said Monsieur Maillard. "We are used to these things, and care really very little about them. The lunatics, every now and then, get up a howl in concert; one starting another, as is sometimes the case with a bevy of dogs at night. It occasionally happens, however, that the *concerto* yells are succeeded by a simultaneous effort at breaking loose; when, of course, some little danger is to be apprehended."

"And how many have you in charge?"

"At present we have not more than ten, altogether."

"Principally females, I presume?"

"Oh, no—every one of them men, and stout fellows, too, I can tell you."

"Indeed! I have always understood that the majority of lunatics were of the gentler sex."

"It is generally so, but not always. Some time ago, there were about twenty-seven patients here; and, of that number, no less than eighteen were women; but, lately, matters have changed very much, as you see."

"Yes—have changed very much, as you see," here interrupted the gentleman who had broken the shins of Ma'm'selle Laplace.

"Yes—have changed very much, as you see!" chimed in the whole company at once.

"Hold your tongues, every one of you!" said my host, in a great rage. Whereupon the whole company maintained a dead silence for nearly a minute. As for one lady, she obeyed Monsieur Maillard to the letter, and thrusting out her tongue, which was an excessively long one, held it very resignedly, with both hands, until the end of the entertainment.

"And this gentlewoman," said I, to Monsieur Maillard, bending over and addressing him in a whisper—"this good lady who has just spoken, and who gives us the cock-a-doodle-de-doo—she, I presume, is harmless—quite harmless, eh?"

"Harmless!" ejaculated he, in unfeigned surprise, "why—why, what *can* you mean?"

"Only slightly touched?" said I, touching my

head. "I take it for granted that she is not particularly—not dangerously affected, eh?"

"*Mon Dieu!* what *is* it you imagine? This lady, my particular old friend, Madame Joyeuse, is as absolutely sane as myself. She has her little eccentricities, to be sure—but then, you know, all old women—all *very* old women—are more or less eccentric!"

"To be sure," said I,—"to be sure—and then the rest of these ladies and gentlemen—"

"Are my friends and keepers," interrupted Monsieur Maillard, drawing himself up with *hauteur*,—"my very good friends and assistants."

"What! all of them?" I asked,—"the women and all?"

"Assuredly," he said,—"we could not do at all without the women; they are the best lunatic nurses in the world; they have a way of their own, you know; their bright eyes have a marvellous effect—something like the fascination of the snake, you know."

"To be sure," said I,—"to be sure! They behave a little odd, eh?—they are a little *queer*, eh?—don't you think so?"

"Odd!—queer!—why, do you *really* think so? We are not very prudish, to be sure, here in the South—do pretty much as we please—enjoy life, and all that sort of thing, you know—"

"To be sure," said I,—"to be sure."

"And then, perhaps, this *Clos de Vougeot* is

a little heady, you know—a little *strong*—you understand, eh?"

"To be sure," said I,—"to be sure. By the by, Monsieur, did I understand you to say that the system you have adopted, in place of the celebrated soothing system, was one of very rigorous severity?"

"By no means. Our confinement is necessarily close; but the treatment—the medical treatment, I mean—is rather agreeable to the patients than otherwise."

"And the new system is one of your own invention?"

"Not altogether. Some portions of it are referable to Professor Tarr, of whom you have, necessarily, heard; and, again, there are modifications in my plan which I am happy to acknowledge as belonging of right to the celebrated Fether, with whom, if I mistake not, you have the honor of an intimate acquaintance."

"I am quite ashamed to confess," I replied, "that I have never even heard the names of either gentleman before."

"Good heavens!" ejaculated my host, drawing back his chair abruptly, and uplifting his hands. "I surely do not hear you aright! You did not intend to say, eh? that you had never *heard* either of the learned Doctor Tarr, or of the celebrated Professor Fether?"

"I am forced to acknowledge my ignorance," I replied; "but the truth should be held inviolate above all things. Nevertheless, I feel humbled to the dust, not to be acquainted with the

works of these, no doubt, extraordinary men. I will seek out their writings forthwith, and peruse them with deliberate care. Monsieur Maillard, you have really—I must confess it—you have *really*—made me ashamed of myself!"

And this was the fact.

"Say no more, my good young friend," he said kindly, pressing my hand,—"join me now in a glass of Sauterne."

We drank. The company followed our example without stint. They chatted—they jested—they laughed—they perpetrated a thousand absurdities—the fiddles shrieked—the drum row-de-dowed—the trombones bellowed like so many brazen bulls of Phalaris—and the whole scene, growing gradually worse and worse, as the wines gained the ascendancy, became at length a sort of pandemonium *in petto*. In the meantime, Monsieur Maillard and myself, with some bottles of Sauterne and Vougeot between us, continued our conversation at the top of the voice. A word spoken in an ordinary key stood no more chance of being heard than the voice of a fish from the bottom of Niagara Falls.

"And sir," said I, screaming in his ear, "you mentioned something before dinner about the danger incurred in the old system of soothing. How is that?"

"Yes," he replied, "there was, occasionally, very great danger indeed. There is no accounting for the caprices of madmen; and, in my opinion as well as in that of Dr. Tarr and Professor Fether, it is *never* safe to permit them to

run at large unattended. A lunatic may be 'soothed,' as it is called, for a time, but, in the end, he is very apt to become obstreperous. His cunning, too, is proverbial and great. If he has a project in view, he conceals his design with a marvellous wisdom; and the dexterity with which he counterfeits sanity, presents, to the metaphysician, one of the most singular problems in the study of mind. When a madman appears *thoroughly* sane, indeed, it is high time to put him in a straight-jacket."

"But the *danger*, my dear sir, of which you were speaking—in your own experience—during your control of this house—have you had practical reason to think liberty hazardous in the case of a lunatic?"

"Here?—in my own experience?—why, I may say, yes. For example:—no *very* long while ago, a singular circumstance occurred in this very house. The 'soothing system,' you know, was then in operation, and the patients were at large. They behaved remarkably well—especially so,—any one of sense might have known that some devilish scheme was brewing from that particular fact, that the fellows behaved so *remarkably* well. And, sure enough, one fine morning the keepers found themselves pinioned hand and foot, and thrown into the cells, where they were attended, as if *they* were the lunatics, by the lunatics themselves, who had usurped the offices of the keepers."

"You don't tell me so! I never heard of any thing so absurd in my life!"

"Fact—it all came to pass by means of a stupid fellow—a lunatic—who, by some means, had taken it into his head that he had invented a better system of government than any ever heard of before—of lunatic government, I mean. He wished to give his invention a trial, I suppose, and so he persuaded the rest of the patients to join him in a conspiracy for the overthrow of the reigning powers."

"And he really succeeded?"

"No doubt of it. The keepers and kept were soon made to exchange places. Not that exactly either, for the madmen had been free, but the keepers were shut up in cells forthwith, and treated, I am sorry to say, in a very cavalier manner."

"But I presume a counter-revolution was soon effected. This condition of things could not have long existed. The country people in the neighborhood—visitors coming to see the establishment—would have given the alarm."

"There you are out. The head rebel was too cunning for that. He admitted no visitors at all—with the exception, one day, of a very stupid-looking young gentleman of whom he had no reason to be afraid. He let him in to see the place—just by way of variety,—to have a little fun with him. As soon as he had gammoned him sufficiently, he let him out, and sent him about his business."

"And *how* long, then, did the madmen reign?"

"Oh, a very long time, indeed—a month cer-

tainly—how much longer I can't precisely say. In the meantime, the lunatics had a jolly season of it—that you may swear. They doffed their own shabby clothes, and made free with the family wardrobe and jewels. The cellars of the *château* were well stocked with wine; and these madmen are just the devils that know how to drink it. They lived well, I can tell you."

"And the treatment—what was the particular species of treatment which the leader of the rebels put into operation?"

"Why, as for that, a madman is not necessarily a fool, as I have already observed; and it is my honest opinion that his treatment was a much better treatment than that which it superseded. It was a very capital system indeed—simple—neat—nô trouble at all—in fact it was delicious—it was—"

Here my host's observations were cut short by another series of yells, of the same character as those which had previously disconcerted us. This time, however, they seemed to proceed from persons rapidly approaching.

"Gracious heavens!" I ejaculated—"the lunatics have most undoubtedly broken loose."

"I very much fear it is so," replied Monsieur Maillard, now becoming excessively pale. He had scarcely finished the sentence before loud shouts and imprecations were heard beneath the windows; and, immediately afterward, it became evident that some persons outside were endeavoring to gain entrance into the room. The door was beaten with what appeared to be a

sledge-hammer, and the shutters were wrenched and shaken with prodigious violence.

A scene of the most terrible confusion ensued. Monsieur Maillard, to my excessive astonishment, threw himself under the sideboard. I had expected more resolution at his hands. The members of the orchestra, who, for the last fifteen minutes, had been seemingly too much intoxicated to do duty, now sprang all at once to their feet and to their instruments, and, scrambling upon their table, broke out, with one accord, into, "Yankee Doodle," which they performed, if not exactly in tune, at least with an energy superhuman, during the whole of the uproar.

Meantime, upon the main dining-table, among the bottles and glasses, leaped the gentleman who, with such difficulty, had been restrained from leaping there before. As soon as he fairly settled himself, he commenced an oration, which, no doubt, was a very capital one, if it could only have been heard. At the same moment, the man with the tee-totum predilections, set himself to spinning around the apartment, with immense energy, and with arms outstretched at right angles with his body; so that he had all the air of a tee-totum in fact, and knocked everybody down that happened to get in his way. And now, too, hearing an incredible popping and fizzing of champagne, I discovered at length, that it proceeded from the person who performed the bottle of that delicate drink during dinner. And then, again, the frog-man croaked away as if the

salvation of his soul depended upon every note that he uttered. And, in the midst of all this, the continuous braying of a donkey arose over all. As for my old friend, Madame Joyeuse, I really could have wept for the poor lady, she appeared so terribly perplexed. All she did, however, was to stand up in a corner, by the fireplace, and sing out incessantly at the top of her voice, "Cock-a-doodle-de-doo-o-o-o-oo!"

And now came the climax—the catastrophe of the drama. As no resistance, beyond whooping and yelling and cook-a-doodling, was offered to the encroachments of the party without, the ten windows were very speedily, and almost simultaneously, broken in. But I shall never forget the emotions of wonder and horror with which I gazed, when, leaping through these windows, and down among us *pêle-mêle*, fighting, stamping, scratching, and howling, there rushed a perfect army of what I took to be chimpanzees, ourang-outangs, or big black baboons of the Cape of Good Hope.

I received a terrible beating—after which I rolled under a sofa and lay still. After lying imprisoned for more than a month, during which time I listened with all my ears to what was going on in the room, I came to some satisfactory *dénouement* of this tragedy. Monsieur Maillard, it appeared, in giving me the account of the lunatic who had excited his fellows to rebellion, had been merely relating his own exploits. This gentleman had, indeed, some two or three years before, been the superintendent

of the establishment; but grew crazy himself, and so became a patient. This fact was unknown to the travelling companion who introduced me. The keepers, ten in number, having been suddenly overpowered, were first well tarred, then carefully feathered, and then shut up in underground cells. They had been so imprisoned for more than a month, during which period Monsieur Maillard had generously allowed them not only the tar and feathers (which constituted his "system"), but some bread and abundance of water. The latter was pumped on them daily. At length, one escaping through a sewer, gave freedom to all the rest.

The "soothing system," with important modifications, has been resumed at the *château;* yet I cannot help agreeing with Monsieur Maillard, that his own "treatment" was a very capital one of its kind. As he justly observed, it was "simple—neat—and gave no trouble at all—not the least."

I have only to add that, although I have searched every library in Europe for the works of Doctor *Tarr* and Professor *Fether,* I have, up to the present day, utterly failed in my endeavors to procure a copy.

MYSTIFICATION

[1840. Published in the *Broadway Journal*, II., 25.]

'Slid, if these be your "passados" and "montantes," I'll have none o' them.

—NED KNOWLES.

THE Baron Ritzner Von Jung was of a noble Hungarian family, every member of which (at least as far back into antiquity as any certain records extend) was more or less remarkable for talent of some description—the majority for that species of *grotesquerie* in conception of which Tieck, a scion of the house, has given a vivid, although by no means the most vivid exemplification. My acquaintance with Ritzner commenced at the magnificent Chateau Jung, into which a train of droll adventures, not to be made public, threw me during the summer months of the year 18—. Here it was that I obtained a place in his regard, and here, with somewhat more difficulty, a partial insight into his mental conformation. In later days this insight grew more clear, as the intimacy which had at first permitted it became more close; and when, after three years separation, we met at G——n, I knew all that it was

necessary to know of the character of the Baron Ritzner Von Jung.

I remember the buzz of curiosity which his advent excited within the college precincts on the night of the twenty-fifth of June. I remember still more distinctly, that while he was pronounced by all parties at first sight "the most remarkable man in the world," no person made any attempt at accounting for his opinion. That he was *unique* appeared so undeniable, that it was deemed impertinent to inquire wherein the uniquity consisted. But, letting this matter pass for the present, I will merely observe that, from the first moment of his setting foot within the limits of the university, he began to exercise over the habits, manners, persons, purses, and propensities of the whole community which surrounded him, an influence the most extensive and despotic, yet at the same time the most indefinite and altogether unaccountable. Thus the brief period of his residence at the university forms an era in its annals, and is characterized by all classes of people appertaining to it or its dependencies as "that very extraordinary epoch forming the domination of the Baron Ritzner Von Jung."

Upon his advent to G——n, he sought me out in my apartments. He was then of no particular age, by which I mean that it was impossible to form a guess respecting his age by any data personally afforded. He might have been fifteen or fifty, and *was* twenty-one years and seven months. He was by no means a handsome man—

perhaps the reverse. The contour of his face was somewhat angular and harsh. His forehead was lofty and very fair; his nose a snub; his eyes large, heavy, glassy and meaningless. About the mouth there was more to be observed. The lips were gently protruded, and rested the one upon the other, after such fashion that it is impossible to conceive any, even the most complex, combination of features, conveying so entirely, and so singly, the idea of unmitigated gravity, solemnity and repose.

It will be perceived, no doubt, from what I have already said, that the Baron was one of those human anomalies now and then to be found, who make the science of *mystification* the study and the business of their lives. For this science a peculiar turn of mind gave him instinctively the cue, while his physical appearance afforded him unusual facilities for carrying his projects into effect. I firmly believe that no student at G——n, during that renowned epoch so quaintly termed the domination of the Baron Ritzner Von Jung, ever rightly entered into the mystery which overshadowed his character. I truly think that no person at the university, with the exception of myself, ever suspected him to be capable of a joke, verbal or practical:—the old bull-dog at the garden-gate would sooner have been accused,—the ghost of Heraclitus,—or the wig of the Emeritus Professor of Theology. This, too, when it was evident that the most egregious and unpardonable of all conceivable tricks, whimsicalities and buffooneries were brought

about, if not directly by him, at least plainly through his intermediate agency or connivance. The beauty, if I may so call it, of his art *mystifique,* lay in that consummate ability (resulting from an almost intuitive knowledge of human nature, and a most wonderful self-possession,) by means of which he never failed to make it appear that the drolleries he was occupied in bringing to a point, arose partly in spite, and partly in consequence of the laudable efforts he was making for their prevention, and for the preservation of the good order and dignity of Alma Mater. The deep, the poignant, the overwhelming mortification, which upon each such failure of his praiseworthy endeavors, would suffuse every lineament of his countenance, left not the slightest room for doubt of his sincerity in the bosoms of even his most skeptical companions. The adroitness, too, was no less worthy of observation by which he contrived to shift the sense of the grotesque from the creator to the created—from his own person to the absurdities to which he had given rise. In no instance before that of which I speak, have I known the habitual mystific escape the natural consequence of his manœuvres—an attachment of the ludicrous to his own character and person. Continually developed in an atmosphere of whim, my friend appeared to live only for the severities of society; and not even his own household have for a moment associated other ideas than those of the rigid and august with the memory of the Baron Ritzner Von Jung.

During the epoch of his residence at G——n it really appeared that the demon of the *dolce far niente* lay like an incubus upon the university. Nothing, at least, was done beyond eating and drinking and making merry. The apartments of the students were converted into so many pot-houses, and there was no pot-house of them all more famous or more frequented than that of the Baron. Our carousals here were many, and boisterous, and long, and never unfruitful of events.

Upon one occasion we had protracted our sitting until nearly daybreak, and an unusual quantity of wine had been drunk. The company consisted of seven or eight individuals besides the Baron and myself. Most of these were young men of wealth, of high connection, of great family pride, and all alive with an exaggerated sense of honor. They abounded in the most ultra German opinions respecting the *duello.* To these Quixotic notions some recent Parisian publications, backed by three or four desperate and fatal rencontres at G——n, had given new vigor and impulse; and thus the conversation, during the greater part of the night, had run wild upon the all-engrossing topic of the times. The Baron, who, had been unusually silent and abstracted in the earlier portion of the evening, at length seemed to be aroused from his apathy, took a leading part in the discourse, and dwelt upon the benefits, and more especially upon the beauties, of the received code of etiquette in passages of arms with an ardor, an eloquence, an impressive-

ness, and an affectionateness of manner, which elicited the warmest enthusiasm from his hearers in general, and absolutely staggered even myself, who well knew him to be at heart a ridiculer of those very points for which he contended, and especially to hold the entire *fanfaronade* of duelling etiquette in the sovereign contempt which it deserves.

Looking around me during a pause in the Baron's discourse (of which my readers may gather some faint idea when I say that it bore resemblance to the fervid, chanting, monotonous, yet musical sermonic manner of Coleridge), I perceived symptoms of even more than the general interest in the countenance of one of the party. This gentleman, whom I shall call Hermann, was an original in every respect—except, perhaps, in the single particular that he was a very great fool. He contrived to bear, however, among a particular set at the university, a reputation for deep metaphysical thinking, and, I believe, for some logical talent. As a duellist he had acquired great renown, even at G——n. I forget the precise number of victims who had fallen at his hands; but they were many. He was a man of courage undoubtedly. But it was upon his minute acquaintance with the etiquette of the *duello,* and the *nicety* of his sense of honor, that he most especially prided himself. These things were a hobby which he rode to the death. To Ritzner, ever upon the lookout for the grotesque, his peculiarities had for a long time past afforded food for mystification. Of this, how-

ever, I was not aware; although, in the present instance, I saw clearly that something of a whimsical nature was upon the *tapis* with my friends, and that Hermann was its especial object.

As the former proceeded in his discourse, or rather monologue, I perceived the excitement of the latter momentarily increasing. At length he spoke; offering some objection to a point insisted upon by R., and giving his reasons in detail. To these the Baron replied at length (still maintaining his exaggerated tone of sentiment) and concluding, in what I thought very bad taste, with a sarcasm and a sneer. The hobby of Hermann now took the bit in his teeth. This I could discern by the studied hair-splitting *farrago* of his rejoinder. His last words I distinctly remember. "Your opinions, allow me to say, Baron Von Jung, although in the main correct, are, in many nice points, discreditable to yourself and to the university of which you are a member. In a few respects they are even unworthy of serious refutation. I would say more than this, sir, were it not for the fear of giving you offence (here the speaker smiled blandly), I would say, sir, that your opinions are not the opinions to be expected from a gentleman."

As Hermann completed this equivocal sentence, all eyes were turned upon the Baron. He became pale, then excessively red; then, dropping his pocket-handkerchief, stooped to recover it, when I caught a glimpse of his countenance, while it could be seen by no one else at the table.

It was radiant with the quizzical expression which was its natural character, but which I had never seen it assume except when we were alone together, and when he unbent himself freely. In an instant afterward he stood erect, confronting Hermann; and so total an alteration of countenance in so short a period I certainly never saw before. For a moment I even fancied that I had misconceived him, and that he was in sober earnest. He appeared to be stifling with passion, and his face was cadaverously white. For a short time he remained silent, apparently striving to master his emotion. Having at length seemingly succeeded, he reached a decanter which stood near him, saying as he held it firmly clenched—"The language you have thought proper to employ, Mynheer Hermann, in addressing yourself to me, is objectionable in so many particulars, that I have neither temper nor time for specification. That my opinions, however, are not the opinions to be expected from a gentleman, is an observation so directly offensive as to allow me but one line of conduct. Some courtesy, nevertheless, is due to the presence of this company, and to yourself, at this moment, as my guest. You will pardon me, therefore, if, upon this consideration, I deviate slightly from the general usage among gentlemen in similar cases of personal affront. You will forgive me for the moderate tax I shall make upon your imagination, and endeavor to consider, for an instant, the reflection of your person in yonder

mirror as the living Mynheer Hermann himself. This being done, there will be no difficulty whatever. I shall discharge this decanter of wine at your image in yonder mirror, and thus fulfil all the spirit, if not the exact letter, of resentment for your insult, while the necessity of physical violence to your real person will be obviated."

With these words he hurled the decanter, full of wine, against the mirror which hung directly opposite Hermann; striking the reflection of his person with great precision, and of course shattering the glass into fragments. The whole company at once started to their feet, and, with the exception of myself and Ritzner, took their departure. As Hermann went out, the Baron whispered me that I should follow him and make an offer of my services. To this I agreed; not knowing precisely what to make of so ridiculous a piece of business.

The duellist accepted my aid with his stiff and *ultra recherché* air, and, taking my arm, led me to his apartment. I could hardly forbear laughing in his face while he proceeded to discuss with the profoundest gravity, what he termed "the refinedly peculiar character" of the insult he had received. After a tiresome harangue in his ordinary style, he took down from his book shelves a number of musty volumes on the subject of the *duello,* and entertained me for a long time with their contents; reading aloud, and commenting earnestly as he

read. I can just remember the titles of some of the words. There were the "Ordonnance of Philip le Bel on Single Combat"; the "Theatre of Honor," by Favyn, and a treatise "On the Permission of Duels," by Andiguier. He displayed, also, with much pomposity, Brantome's "Memoirs of Duels," published at Cologne, 1666, in the types of Elzevir—a precious and unique vellum-paper volume, with a fine margin, and bound by Derôme. But he requested my attention particularly, and with an air of mysterious sagacity, to a thick octavo, written in barbarous Latin by one Hédelin, a Frenchman, and having the quaint title, "*Duelli Lex scripta, et non; aliterque.*" From this he read me one of the drollest chapters in the world concerning "*Injuriæ per applicationem, per constructionem, et per se,*" about half of which, he averred, was strictly applicable to his own "refinedly peculiar" case, although not one syllable of the whole matter could I understand for the life of me. Having finished the chapter, he closed the book, and demanded what I thought necessary to be done. I replied that I had entire confidence in his superior delicacy of feeling, and would abide by what he proposed. With this answer he seemed flattered, and sat down to write a note to the Baron. It ran thus:

SIR,—My friend, M. P——, will hand you this note. I find it incumbent upon me to request, at your earliest convenience, an explanation of this evening's occurrences at your chambers. In the event of your declining this

request, Mr. P. will be happy to arrange, with any friend whom you may appoint, the steps preliminary to a meeting.

With sentiments of perfect respect,

Your most humble servant,

JOHAN HERMANN.

To the Baron Ritzner Von Jung,
August 18th, 18—.

Not knowing what better to do, I called upon Ritzner with this epistle. He bowed as I presented it; then, with a grave countenance, motioned me to a seat. Having perused the cartel he wrote the following reply, which I carried to Hermann.

SIR,—Through our common friend, Mr. P., I have received your note of this evening. Upon due reflection I frankly admit the propriety of the explanation you suggest. This being admitted, I still find great difficulty (owing to the *refinedly peculiar* nature of our disagreement, and of the personal affront offered on my part,) in so wording what I have to say by way of apology, as to meet all the minute exigencies, and all the variable shadows of the case. I have great reliance, however, on that extreme delicacy of discrimination, in matters appertaining to the rules of etiquette, for which you have been so long and so pre-eminently distinguished. With perfect certainty, therefore, of being comprehended, I beg leave, in lieu of offering any sentiments of my own, to refer you to the opinions of the Sieur Hedelin, as set forth in the ninth paragraph of the chapter of "*Injuriæ per applicationem, per constructionem, et per se,*" in his "*Duelli Lex scripta, et non; aliterque.*" The nicety of your discernment in all the matters here treated, will be sufficient, I am assured, to

convince you *that the mere circumstance of me referring you* to this admirable passage, ought to satisfy your request, as a man of honor, for explanation.

With sentiments of profound respect,

Your most obedient servant,

VON JUNG.

The Herr Johan Hermann,
August 18th, 18—.

Hermann commenced the perusal of this epistle with a scowl, which, however, was converted into a smile of the most ludicrous self-complacency as he came to the rigmarole about *Injuriæ per applicationem, per constructionem, et per se.* Having finished reading, he begged me, with the blandest of all possible smiles, to be seated, while he made reference to the treatise in question. Turning to the passage specified, he read it with great care to himself, then closed the book, and desired me, in my character of confidential acquaintance to express to the Baron Von Jung his exalted sense of his chivalrous behavior, and, in that of second, to assure him that the explanation offered was of the fullest, the most honorable, and the most unequivocally satisfactory nature.

Somewhat amazed at all this, I made my retreat to the Baron. He seemed to receive Hermann's amicable letter as a matter of course, and after a few words of general conversation, went to an inner room and brought out the everlasting treatise "*Duelli Lex scripta, et non; aliterque.*" He handed me the volume and asked me to look over some portion of it. I

did so, but to little purpose, not being able to gather the least particle of meaning. He then took the book himself, and read me a chapter aloud. To my surprise, what he read proved to be a most horribly absurd account of a duel between two baboons. He now explained the mystery; showing that the volume, as it appeared *prima facie,* was written upon the plan of the nonsense verses of Du Bartas; that is to say, the language was ingeniously framed so as to present to the ear all the outward signs of intelligibility, and even of profundity, while in fact not a shadow of meaning existed. The key to the whole was found in leaving out every second and third word alternately, when there appeared a series of ludicrous quizzes upon a single combat as practised in modern times.

The Baron afterwards informed me that he had purposely thrown the treatise in Hermann's way two or three weeks before the adventure, and that he was satisfied, from the general tenor of his conversation, that he had studied it with the deepest attention, and firmly believed it to be a work of unusual merit. Upon this hint he proceeded. Hermann would have died a thousand deaths rather than acknowledge his inability to understand anything and everything in the universe that had ever been written about the *duello.*

THE MAN THAT WAS USED UP

A TALE OF THE LATE BUGABOO AND KICKAPOO CAMPAIGN

[Published in *Burton's Gentleman's Magazine*, August, 1839.]

Pleurez, pleurez, mes yeux, et fondez vous en eau!
La moitie de ma vie a mis l'autre au tombeau.
—CORNEILLE.

I CANNOT just now remember when or where I first made the acquaintance of that truly fine-looking fellow, Brevet Brigadier-General John A. B. C. Smith. Some one *did* introduce me to the gentleman, I am sure—at some public meeting, I know very well—held about something of great importance, no doubt—at some place or other, I feel convinced,—whose name I have unaccountably forgotten. The truth is—that the introduction was attended, upon my part, with a degree of anxious embarrassment which operated to prevent any definite impressions of either time or place. I am constitutionally nervous—this, with me, is a family failing, and I can't help it. In especial, the slight-

est appearance of mystery—of any point I cannot exactly comprehend—puts me at once into a pitiable state of agitation.

There was something, as it were, remarkable—yes, *remarkable,* although this is but a feeble term to express my full meaning—about the entire individuality of the personage in question. He was, perhaps, six feet in height, and of a presence singularly commanding. There was an *air distingué* pervading the whole man, which spoke of high breeding, and hinted at high birth. Upon this topic—the topic of Smith's personal appearance—I have a kind of melancholy satisfaction in being minute. His head of hair would have done honor to a Brutus; nothing could be more richly flowing, or possess a brighter gloss. It was of a jetty black; which was also the color, or more properly the no-color of his unimaginable whiskers. You perceive I cannot speak of these latter without enthusiasm; it is not too much to say that they were the handsomest pair of whiskers under the sun. At all events, they encircled, and at times partially overshadowed, a mouth utterly unequalled. Here were the most entirely even, and the most brilliantly white of all conceivable teeth. From between them, upon every proper occasion, issued a voice of surpassing clearness, melody, and strength. In the matter of eyes, also, my acquaintance was pre-eminently endowed. Either one of such a pair was worth a couple of the ordinary ocular organs. They were of a deep hazel exceedingly

large and lustrous; and there was perceptible about them, ever and anon, just that amount of interesting obliquity which gives pregnancy to expression.

The bust of the General was unquestionably the finest bust I ever saw. For your life you could not have found a fault with its wonderful proportion. This rare peculiarity set off to great advantage a pair of shoulders which would have called up a blush of conscious inferiority into the countenance of the marble Apollo. I have a passion for fine shoulders, and may say that I never beheld them in perfection before. The arms altogether were admirably modelled. Nor were the lower limbs less superb. These were indeed, the *ne plus ultra* of good legs. Every connoisseur in such matters admitted the legs to be good. There was neither too much flesh nor too little,—neither rudeness nor fragility. I could not imagine a more graceful curve than that of the *os femoris,* and there was just that due gentle prominence in the rear of the *fibula* which goes to the conformation of a properly proportioned calf. I wish to God my young and talented friend Chiponchipino, the sculptor, had but seen the legs of Brevet Brigadier-General John A. B. C. Smith.

But although men so absolutely fine-looking are neither as plenty as reasons or blackberries, still I could not bring myself to believe that *the remarkable* something to which I alluded just now,—that the odd air of *je ne sais quoi* which

hung about my new acquaintance,—lay altogether, or indeed at all, in the supreme excellence of his bodily endowments. Perhaps it might be traced to the *manner;*—yet here again I could not pretend to be positive. There *was* a primness, not to say stiffness, in his carriage —a degree of measured and, if I may so express it, of rectangular precision attending his every movement, which, observed in a more diminutive figure, would have had the least little savor in the world of affectation, pomposity, or constraint, but which, noticed in a gentleman of his undoubted dimensions, was readily placed to the account of reserve, *hauteur* —of a commendable sense, in short, of what is due to the dignity of colossal proportion.

The kind friend who presented me to General Smith whispered in my ear some few words of comment upon the man. He was a *remarkable* man—a *very* remarkable man—indeed one of the *most* remarkable men of the age. He was an especial favorite, too, with the ladies—chiefly on account of his high reputation for courage.

"In *that* point he is unrivalled—indeed he is a perfect desperado—a downright fire-eater, and no mistake," said my friend, here dropping his voice excessively low, and thrilling me with the mystery of his tone.

"A downright fire-eater, and *no* mistake. Showed *that,* I should say, to some purpose, in the late tremendous swamp-fight, away down South, with the Bugaboo and Kickapoo In-

dians.'' [Here my friend opened his eyes to some extent.] ''Bless my soul!—blood and thunder, and all that!—*prodigies* of valor!—heard of him of course?—you know he's the man——''

''Man alive, how *do* you do? why, how *are* ye? *very* glad to see ye, indeed!'' here interrupted the General himself, seizing my companion by the hand as he drew near, and bowing stiffly but profoundly, as I was presented. I then thought (and I think so still) that I never heard a clearer nor a stronger voice, nor beheld a finer set of teeth: but I *must* say that I was sorry for the interruption just at that moment, as, owing to the whispers and insinuations aforesaid, my interest had been greatly excited in the hero of the Bugaboo and Kickapoo campaign.

However, the delightfully luminous conversation of Brevet Brigadier-General John A. B. C. Smith soon completely dissipated this chagrin. My friend leaving us immediately, we had quite a long *tête-à-tête*, and I was not only pleased but *really*—instructed. I never heard a more fluent talker, or a man of greater general information. With becoming modesty, he forebore, nevertheless, to touch upon the theme I had just then most at heart—I mean the mysterious circumstances attending the Bugaboo war—and, on my own part, what I conceive to be a proper sense of delicacy forbade me to broach the subject; although, in truth, I was exceedingly tempted to do so. I perceived, too,

that the gallant soldier preferred topics of philosophical interest, and that he delighted, especially, in commenting upon the rapid march of mechanical invention. Indeed, lead him where I would, this was a point to which he invariably came back.

"There is nothing at all like it," he would say; "we are a wonderful people, and live in a wonderful age. Parachutes and railroads—man-traps and spring-guns! Our steam-boats are upon every sea, and the Nassau balloon packet is about to run regular trips (fare either way only twenty pounds sterling) between London and Timbuctoo. And who shall calculate the immense influence upon social life—upon arts—upon commerce—upon literature—which will be the immediate result of the great principles of electro-magnetics! Nor, is this all, let me assure you! There is really no end to the march of invention. The most wonderful—the most ingenious—and let me add, Mr.—Mr. Thompson, I believe, is your name—let me add, I say the most *useful*—the most truly *useful*—mechanical contrivances are daily springing up like mushrooms, if I may so express myself, or, more figuratively, like—ah—grasshoppers—like grasshoppers, Mr. Thompson—about us and ah—ah—ah—around us!"

Thompson, to be sure, is not my name; but it is needless to say that I left General Smith with a heightened interest in the man, with an exalted opinion of his conversational powers, and a deep sense of the valuable privileges we enjoy

in living in this age of mechanical invention. My curiosity, however, had not been altogether satisfied, and I resolved to prosecute immediate inquiry among my acquaintances touching the Brevet Brigadier-General himself, and particularly respecting the tremendous events *quorum pars magna fuit,* during the Bugaboo and Kickapoo campaign.

The first opportunity which presented itself, and which (*horresco referens*) I did not in the least scruple to seize, occurred at the Church of the Reverend Doctor Drummummupp, where I found myself established, one Sunday, just at sermon time, not only in the pew, but by the side of that worthy and communicative little friend of mine, Miss Tabitha T. Thus seated, I congratulated myself, and with much reason, upon the very flattering state of affairs. If any person knew any thing about Brevet Brigadier-General John A. B. C. Smith, that person, it was clear to me, was Miss Tabitha T. We telegraphed a few signals and then commenced, *sotto voce,* a brisk *tête-à-tête.*

"Smith!" said she, in reply to my very earnest inquiry; "Smith!—why, not General A. B. C.? Bless me, I thought you *knew* all about *him!* This is a wonderfully inventive age! Horrid affair that!—a bloody set of wretches, those Kickapoos!—fought like a hero—prodigies of valor—immortal renown. Smith!—Brevet Brigadier-General John A. B. C.!—why, you know he's the man——"

"Man," here broke in Doctor Drummum-

mupp, at the top of his voice, and with a thump that came near knocking the pulpit about our ears—"man that is born of a woman hath but a short time to live; he cometh up and is cut down like a flower!" I started to the extremity of the pew, and perceived by the animated looks of the divine, that the wrath which had nearly proved fatal to the pulpit had been excited by the whispers of the lady and myself. There was no help for it; so I submitted with a good grace, and listened, in all the martyrdom of dignified silence, to the balance of that very capital discourse.

Next evening found me a somewhat late visitor at the Rantipole Theatre, where I felt sure of satisfying my curiosity at once, by merely stepping into the box of those exquisite specimens of affability and omniscience, the Misses Arabella and Miranda Cognoscenti. That fine tragedian, Climax, was doing Iago to a very crowded house, and I experienced some little difficulty in making my wishes understood; especially as our box was next the slips, and completely overlooked the stage.

"Smith!" said Miss Arabella, as she at length comprehended the purport of my query; "Smith!—why, not General John A. B. C.?

"Smith!" inquired Miranda, musingly. "God bless me, did you ever behold a finer figure?"

"Never, madam, but *do* tell me——"

"Or so inimitable grace?"

"Never, upon my word! But pray, inform me——"

"Or so just an appreciation of stage effect?"

"Madam!"

"Or a more delicate sense of the true beauties of Shakespeare? Be so good as to look at that leg!"

"The devil!" and I turned again to her sister.

"Smith!" said she, "why, not General John A. B. C.? Horrid affair that, was n't it?—great wretches, those Bugaboos—savage and so on—but we live in a wonderfully inventive age!—Smith!—O yes! great man!—perfect desperado!—immortal renown!—prodigies of valor! *Never heard!*" [This was given in a scream.] "Bless my soul!—why, he's the man——"

> "—mandragora
> Nor all the drowsy syrups of the world
> Shall ever medicine thee to that sweet sleep
> Which thou ow'dst yesterday!"

here roared out Climax just in my ear, and shaking his fist in my face all the time, in a way that I *could n't* stand, and I *would n't*. I left the Misses Cognoscenti immediately, went behind the scenes forthwith, and gave the beggarly scoundrel such a thrashing as I trust he will remember till the day of his death.

At the *soirée* of the lovely widow, Mrs. Kathleen O'Trump, I was confident that I should meet with no similar disappointment. Accordingly, I was no sooner seated at the card-table, with my pretty hostess for a *vis-à-vis*, than I propounded those questions the solution of which had become a matter so essential to my peace.

"Smith!" said my partner, "why, not General John A. B. C.? Horrid affair that, was n't

it?—diamonds did you say?—terrible wretches those Kickapoos!—we are playing *whist,* if you please, Mr. Tattle—however, this is the age of invention, most certainly *the* age, one may say—*the* age *par excellence*—speak French?—oh, quite a hero—perfect desperado!—*no hearts,* Mr. Tattle? I don't believe it.—Immortal renown and all that!—prodigies of valor! *Never heard! !* —why, bless me, he's the man——"

"Mann!—*Captain*. Mann!" here screamed some little feminine interloper from the farthest corner of the room. "Are you talking about Captain Mann and the duel?—oh, I *must* hear—do tell—go on, Mrs. O'Trump—do now go on!" And go on Mrs. O'Trump did—all about a certain Captain Mann, who was either shot or hung, or should have been both shot and hung. Yes! Mrs. O'Trump, she went on, and I—I went off. There was no chance of hearing any thing further that evening in regard to Brevet Brigadier-General John A. B. C. Smith.

Still I consoled myself with the reflection that the tide of ill-luck would not run against me forever, and so determined to make a bold push for information at the rout of that bewitching little angel, the graceful Mrs. Pirouette.

"Smith!" said Mrs. P., as we twirled about together in a *pas de zéphyr,* "Smith!—why, not General John A. B. C.? Dreadful business that of the Bugaboos, wasn't it?—dreadful creatures, those Indians!—*do* turn out your toes! I really am ashamed of you—man of great courage, poor fellow!—but this is a wonderful age for inven-

tion—O dear me, I'm out of breath—quite a desperado—prodigies of valor—*never heard!*—can't believe it—I shall have to sit down and enlighten you—Smith! why, he's the man——"

"Man-*Fred,* I tell you!" here bawled out Miss Bas-Bleu, as I led Mrs. Pirouette to a seat. "Did ever anybody hear the like? It's Man-*Fred,* I say, and not at all by any means Man-*Friday.*" Here Miss Bas-Bleu beckoned to me in a very peremptory manner; and I was obliged, will I nill I, to leave Mrs. P. for the purpose of deciding a dispute touching the title of a certain poetical drama of Lord Byron's. Although I pronounced, with great promptness, that the true title was Man-*Friday,* and not by any means Man-*Fred,* yet when I returned to seek Mrs. Pirouette she was not to be discovered, and I made my retreat from the house in a very bitter spirit of animosity against the whole race of the Bas-Bleus.

Matters had now assumed a really serious aspect, and I resolved to call at once upon my particular friend, Mr. Theodore Sinivate; for I knew that here at least I should get something like definite information.

"Smith!" said he, in his well-known peculiar way of drawling out his syllables; "Smith!—why, not General John A. B. C.? Savage affair that with the Kickapo-o-o-os, was n't it? Say, don't you think so?—perfect despera-a-ado—great pity, 'pon my honor!—wonderfully inventive age!—pro-o-odigies of valor! By the bye, did you ever hear about Captain Ma-a-a-a-n?"

"Captain Mann be d—d!" said I; "please to go on with your story."

"Hem! —oh well!—quite *la même cho-o-ose,* as we say in France. Smith, eh? Brigadier-General John A—B—C.? I say"—[here Mr. S. thought proper to put his finger to the side of his nose]—"I say, you don't mean to insinuate now, really and truly, and conscientiously, that you don't know all about that affair of Smith's, as well as I do, eh? Smith? John A—B—C.? Why, bless me, he's the ma-a-an——"

"*Mr.* Sinivate," said I, imploringly, "*is* he the man in the mask?"

"No-o-o!" said he, looking wise, "nor the man in the mo-o-on."

This reply I considered a pointed and positive insult, and so left the house at once in high dudgeon, with a firm resolve to call my friend, Mr. Sinivate, to a speedy account for his ungentlemanly conduct and ill-breeding.

In the meantime, however, I had no notion of being thwarted touching the information I desired. There was one resource left me yet. I would go to the fountain-head. I would call forthwith upon the General himself, and demand, in explicit terms, a solution of this abominable piece of mystery. Here, at least, there should be no chance for equivocation. I would be plain, positive, peremptory—as short as piecrust—as concise as Tacitus or Montesquieu.

It was early when I called, and the General was dressing, but I pleaded urgent business, and was shown at once into his bedroom by an old

negro valet, who remained in attendance during my visit. As I entered the chamber, I looked about, of course, for the occupant, but did not immediately perceive him. There was a large and exceedingly odd-looking bundle of something which lay close by my feet on the floor, and, as I was not in the best humor in the world, I gave it a kick out of the way.

"Hem! ahem! rather civil that, I should say!" said the bundle, in one of the smallest, and altogether the funniest little voices, between a squeak and a whistle, that I ever heard in all the days of my existence.

"Ahem! rather civil that, I should observe."

I fairly shouted with terror, and made off, at a tangent, into the farthest extremity of the room.

"God bless me, my dear fellow!" here again whistled the bundle, "what—what—what—why, what *is* the matter? I really believe you don't know me at all."

What *could* I say to all this—what *could* I? I staggered into an arm-chair, and, with staring eyes and open mouth, awaited the solution of the wonder.

"Strange you should n't know me though, is n't it?" presently re-squeaked the nondescript, which I now perceived was performing upon the floor some inexplicable evolution, very analogous to the drawing on of a stocking. There was only a single leg, however, apparent.

"Strange you should n't know me though, is n't it? Pompey, bring me that leg!" Here

Pompey handed the bundle a very capital cork leg, already dressed, which it screwed on in a trice; and then it stood up before my eyes.

"And a bloody action it *was*," continued the thing, as if in a soliloquy; "but then one must n't fight with the Bugaboos and Kickapoos, and think of coming off with a mere scratch. Pompey, I'll thank you now for that arm. Thomas" [turning to me] "is decidedly the best hand at a cork leg; but if you should ever want an arm, my dear fellow, you must really let me recommend you to Bishop." Here Pompey screwed on an arm.

"We had rather hot work of it, that you may say. Now, you dog, slip on my shoulders and bosom. Pettit makes the best shoulders, but for a bosom you will have to go to Ducrow."

"Bosom!" said I.

"Pompey, will you *never* be ready with that wig? Scalping is a rough process, after all; but then you can procure such a capital scratch at De L'Orme's."

"Scratch!"

"Now, you nigger, my teeth! For a *good* set of these you had better go to Parmly's at once; high prices, but excellent work. I swallowed some very capital articles, though, when the big Bugaboo rammed me down with the butt end of his rifle."

"Butt end! ram down! ! my eye! !"

"O yes, by the bye, my eye—here, Pompey, you scamp, screw it in! Those Kickapoos are not so very slow at a gouge; but he's a belied man,

that Dr. Williams, after all; you can't imagine how well I see with the eyes of his make."

I now began very clearly to perceive that the object before me was nothing more nor less than my new acquaintance, Brevet Brigadier-General John A. B. C. Smith. The manipulations of Pompey had made, I must confess, a very striking difference in the personal appearance of the man. The voice, however, still puzzled me no little; but even this apparent mystery was speedily cleared up.

"Pompey, you black rascal," squeaked the General, "I really do believe you would let me go out without my palate."

Hereupon, the negro, grumbling out an apology, went up to his master, opened his mouth with the knowing air of a horse-jockey, and adjusted therein a somewhat singular-looking machine, in a very dexterous manner, that I could not altogether comprehend. The alteration, however, in the entire expression of the General's countenance was instantaneous and surprising. When he again spoke, his voice had resumed all that rich melody and strength which I had noticed upon our original introduction.

"D—n the vagabonds!" said he, in so clear a tone that I positively started at the change, "D—n the vagabonds! they not only knocked in the roof of my mouth, but took the trouble to cut off at least seven-eighths of my tongue. There isn't Bonfanti's equal, however, in America, for really good articles of this description. I can recommend you to him with confidence," [here

the General bowed,] "and assure you that I have the greatest pleasure in so doing."

I acknowledged his kindness in my best manner, and took leave of him at once, with a perfect understanding of the true state of affairs—with a full comprehension of the mystery which had troubled me so long. It was evident. It was a clear case. Brevet Brigadier-General John A. B. C. Smith was the man—was *the man that was used up.*

THE BUSINESS MAN

[Published in *Burton's Gentleman's Magazine*, February, 1840, under the title of "The Business Man (Peter Pendulum)."]

Method is the soul of business.—OLD SAYING.

I AM a business man. I am a methodical man. Method is *the* thing, after all. But there are no people I more heartily despise than your eccentric fools who prate about method without understanding it; attending strictly to its letter, and violating its spirit. These fellows are always doing the most out-of-the way things in what they call an orderly manner. Now here, I conceive, is a positive paradox. True method appertains to the ordinary and the obvious alone, and cannot be applied to the *outré*. What definite idea can a body attach to such expressions as "methodical Jack o' Dandy," or "a systematical Will o' the Wisp?"

My notions upon this head might not have been so clear as they are, but for a fortunate accident which happened to me when I was a very little boy. A good-hearted old Irish nurse (whom I shall not forget in my will) took me up one day by the heels, when I was making more noise

than was necessary, and swinging me round two or three times, d——d my eyes for "a skreeking little spalpeen," and then knocked my head into a cocked hat against the bedpost. This, I say, decided my fate, and made my fortune. A bump arose at once on my sinciput, and turned out to be as pretty an organ of *order* as one shall see on a summer's day. Hence that positive appetite for system and regularity which has made me the distinguished man of business that I am.

If there is any thing on earth I hate, it is a genius. Your geniuses are all arrant asses—the greater the genius the greater the ass—and to this rule there is no exception whatever. Especially, you cannot make a man of business out of a genius, any more than money out of a Jew, or the best nutmegs out of pine-knots. The creatures are always going off at a tangent into some fantastic employment, or ridiculous speculation, entirely at variance with the "fitness of things," and having no business whatever to be considered as a business at all. Thus you may tell these characters immediately by the nature of their occupations. If you ever perceive a man setting up as a merchant or a manufacturer; or going into the cotton or tobacco trade, or any of those eccentric pursuits; or getting to be a dry-goods dealer, or soap-boiler, or something of that kind; or pretending to be a lawyer, or a blacksmith, or a physician—any thing out of the usual way—you may set him down at once as a genius, and then, according to the rule-of-three, he's an ass.

Now I am not in any respect a genius, but a regular business man. My day-book and ledger will evince this in a minute. They are well kept, though I say it myself; and, in my general habits of accuracy and punctuality, I am not to be beat by a clock. Moreover, my occupations have been always made to chime in with the ordinary habitudes of my fellow-men. Not that I feel the least indebted, upon this score, to my exceedingly weak-minded parents, who, beyond doubt, would have made an arrant genius of me at last, if my guardian angel had not come, in good time, to the rescue. In biography the truth is everything, and in autobiography it is especially so—yet I scarcely hope to be believed when I state, however solemnly, that my poor father put me, when I was about fifteen years of age, into the counting-house of what he termed "a respectable hardware and commission merchant doing a capital bit of business!" A capital bit of fiddlestick! However, the consequence of this folly was, that in two or three days, I had to be sent home to my button-headed family in a high state of fever, and with a most violent and dangerous pain in the sinciput, all round about my organ of order. It was nearly a gone case with me then—just touch-and-go for six weeks—the physicians giving me up and all that sort of thing. But, although I suffered much, I was a thankful boy in the main. I was saved from being a "respectable hardward and commission merchant, doing a capital bit of business," and I felt grateful to the protuberance which had been the means of

my salvation, as well as to the kind-hearted female who had originally put these means within my reach.

The most of boys run away from home at ten or twelve years of age, but I waited till I was sixteen. I don't know that I should have gone even then, if I had not happened to hear my old mother talk about setting me up on my own hook in the grocery way. The *grocery* way!—only think of that! I resolved to be off forthwith, and try and establish myself in some *decent* occupation, without dancing attendance any longer upon the caprices of these eccentric old people, and running the risk of being made a genius of in the end. In this project I succeeded perfectly well at the first effort, and by the time I was fairly eighteen, found myself doing an extensive and profitable business in the Tailor's Walking Advertisement line.

I was enabled to discharge the onerous duties of this profession, only by that rigid adherence to system which formed the leading feature of my mind. A scrupulous *method* characterized my actions as well as my accounts. In my case, it was method—not money—which made the man—at least all of him that was not made by the tailor whom I served. At nine, every morning, I called upon that individual for the clothes of the day. Ten o'clock found me in some fashionable promenade or other place of public amusement. The precise regularity with which I turned my handsome person about, so as to

bring successively into view every portion of the suit upon my back, was the admiration of all the knowing men in the trade. Noon never passed without my bringing home a customer to the house of my employers, Messrs. Cut & Comeagain. I say this proudly, but with tears in my eyes— for the firm proved themselves the basest of ingrates. The little account, about which we quarreled and finally parted, cannot, in any item, be thought overcharged, by gentlemen really conversant with the nature of the business. Upon this point, however, I feel a degree of proud satisfaction in permitting the reader to judge for himself. My bill ran thus:

Messrs. Cut & Comeagain, Merchant Tailors.
To Peter Proffit, Walking Advertiser, Drs.

July 10.	To promenade, as usual, and customer brought home,	$00 25
July 11.	To do do do	25
July 12.	To one lie, second class; damaged black cloth sold for invisible green,	25
July 13.	To one lie, first class, extra quality and size; recommending milled satinet as broadcloth,	75
July 20.	To purchasing bran-new paper shirt collar or dickey, to set off gray Petersham,	2
Aug. 15.	To wearing double-padded bobtail frock, (thermometer 706 in the shade,)	25

Aug. 16.	Standing on one leg three hours, to show off new-style strapped pants at 12½ cents per leg per hour,	37½
Aug. 17.	To promenade, as usual, and large customer brought (fat man),	50
Aug. 18.	To do do do (medium size),	25
Aug. 19.	To do do do (small man and bad pay),	6
		$2 95½

The item chiefly disputed in this bill was the very moderate charge of two pennies for the dickey. Upon my word of honor, this *was not* an unreasonable price for that dickey. It was one of the cleanest and prettiest little dickeys I ever saw; and I have good reason to believe that it effected the sale of three Petershams. The elder partner of the firm, however, would allow me only one penny of the charge, and took it upon himself to show in what manner four of the same-sized conveniences could be got out of a sheet of foolscap. But it is needless to say that I stood upon the *principle* of the thing. Business is business, and should be done in a business way. There was no *system* whatever in swindling me out of a penny—a clear fraud of fifty per cent.—no *method* in any respect. I left at once the employment of Messrs. Cut & Come-again, and set up in the Eye-Sore line by myself

—one of the most lucrative, respectable, and independent of the ordinary occupations.

My strict integrity, economy, and rigorous business habits, here again came into play. I found myself driving a flourishing trade, and soon became a marked man upon "'Change." The truth is, I never dabbled in flashy matters, but jogged on in the good old sober routine of the calling—a calling in which I should, no doubt, have remained to the present hour, but for a little accident which happened to me in the prosecution of one of the usual business operations of the profession. Whenever a rich old hunks or prodigal heir or bankrupt corporation gets into the notion of putting up a palace, there is no such thing in the world as stopping either of them, and this every intelligent person knows. The fact in question is indeed the basis of the Eye-Sore trade. As soon, therefore, as a building project is fairly afoot by one of these parties, we merchants secure a nice corner of the lot in contemplation, or a prime little situation just adjoining, or right in front. This done we wait until the palace is half-way up, and then we pay some tasty architect to run us up an ornamental mud hovel, right against it; or a Down-East or Dutch pagoda, or a pig-sty, or an ingenious little bit of fancy work, either Esquimau, Kickapoo, or Hottentot. Of course we can't afford to take these structures down under a bonus of five hundred per cent. upon the prime cost of our lot and plaster. *Can* we? I ask the question. I ask it of business men. It would be irrational to sup

pose that we can. And yet there was a rascally corporation which asked me to do this very thing —this *very thing!* I did not reply to their absurd proposition, of course; but I felt it a duty to go that same night, and lamp-black the whole of their palace. For this the unreasonable villains clapped me into jail; and the gentlemen of the Eye-Sore trade could not well avoid cutting my connection when I came out.

The Assault-and-Battery business, into which I was now forced to adventure for a livelihood, was somewhat ill-adapted to the delicate nature of my constitution; but I went to work in it with a good heart, and found my account here, as heretofore, in those stern habits of methodical accuracy which had been thumped into me by that delightful old nurse—I would indeed be the basest of men not to remember her well in my will. By observing, as I say, the strictest system in all my dealings, and keeping a well-regulated set of books, I was enabled to get over many serious difficulties, and, in the end, to establish myself very decently in the profession. The truth is, that few individuals, in any line, did a snugger little business than I. I will just copy a page or so out of my day-book; and this will save me the necessity of blowing my own trumpet—a contemptible practice of which no high-minded man will be guilty. Now, the day-book is a thing that don't lie.

"Jan. 1.—New-Year's-Day. Met Snap in the street, groggy. Mem—he'll do. Met Gruff shortly afterward, blind drunk. Mem—he'll answe-

too. Entered both gentlemen in my ledger, and opened a running account with each.

"Jan. 2.—Saw Snap at the Exchange, and went up and trod on his toe. Doubled his fist and knocked me down. Good!—got up again. Some trifling difficulty with Bag, my attorney. I want the damages at a thousand, but he says that for so simple a knock-down we can't lay them at more than five hundred. Mem—must get rid of Bag—no *system* at all.

"Jan. 3.—Went to the theatre, to look for Gruff. Saw him sitting in a side box, in the second tier, between a fat lady and a lean one. Quizzed the whole party through an opera-glass, till I saw the fat lady blush and whisper to G. Went round, then, into the box, and put my nose within reach of his hand. Wouldn't pull it—no go. Blew it, and tried again—no go. Sat down then, and winked at the lean lady, when I had the high satisfaction of finding him lift me up by the nape of the neck, and fling me over into the pit. Neck dislocated, and right leg capitally splintered. Went home in high glee, drank a bottle of champagne, and booked the young man for five thousand. Bag says it'll do.

"Feb. 15.—Compromised the case of Mr. Snap. Amount entered in journal—fifty cents—which see.

"Feb. 16.—Cast by that ruffian, Gruff, who made me a present of five dollars. Costs of suit, four dollars and twenty-five cents. Nett profit—see journal,—seventy-five cents."

Now, here is a clear gain, in a very brief pe-

riod, of no less than one dollar and twenty-five cents—this is in the mere cases of Snap and Gruff; and I solemnly assure the reader that these extracts are taken at random from my day-book.

It's an old saying, and a true one, however, that money is nothing in comparison with health. I found the exactions of the profession somewhat too much for my delicate state of body; and, discovering, at last, that I was knocked all out of shape, so that I didn't know very well what to make of the matter, and so that my friends, when they met me in the street, couldn't tell that I was Peter Proffit at all, it occurred to me that the best expedient I could adopt was to alter my line of business. I turned my attention, therefore, to Mud-Dabbling, and continued it for some years.

The worst of this occupation is, that too many people take a fancy to it, and the competition is in consequence excessive. Every ignoramus of a fellow who finds that he hasn't brains in sufficient quantity to make his way as a walking advertiser, or an eye-sore prig, or a salt-and-batter man, thinks, of course, that he'll answer very well as a dabbler of mud. But there never was entertained a more erroneous idea than that it requires no brains to mud-dabble. Especially, there is nothing to be made in this way without *method.* I did only a retail business myself, but my old habits of *system* carried me swimmingly along. I selected my street-crossing, in the first place, with great deliberation, and I never put

down a broom in any part of the town *but that.* I took care, too, to have a nice little puddle at hand, which I could get at in a minute. By these means I got to be well known as a man to be trusted; and this is one-half the battle, let me tell you, in trade. Nobody ever failed to pitch *me* a copper, and got over *my* crossing with a clean pair of pantaloons. And, as my business habits, in this respect, were sufficiently understood, I never met with any attempt at imposition. I wouldn't have put up with it, if I had. Never imposing upon any one myself, I suffered no one to play the possum with me. The frauds of the banks of course I couldn't help. Their suspension put me to ruinous inconvenience. These, however, are not individuals, but corporations; and corporations, it is very well known, have neither bodies to be kicked nor souls to be damned.

I was making money at this business when, in an evil moment, I was induced to merge in the Cur-Spattering—a somewhat analogous, but, by no means, so respectable a profession. My location, to be sure, was an excellent one, being central, and I had capital blacking and brushes. My little dog, too, was quite fat and up to all varieties of snuff. He had been in the trade a long time, and, I may say, understood it. Our general routine was this:—Pompey, having rolled himself well in the mud, sat upon end at the shop door, until he observed a dandy approaching in bright boots. He then proceeded to meet him, and gave the Wellingtons a rub or

two with his wool. Then the dandy swore very much, and looked about for a boot-black. There I was, full in his view, with blacking and brushes. It was only a minute's work, and then came a sixpence. This did moderately well for a time; —in fact, I was not avaricious, but my dog was. I allowed him a third of the profit, but he was advised to insist upon half. This I couldn't stand—so we quarrelled and parted.

I next tried my hand at the Organ-Grinding for a while, and may say that I made out pretty well. It is a plain, straightforward business, and requires no particular abilities. You can get a music-mill for a mere song, and to put it in order, you have but to open the works and give them three or four smart raps with a hammer. It improves the tone of the thing, for business purposes, more than you can imagine. This done, you have only to stroll along, with the mill on your back, until you see tanbark in the street, and a knocker wrapped up in buckskin. Then you stop and grind; looking as if you meant to stop and grind till doomsday. Presently a window opens, and somebody pitches you a sixpence, with a request to "Hush up and go on," etc. I am aware that some grinders have actually afforded to "go on" for this sum; but for my part, I found the necessary outlay of capital too great to permit of my "going on" under a shilling.

At this occupation I did a good deal; but, somehow, I was not quite satisfied, and so finally abandoned it. The truth is, I labored under the

disadvantage of having no monkey—and American streets are *so* muddy, and a Democratic rabble is *so* obtrusive, and so full of demnition mischievous little boys.

I was now out of employment for some months, but at length succeeded, by dint of great interest, in procuring a situation in the Sham-Post. The duties, here, are simple, and not altogether unprofitable. For example:—very early in the morning I had to make up my packet of sham letters. Upon the inside of each of these I had to scrawl a few lines—on any subject which occurred to me as sufficiently mysterious—signing all the epistles Tom Dobson, or Bobby Tompkins, or anything in that way. Having folded and sealed all, and stamped them with sham postmarks—New Orleans, Bengal, Botany Bay, or any other place a great way off—I set out, forthwith, upon my daily route, as if in a very great hurry. I always called at the big houses to deliver the letters, and receive the postage. Nobody hesitates at paying for a letter—especially for a double one—people are *such* fools—and it was no trouble to get round a corner before there was time to open the epistles. The worst of this profession was, that I had to walk so much and so fast; and so frequently to vary my route. Besides, I had serious scruples of conscience. I can't bear to hear innocent individuals abused—and the way the whole town took to cursing Tom Dobson and Bobby Tompkins was really awful to hear. I washed my hands of the matter in disgust.

My eighth and last speculation has been in the Cat-Growing way. I have found this a most pleasant and lucrative business, and, really, no trouble at all. The country, it is well known, has become infested with cats—so much so of late, that a petition for relief, most numerously and respectably signed, was brought before the Legislature at its late memorable session. The Assembly, at this epoch, was unusually well-informed, and, having passed many other wise and wholesome enactments, it crowned all with the Cat-Act. In its original form, this law offered a premium for cat-*heads* (fourpence a-piece), but the Senate succeeded in amending the main clause, so as to substitute the word *"tails"* for "heads." This amendment was so obviously proper, that the House concurred in it *nem. con.*

As soon as the governor had signed the bill, I invested my whole estate in the purchase of Toms and Tabbies. At first I could only afford to feed them upon mice (which are cheap), but they fulfilled the scriptural injunction at so marvellous a rate, that I at length considered it my best policy to be liberal, and so indulged them in oysters and turtle. Their tails, at a legislative price, now bring me in a good income; for I have discovered a way, in which, by means of Macassar oil, I can force three crops in a year. It delights me to find, too, that the animals soon get accustomed to the thing, and would rather have the appendages cut off than otherwise. I consider myself, therefore, a made man, and am bargaining for a country-seat on the Hudson.

THREE SUNDAYS IN A WEEK

[Published in the Philadelphia *Saturday Evening Post*, November 27, 1841.]

"You hard-hearted, dunder-headed, obstinate, rusty, crusty, musty, fusty, old savage!" said I, in fancy, one afternoon, to my grand-uncle Rumgudgeon—shaking my fist at him in imagination.

Only in imagination. The fact is, some trivial discrepancy *did* exist, just then, between what I said and what I had not the courage to say—between what I did and what I had half a mind to do.

The old porpoise, as I opened the drawing-room door, was sitting with his feet upon the mantel-piece, and a bumper of port in his paw, making strenuous efforts to accomplish the ditty.

Remplis ton verre vide!
Vide ton verre plein!

"My *dear* uncle," said I, closing the door gently, and approaching him with the blandest of smiles, "you are always so *very* kind and considerate, and have evinced your benevolence

in so many—so *very* many ways—that—that I feel I have only to suggest this little point to you once more to make sure of your full acquiescence."

"Hem!" said he, "good boy! go on!"

"I am sure, my dearest uncle [you confounded old rascal!], that you have no design really, seriously, to oppose my union with Kate. This is merely a joke of yours, I know—ha! ha! ha!—how *very* pleasant you are at times."

"Ha! ha! ha!" said he, "curse you! yes!"

"To be sure—of course! I *knew* you were jesting. Now, uncle, all that Kate and myself wish at present, is that you would oblige us with your advice as—as regards the *time—you* know, uncle—in short, when will it be most convenient for yourself, that the wedding shall—shall—come off, you know?"

"Come off, you scoundrel!—what do you mean by that?—Better wait till it goes on."

"Ha! ha! ha!—he! he! he!—hi! hi! hi!—ho! ho! ho!—hu! hu! hu!—oh!, that's good!—oh that's capital—*such* a wit! But all we want just *now*, you know, uncle, is that you would indicate the time precisely."

"Ah!—precisely?"

"Yes, uncle—that is, if it would be quite agreeable to yourself."

"Wouldn't it answer, Bobby, if I were to leave it at random—some time within a year or so, for example?—*must* I say precisely?"

"If you please, uncle—precisely."

"Well, then, Bobby, my boy—you're a fine

fellow, are n't you?—since you *will* have the exact time I 'll—why I 'll oblige you for once."

"Dear uncle!"

"Hush, sir!" [drowning my voice]—I 'll oblige you for once. You shall have my consent—and the *plum,* we mus'n't forget the plum—let me see! when shall it be? To-day's Sunday—isn't it? Well, then, you shall be married precisely—*precisely,* now mind!—*when three Sundays come together in a week!* Do you hear me, sir! *What* are you gaping at? I say, you shall have Kate and her plum when three Sundays come together in a week—but not *till* then—you young scapegrace—not *till* then, if I die for it. You know me—*I'm a man of my word*—now be off!" Here he swallowed his bumper of port, while I rushed from the room in despair.

A very "fine old English gentleman," was my grand-uncle Rumgudgeon, but unlike him of the song, he had his weak points. He was a little, pursy, pompous, passionate semicircular somebody, with a red nose, a thick skull, a long purse, and a strong sense of his own consequence. With the best heart in the world, he contrived, through a predominant whim of *contradiction,* to earn for himself, among those who only knew him superficially, the character of a curmudgeon. Like many excellent people, he seemed possessed with a spirit of *tantalization,* which might easily, at a casual glance, have been mistaken for malevolence. To every request, a positive "No!" was his immediate

answer; but in the end—in the long, long end—there were exceedingly few requests which he refused. Against all attacks upon his purse he made the most sturdy defence; but the amount extorted from him, at last, was generally in direct ratio with the length of the siege and the stubbornness of the resistance. In charity no one gave more liberally or with a worse grace.

For the fine arts, and especially for the belles-lettres, he entertained a profound contempt. With this he had been inspired by Casimir Perier, whose pert little query "*A quoi un poete est il bon?*" he was in the habit of quoting, with a very droll pronunciation, as the *ne plus ultra* of logical wit. Thus my own inkling for the Muses had excited his entire displeasure. He assured me one day, when I asked him for a new copy of Horace, that the translation of "*Poeta nascitur non fit*" was "a nasty poet for nothing fit"—a remark which I took in high dudgeon. His repugnance to "the humanities" had, also, much increased of late, by an accidental bias in favor of what he supposed to be natural science. Somebody had accosted him in the street, mistaking him for no less a personage than Doctor Dubble L. Dee, the lecturer on quack physics. This set him off at a tangent; and just at the epoch of this story—for story it is getting to be after all—my grand-uncle Rumgudgeon was accessible and pacific only upon points which happened to chime in with the caprioles

of the hobby he was riding. For the rest, he laughed with his arms and legs, and his politics were stubborn and easily understood. He thought, with Horsley, that "the people have nothing to do with the laws but to obey them."

I had lived with the old gentleman all my life. My parents, in dying, had bequeathed me to him as a rich legacy. I believe the old villain loved me as his own child—nearly if not quite as well as he loved Kate—but it was a dog's existence that he led me, after all. From my first year until my fifth, he obliged me with very regular floggings. From five to fifteen, he threatened me, hourly with the House of Correction. From fifteen to twenty not a day passed in which he did not promise to cut me off with a shilling. I was a sad dog, it is true —but then it was a part of my nature—a point of my faith. In Kate, however, I had a firm friend, and I knew it. She was a good girl, and told me very sweetly that I might have her (plum and all) whenever I could badger my grand-uncle Rumgudgeon, into the necessary consent. Poor girl!—she was barely fifteen, and without this consent, her little amount in the funds was not come-at-able until five immeasurable summers had "dragged their slow length along." What, then, to do? At fifteen, or even at twenty-one (for I had now passed my fifth olympiad) five years in prospect are very much the same as five hundred. In vain we besieged the old gentleman with importunities. Here was a *pièce de résistance* (as

Messieurs Ude and Carême would say) which suited his perverse fancy to a T. It would have stirred the indignation of Job himself, to see how much like an old mouser he behaved to us two poor wretched little mice. In his heart he wished for nothing more ardently than our union. He had made up his mind to this all along. In fact, he would have given ten thousand pounds from his own pocket (Kate's plum was *her own*) if he could have invented any thing like an excuse for complying with our very natural wishes. But then we had been so imprudent as to broach the subject *ourselves*. Not to oppose it under such circumstances, I sincerely believe, was not in his power.

I have said already that he had his weak points; but in speaking of these, I must not be understood as referring to his obstinacy: which was one of his strong points—"*assurément ce n' était pas son foible.*" When I mention his weakness I have allusion to a *bizarre* old-womanish superstition which beset him. He was great in dreams, portents, *et id genus omne* of rigmarole. He was excessively punctilious, too, upon small points of honor, and, after his own fashion, was a man of his word, beyond doubt. This was, in fact, one of his hobbies. The *spirit* of his vows he made no scruple of setting at naught, but the *letter* was a bond inviolable. Now it was this latter peculiarity in his disposition, of which Kate's ingenuity enabled us one fine day, not long after our interview in the dining-room, to take a very unexpected ad-

vantage, and, having thus, in the fashion of all modern bards and orators, exhausted in *prolegomena,* all the time at my command, and nearly all the room at my disposal, I will sum up in a few words what constitutes the whole pith of the story.

It happened then—so the Fates ordered it—that among the naval acquaintances of my betrothed, were two gentlemen who had just set foot upon the shores of England, after a year's absence, each, in foreign travel. In company with these gentlemen, my cousin and I, preconcertedly paid uncle Rumgudgeon a visit on the afternoon of Sunday, October the tenth,—just three weeks after the memorable decision which had so cruelly defeated our hopes. For about half an hour the conversation ran upon ordinary topics; but at last, we contrived, quite naturally, to give it the following turn:

Capt. Pratt. "Well I have been absent just one year. Just one year to-day, as I live —let me see! yes!—this is October the tenth. You remember, Mr. Rumgudgeon, I called, this day year to bid you good-bye. And by the way, it *does* seem something like a coincidence, does it not—that our friend, Captain Smitherton, here, has been absent exactly a year also—a year to-day!"

Smitherton. "Yes! just one year to a fraction. You will remember, Mr. Rumgudgeon, that I called with Capt. Pratol on this very day, last year, to pay my parting respects."

Uncle. "Yes, yes, yes—I remember it very

well—very queer indeed! Both of you gone just one year. A very strange coincidence, indeed! Just what Doctor Dubble L. Dee would denominate an extraordinary concurrence of events. Doctor Dub—"

Kate. [Interrupting.] "To be sure, papa, it *is* something strange; but then Captain Pratt and Captain Smitherton did n't go altogether the same route, and that makes a difference, you know."

Uncle. "I don't know any such thing, you huzzy! How should I? I think it only makes the matter more remarkable, Doctor Dubble L. Dee—"

Kate. "Why, papa, Captain Pratt went round Cape Horn, and Captain Smitherton doubled the Cape of Good Hope."

Uncle. "Precisely!—the one went east and the other went west, you jade, and they both have gone quite round the world. By the by, Doctor Dubble L. Dee—"

Myself. [*Hurriedly.*] "Captain Pratt, you must come and spend the evening with us to-morrow—you and Smitherton—you can tell us all about your voyage, and we'll have a game of whist and—"

Pratt. "Whist, my dear fellow—you forget. To-morrow will be Sunday. Some other evening—"

Kate. "Oh, no, fie!—Robert's not *quite* so bad as that. *To-day's* Sunday."

Uncle. "To be sure—to be sure!"

Pratt. "I beg both your pardons—but I

can't be so much mistaken. I know to-morrow's Sunday, because—'

Smitherton. (*Much surprised.*) "What *are* you all thinking about? Was n't *yesterday* Sunday, I should like to know?"

All. "Yesterday, indeed! You *are* out!"

Uncle. "To-day's Sunday, I say—don't *I* know?"

Pratt. "Oh no!—to-morrow's Sunday."

Smitherton. "You are *all* mad—every one of you. I am as positive that yesterday was Sunday as I am that I sit upon this chair."

Kate. (*Jumping up eagerly.*) "I see it—I see it all. Papa, this is a judgment upon you, about—about you know what. Let me alone, and I'll explain it all in a minute. It's a very simple thing, indeed. Captain Smitherton says that yesterday was Sunday: so it was; he is right. Cousin Bobby, and uncle and I, say that to-day is Sunday: so it is; we are right. Captain Pratt maintains that to-morrow will be Sunday: so it will; he is right, too. The fact is, we are all right, and thus *three Sundays have come together in a week.*"

Smitherton. (*After a pause.*) "By the bye, Pratt, Kate has us completely. What fools we two are! Mr. Rumgudgeon, the matter stands thus: the earth, you know, is twenty-four thousand miles in circumference. Now this globe of the earth turns upon its own axis—revolves—spins round—these twenty-four thousand miles of extent, going from west to east, in precisely

twenty-four hours. Do you understand, Mr. Rumgudgeon?—"

Uncle. "To be sure—to be sure—Doctor Dub—"

Smitherton. (*Drowning his voice.*) "Well, sir; that is at the rate of one thousand miles per hour. Now, suppose that I sail from this position a thousand miles east. Of course I anticipate the rising of the sun here at London by just one hour. I see the sun rise one hour before you do. Proceeding, in the same direction, yet another thousand miles, I anticipate the rising by two hours—another thousand, and I anticipate it by three hours, and so on, until I go entirely round the globe, and back to this spot, when, having gone twenty-four thousand miles east, I anticipate the rising of the London sun by no less than twenty-four hours; that is to say, I am a day *in advance* of your time. Understand, eh?"

Uncle. "But Dubble L. Dee—"

Smitherton. (*Speaking very loud.*) "Captain Pratt, on the contrary, when he had sailed a thousand miles west of this position, was an hour, and when he had sailed twenty-four thousand miles west, was twenty-four hours, or one day, *behind* the time at London. Thus, with me, yesterday was Sunday—thus, with you, to-day is Sunday—and thus, with Pratt, to-morrow will be Sunday. And what is more, Mr. Rumgudgeon, it is positively clear that we are *all right;* for there can be no philosophical reason assigned why the idea of one of

us should have preference over that of the other."

Uncle. "My eyes!—well, Kate—well, Bobby! —this *is* a judgment upon me, as you say. But I am a man of my word—*mark that!* you shall have her, boy, (plum and all,) when you please. Done up, by Jove! Three Sundays all in a row! I'll go, and take Dubble L. Dee's opinion upon *that.*"

WHY THE LITTLE FRENCHMAN WEARS HIS HAND IN A SLING

[1840. Published in the *Broadway Journal*, II., 9.]

It's on my wisiting cards sure enough (and it 's them that 's all o' pink satin paper) that inny gintleman that plases may behould the intheristin' words, "Sir Pathrick O'Grandison, Barronnitt, 39 Southampton Row, Russell Square, Parish o' Bloomsbury." And shud ye be wantin' to diskiver who is the pink of purlitness quite, and the laider of the hot tun in the houl city o' Lonon—why it 's jist mesilf. And fait that same is no wonder at all at all, (so be plased to stop curlin' your nose,) for every inch o' the six wakes that I 've been a gintleman, and left aff wid the bog-throthing to take up wid the Barronissy, it 's Pathrick that 's been living like a houly imperor, and gitting the iddication and the graces. Och! and would n't it be a blessed thing for your spirrits if ye cud lay your two peepers jist, upon Sir Pathrick O'Grandison, Barronitt, when he is all riddy drissed for the hopperer, or stipping into

the Brisky for the drive into the Hyde Park. For it 's the illegant big figgur that I 'ave, for the rason o' which all the ladies fall in love wid me. Is n't it my own swate silf now that 'll missure the six fut, and the three inches more nor that, in me stockings, and that am excadingly will proportioned all over to match? And is it ralelly more than three fut and a bit that there is, inny how, of the little ould furrener Frinchman that lives jist over the way, and that 's a-oggling and a-goggling the houl day, (and bad luck to him,) at the purty widdy Misthress Tracle that 's my own nixt-door neighbor, (God bliss her!) and a most particuller frind and acquaintance? You percave the little spalpeen is summat down in the mouth, and wears his lift hand in a sling; and it 's for that same thing, by yur lave, that I 'm going to give you the good rason.

The truth of the houl matter is jist simple enough; for the very first day that I com'd from Connaught, and showd my swate little silf in the strait to the widdy, who was looking through the windy, it was a gone case althegither wid the heart o' the purty Misthress Tracle. I percaved it, ye see, all at once, and no mistake, and that's God's truth. First of all it was up wid the windy in a jiffy, and thin she threw open her two peepers to the itmost, and thin it was a little gould spy-glass that she clapped tight to one o' them, and divil may burn me if it did n't spake to me as plain as a peeper cud spake, and says it, through the spy-glass: "Och!

the tip o' the mornin' to ye, Sir Pathrick O'Grandison, Barronitt, mavoureen; and it's a nate gintleman that ye are, sure enough, and it's mesilf and me forten jist that 'll be at yur sarvice, dear, inny time o' day at all at all for the asking.'' And it's not mesilf ye wud have to be bate in the purliteness; so I made her a bow that wud ha' broken yur heart altegither to behould, and thin I pulled aff me hat with a flourish, and thin I winked at her hard wid both eyes, as much as to say: ''True for you, yer a swate little crature, Mrs. Tracle, me darlint, and I wish I may be drownthed dead in a bog, if it 's not mesilf, Sir Pathrick O'Grandison, Barronitt, that 'll make a houl bushel o' love to yur leddyship, in the twinkling o' the eye of a Londonderry purraty.''

And it was the nixt mornin', sure, jist as I was making up me mind whither it would n't be the purlite thing to sind a bit o' writin' to the widdy by way of a love-litter, when up com'd the delivery servant wid an illegant card, and he tould me that the name on it (for I niver could rade the copper-plate printin' on account of being left-handed) was all about Mounseer, the Count, A Goose, Look-aisy, Maiter-di-dauns, and that the houl of the divilish lingo was the spalpeeny long name of the little ould furrener Frinchman as lived over the way.

And jist wid that in cum'd the little willain himself, and then he made me a broth of a bow, and thin he said he had ounly taken the liberty of doing me the honor of the giving me

a call, and thin he went on to palaver at a great rate, and divil the bit did I comprehind what he wud be afther the tilling me at all at all, excepting and saving that he said "pully wou, woolly wou," and tould me, among a bushel o' lies, bad luck to him, that he was mad for the love o' my widdy Misthress Tracle, and that my widdy Mrs. Tracle had a puncheon for *him*.

At the hearin' of this, ye may swear, though, I was as mad as a grasshopper, but I remimbered that I was Sir Pathrick O'Grandison, Barronitt, and that it wasn't althegither gentaal to lit the anger git the upper hand o' the purliteness, so I made light o' the matter and kipt dark, and got quite sociable wid the little chap, and afther a while what did he do but ask me to go wid him to the widdy's, saying he wud give me the feshionable inthroduction to her leddyship.

"Is it there ye are?" said I thin to mesilf, "and it's thrue for you, Pathrick, that ye're the fortunittest mortal in life. We'll soon see now whither it's your swate silf, or whither it's little Mounseer Maiter-di-dauns, that Misthress Tracle is head and ears in the love wid."

Wid that he wint aff to the widdy's, next door, and ye may well say it was an illegant place; so it was. There was a carpet all over the floor, and in one corner there was a forty-pinny and a jews-harp and the divil knows what ilse, and in another corner was a sofy, the beautifullest thing in all natur, and sitting on the sofy, sure enough, there was the swate little angel, Misthress Tracle.

"The tip o' the mornin' to ye," says I, "Mrs.

Tracle," and thin I made sich an illegant obaysance that it wud ha quite althegither bewildered the brain o' ye.

"Wully woo, pully woo, plump in the mud," says the little furrener Frinchman, "and sure, Mrs. Tracle," says he, that he did, "isn't this gintleman here jist his reverence Sir Pathrick O'Grandison, Barronitt, and isn't he althegither and entirely the most purticular frind and acquaintance that I have in the houl world?"

And wid that the widdy, she gits up from the sofy, and makes the swatest curthchy nor iver was seen; and thin down she sits like an angel; and thin, by the powers, it was that little spalpeen Mounseer Maiter-di-dauns that plumped his silf right down by the right side of her. Och hon! I ixpicted the two eyes 'o me wud ha cum'd out of my head on the spot, I was so disperate mad! Howiver, "Bait who!" says I, after awhile. "Is it there ye are, Mounseer Maiter-di-dauns?" and so down I plumped on the lift side of her leddyship, to be aven with the willain. Botheration! it wud ha done your heart good to percave the illegant double wink that I gived her jist thin right in the face wid both eyes.

But the little ould Frinchman he niver beginned to suspict me at all at all, and disperate hard it was he made the love to her leddyship. "Woully wou," says he, "Pully wou," says he, "Plump in the mud," says he.

"That's all to no use, Mounseer Frog, mavourneen," thinks I; and I talked as hard and as fast as I could all the while, and throth it was

mesilf jist that divarted her leddyship complately and intirely, by rason of the illegant conversation that I kipt up wid her all about the dear bogs of Connaught. And by and by she gived me such a swate smile, from one ind of her mouth to the ither, that it made me as bould as a pig, and I jist took hould of the ind of her little finger in the most dilikittest manner in natur, looking at her all the while out o' the whites of my eyes.

And then ounly percave the cuteness of the swate angel, for no sooner did she obsarve that I was afther the squazing of her flipper, than she up wid it in a jiffy, and put it away behind her back, jist as much as to say, "Now thin, Sir Pathrick O'Grandison, there's a bitther chance for ye, mavourneen, for it's not altogether the gentaal thing to be afther the squazing of my flipper right ful in the sight of that little furrenner Frinchman, Mounseer Maiter-di-dauns."

Wid that I giv'd her a big wink jist to say, "lit Sir Pathrick alone for the likes o' them thricks," and thin I wint aisy to work, and you'd have died wid the divarsion to behould how cliverly I slipped my right arm betwane the back o' the sofy, and the back of her leddyship, and there, sure enough, I found a swate little flipper all a waiting to say, "the tip o' the mornin' to ye, Sir Pathrick O'Grandison, Barronitt." And wasn't it mesilf, sure, that jist giv'd it the laste little bit of a squaze in the world, all in the way of a commincement, and not to be too rough wid her leddyship? and och, botheration, wasn't it

the gentaalest and dilikittest of all the little squazes that I got in return? "Blood and thunder, Sir Pathrick, mavourneen," thinks I to myself, "fait it's jist the mother's son of you, and nobody else at all at all, that's the handsomest and the fortunittest young bog-throtter that ever cum'd out of Connaught!" And wid that I giv'd the flipper a big squaze, and a big squaze it was, by the powers, that her leddyship giv'd to me back. But it would ha split the seven sides of you wid the laffin' to behould, jist then all at once, the consated behavior of Mounseer Maiter-di-dauns. The likes o' sich a jabbering, and a smirking, and a parly-wouing as he begin'd wid her leddyship, niver was known before upon arth; and divil may burn me if it wasn't me own very two peepers that cotch'd him tipping her the wink out of one eye. Och hon! if it wasn't mesilf thin that was mad as a Kilkenny cat I shud like to be tould who it was!

"Let me infarm you, Mounseer Maiter-di-dauns," said I, as purlite as iver ye seed, "that it's not the gintaal thing at all at all, and not for the likes o' you inny how, to be afther the oggling and a-goggling at her leddyship in that fashion," and jist wid that such another squaze as it was I giv'd her flipper, all as much as to say: "isn't it Sir Pathrick now, my jewel, that'll be able to the protectin' o' you, my darlint?" and then there cum'd another squaze back, all by way of the answer. "Thrue for you, Sir Pathrick," it said as plain as iver a squaze said in the world, "Thrue for you, Sir Pathrick, ma-

vourneen, and it's a proper nate gintleman ye are—that's God's truth,'' and with that she opened her two beautiful peepers till I belaved they wud ha' com'd out of her hid althegither and intirely, and she looked first as mad as a cat at Mounseer Frog, and thin as smiling as all out o' doors at mesilf.

''Thin,'' says he, the willain, ''Och hon! and a wolly-wou, pully-wou,'' and then wid that he shoved up his two shoulders till the devil the bit of his hid was to be diskivered, and then he let down the two corners of his purraty-trap, and thin not a haporth more of the satisfaction could I git out o' the spalpeen.

Belave me, my jewel, it was Sir Pathrick that was unreasonable mad thin, and the more by token that the Frinchman kipt an wid his winking at the widdy; and the widdy she kept an wid the squazing of my flipper, as much as to say: ''At him again, Sir Pathrick O'Grandison, mavourneen: so I just ripped out wid a big oath, and says I:

''Ye little spalpeeny frog of a bog-throtting son of a bloody noun!''—and jist thin what d' ye think it was that her leddyship did? Troth she jumped up from the sofy as if she was bit, and made off through the door, while I turned my head round afther her, in a complete bewilderment and botheration, and followed her wid me two peepers. You percave I had a reason of my own for knowing that she couldn't git down the stares althegither and intirely; for I knew very well that I had hould of her hand,

for divil the bit had I iver lit it go. And says I:

"Isn't it the laste little bit of a mistake in the world that ye 've been afther the making, yer leddyship? Come back now, that's a darlint, and I'll give ye yur flipper." But aff she wint down the stares like a shot, and thin I turned round to the little Frinch furrenner. Och hon! if it wasn't his spalpeeny little paw that I had hould of in my own—why thin—thin it wasn't —that's all.

And maybe it wasn't mesilf that jist died then outright wid the laffin', to behold the little chap when he found out that it wasn't the widdy at all at all that he had hould of all the time, but only Sir Pathrick O'Grandison. The ould divil himself niver behild sich a long face as he pet an! As for Sir Pathrick O'Grandison, Barronitt, it wasn't for the likes of his riverence to be afther the minding of a thrifle of a mistake. Ye may jist say though (for it's God's truth), that afore I left hould of the flipper of the spalpeen, (which was not till afther her leddyship's futman had kicked us both down the stares,) I gived it such a nate little broth of a squaze, as made it all up into raspberry jam.

"Woully-wou," said he, "pully-wou," says he, —"Cot tam!"

And that's jist the truth of the rason why he wears his lift hand in a sling.

NEVER BET THE DEVIL YOUR HEAD

A TALE WITH A MORAL

[Published in *Graham's Magazine*, September, 1841.]

"CON *tal que las costumbres de un autor,*" says Don Thomas De Las Torres, in the preface of his "Amatory Poems," "*sean puras y castas, importo muy poco que no sean igualmente severas sus obras*"—meaning, in plain English, that, provided the morals of an author are pure, personally, it signifies nothing what are the morals of his books. We presume that Don Thomas is now in Purgatory for the assertion. It would be a clever thing, too, in the way of poetical justice, to keep him there until his "Amatory Poems" get out of print, or are laid definitely upon the shelf through lack of readers. Every fiction *should have* a moral; and what is more to the purpose, the critics have discovered that every fiction *has*. Philip Melancthon, some time ago, wrote a commentary upon the "Batrachomyomachia," and proved that the poet's object was to excite a distaste for sedition. Pierre La Seine, going a step farther, shows that the inten-

tion was to recommend to young men temperance in eating and drinking. Just so, too, Jacobus Hugo has satisfied himself that, by Euenis, Homer meant to insinuate John Calvin; by Antinous, Martin Luther; by the Lotophagi, Protestants in general; and, by the Harpies, the Dutch. Our more modern Scholiasts are equally acute. These fellows demonstrate a hidden meaning in "The Antediluvians," a parable in "Powhatan," new views in "Cock Robin," and transcendentalism in "Hop O' My Thumb." In short, it has been shown that no man can sit down to write without a very profound design. Thus to authors in general much trouble is spared. A novelist, for example, need have no care of his moral. It is there—that is to say, it is somewhere—and the moral and the critics can take care of themselves. When the proper time arrives, all that the gentleman intended, and all that he did not intend, will be brought to light, in the *Dial,* or the *Down-Easter,* together with all that he ought to have intended, and the rest that he clearly meant to intend:—so that it will all come very straight in the end.

There is no just ground, therefore, for the charge brought against me by certain ignoramuses—that I have never written a moral tale, or, in more precise words, a tale with a moral. They are not the critics predestined to bring me out, and *develop* my morals:—that is the secret. By and by the *North American Quarterly Humdrum* will make them ashamed of their stupidity. In the meantime, by way of staying execution—

by way of mitigating the accusations against me —I offer the sad history appended,—a history about whose obvious moral there can be no question whatever, since he who runs may read it in the large capitals which form the title of the tale. I should have credit for this arrangement —a far wiser one than that of La Fontaine and others, who reserve the impression to be conveyed until the last moment, and thus sneak it in at the fag end of their fables.

Defuncti injuriâ ne afficiantur was a law of the twelve tables, and *De mortuis nil nisi bonum* is an excellent injunction—even if the dead in question be nothing but dead small beer. It is not my design, therefore, to vituperate my deceased friend, Toby Dammit. He was a sad dog, it is true, and a dog's death it was that he died; but he himself was not to blame for his vices. They grew out of a personal defect in his mother. She did her best in the way of flogging him while an infant—for duties to her well-regulated mind were always pleasures, and babies, like tough steaks, or the modern Greek olive trees, are invariably the better for beating—but, poor woman! she had the misfortune to be left-handed, and a child flogged left-handed had better be left unflogged. The world revolves from right to left. It will not do to whip a baby from left to right. If each blow in the proper direction drives an evil propensity out, it follows that every thump in an opposite one knocks its quota of wickedness in. I was often present at Toby's chastisements, and, even by the way in which he

kicked, I could perceive that he was getting worse and worse every day. At last I saw, through the tears in my eyes, that there was no hope of the villain at all, and one day when he had been cuffed until he grew so black in the face that one might have mistaken him for a little African, and no effect had been produced beyond that of making him wriggle himself into a fit, I could stand it no longer, but went down upon my knees forthwith, and, uplifting my voice, made prophecy of his ruin.

The fact is that his precocity in vice was awful. At five months of age he used to get into such passions that he was unable to articulate. At six months, I caught him gnawing a pack of cards. At seven months he was in the constant habit of catching and kissing the female babies. At eight months he peremptorily refused to put his signature to the Temperance pledge. Thus he went on increasing in iniquity, month after month, until, at the close of the first year, he not only insisted upon wearing *moustaches,* but had contracted a propensity for cursing and swearing, and for backing his assertions by bets.

Through this latter most ungentlemanly practice, the ruin which I had predicted to Tobby Dammit overtook him at last. The fashion had "grown with his growth and strengthened with his strength," so that, when he came to be a man, he could scarcely utter a sentence without interlarding it with a proposition to gamble. Not that he actually *laid* wagers—no. I will do my friend the justice to say that he would as soon

have laid eggs. With him the thing was a mere formula—nothing more. His expressions on this head had no meaning attached to them whatever. They were simple if not altogether innocent expletives—imaginative phrases wherewith to round off a sentence. When he said "I'll bet you so and so," nobody ever thought of taking him up; but still I could not help thinking it my duty to put him down. The habit was an immoral one, and so I told him. It was a vulgar one—this I begged him to believe. It was discountenanced by society—here I said nothing but the truth. It was forbidden by act of Congress—here I had not the slightest intention of telling a lie. I remonstrated—but to no purpose. I demonstrated—in vain. I entreated—he smiled. I implored—he laughed. I preached—he sneered. I threatened—he swore. I kicked him—he called for the police. I pulled his nose—he blew it, and offered to bet the devil his head that I would not venture to try that experiment again.

Poverty was another vice which the peculiar physical deficiency of Dammit's mother had entailed upon her son. He was detestably poor; and this was the reason, no doubt, that his expletive expressions about betting, seldom took a pecuniary turn. I will not be bound to say that I ever heard him make use of such a figure of speech as "I'll bet you a dollar." It was usually "I'll bet you what you please," or "I'll bet you what you dare," or "I'll bet you a trifle," or

else, more significantly still, *"I'll bet the Devil my head."*

This latter form seemed to please him best,—perhaps because it involved the least risk; for Dammit had become excessively parsimonious. Had any one taken him up, his head was small, and thus his loss would have been small too. But these are my own reflections, and I am by no means sure that I am right in attributing them to him. At all events the phrase in question grew daily in favor, notwithstanding the gross impropriety of a man betting his brains like bank-notes,—but this was a point which my friend's perversity of disposition would not permit him to comprehend. In the end, he abandoned all other forms of wager, and gave himself up to *"I'll bet the Devil my head,"* with a pertinacity and exclusiveness of devotion that displeased not less than it surprised me. I am always displeased by circumstances for which I cannot account. Mysteries force a man to think, and so injure his health. The truth is, there was something in *the air* with which Mr. Dammit was wont to give utterance to his offensive expression—something in his *manner* of enunciation—which at first interested, and afterward made me very uneasy—something which, for want of a more definite term at present, I must be permitted to call *queer;* but which Mr. Coleridge would have called mystical, Mr. Kant pantheistical, Mr. Carlyle twistical, and Mr. Emerson hyperquizzitistical. I began not to like it at all. Mr. Dammit's soul was in a perilous state.

I resolved to bring all my eloquence into play to save it. I vowed to serve him as St. Patrick, in the Irish chronicle, is said to have served the toad,—that is to say, "awaken him to a sense of his situation." I addressed myself to the task forthwith. Once more I betook myself to remonstrance. Again I collected my energies for a final attempt at expostulation.

When I had made an end of my lecture, Mr. Dammit indulged himself in some very equivocal behavior. For some moments he remained silent, merely looking me inquisitively in the face. But presently he threw his head to one side, and elevated his eyebrows to a great extent. Then he spread out the palms of his hands and shrugged up his shoulders. Then he winked with the right eye. Then he repeated the operation with the left. Then he shut them both up very tight. Then he opened them both so very wide that I became seriously alarmed for the consequences. Then, applying his thumb to his nose, he thought proper to make an indescribable movement with the rest of his fingers. Finally, setting his arms a-kimbo, he condescended to reply.

I can call to mind only the heads of his discourse. He would be obliged to me if I would hold my tongue. He wished none of my advice. He despised all my insinuations. He was old enough to take care of himself. Did I still think him baby Dammit? Did I mean to say any thing against his character? Did I intend to insult him? Was I a fool? Was my maternal parent

aware, in a word, of my absence from the domiciliary residence? He would put this latter question to me as to a man of veracity, and he would bind himself to abide by my reply. Once more he would demand explicitly if my mother knew that I was out. My confusion, he said, betrayed me, and he would be willing to bet the Devil his head that she did not.

Mr. Dammit did not pause for my rejoinder. Turning upon his heel, he left my presence with undignified precipitation. It was well for him that he did so. My feelings had been wounded. Even my anger had been aroused. For once I would have taken him up upon his insulting wager. I would have won for the Arch-Enemy Mr. Dammit's little head—for the fact is, my mamma *was* very well aware of my merely temporary absence from home.

But *Khoda shefa midêhed*—Heaven gives relief—as the Mussulmans say when you tread upon their toes. It was in pursuance of my duty that I had been insulted, and I bore the insult like a man. It now seemed to me, however, that I had done all that could be required of me, in the case of this miserable individual, and I resolved to trouble him no longer with my counsel, but to leave him to his conscience and himself. But although I forebore to intrude with my advice, I could not bring myself to give up his society altogether. I even went so far as to humor some of his less reprehensible propensities; and there were times when I found myself lauding his wicked jokes, as epicures do mustard,

with tears in my eyes:—so profoundly did it grieve me to hear his evil talk.

One fine day, having strolled out together, arm in arm, our route led us in the direction of a river. There was a bridge, and we resolved to cross it. It was roofed over, by way of protection from the weather, and the archway, having but few windows, was thus very uncomfortably dark. As we entered the passage, the contrast between the external glare and the interior gloom struck heavily upon my spirits. Not so upon those of the unhappy Dammit, who offered to bet the Devil his head that I was hipped. He seemed to be in an unusual good humor. He was excessively lively—so much so that I entertained I know not what of uneasy suspicion. It is not impossible that he was affected with the transcendentals. I am not well enough versed, however, in the diagnosis of this disease to speak with decision upon the point; and unhappily there were none of my friends of the *Dial* present. I suggest the idea, nevertheless, because of a certain species of austere Merry-Andrewism which seemed to beset my poor friend, and caused him to make quite a Tom-Fool of himself. Nothing would serve him but wriggling and skipping about under and over every thing that came in his way; now shouting out, and now lisping out, all manner of odd little and big words, yet preserving the gravest face in the world all the time. I really could not make up my mind whether to kick or to pity him. At length, having passed nearly across the bridge,

we approached the termination of the footway, when our progress was impeded by a turnstile of some height. Through this I made my way quietly, pushing it around as usual. But this turn would not serve the turn of Mr. Dammit. He insisted upon leaping the stile, and said he could cut a pigeon-wing over it in the air. Now this, conscientiously speaking, I did not think he could do. The best pigeon-winger over all kinds of style was my friend Mr. Carlyle, and as I knew *he* could not do it, I would not believe that it could be done by Toby Dammit. I therefore told him, in so many words, that he was a braggadocio, and could not do what he said. For this I had reason to be sorry afterward;—for he straightway offered to *bet the Devil his head* that he could.

I was about to reply, notwithstanding my previous resolutions, with some remonstrance against his impiety, when I heard, close at my elbow, a slight cough, which sounded very much like the ejaculation "*ahem!*" I started, and looked about me in surprise. My glance at length fell into a nook of the framework of the bridge, and upon the figure of a little lame old gentleman of venerable aspect. Nothing could be more reverend than his whole appearance; for he not only had on a full suit of black, but his shirt was perfectly clean and the collar turned very neatly down over a white cravat, while his hair was parted in front like a girl's. His hands were clapsed pensively together over the stomach, and

his two eyes were carefully rolled up into the top of his head.

Upon observing him more closely, I perceived that he wore a black silk apron over his small-clothes; and this was a thing which I thought very odd. Before I had time to make any remark, however, upon so singular a circumstance, he interrupted me with a second "*ahem!*"

To this observation I was not immediately prepared to reply. The fact is, remarks of this laconic nature are nearly unanswerable. I have known a Quarterly Review *non-plussed* by the word "*Fudge!*" I am not ashamed to say, therefore, that I turned to Mr. Dammit for assistance.

"Dammit," said I, "what are you about? don't you hear—the gentleman says '*ahem!*'" I looked sternly at my friend while I thus addressed him; for, to say the truth, I felt particularly puzzled, and when a man is particularly puzzled he must knit his brows and look savage, or else he is pretty sure to look like a fool.

"Dammit," observed I—although this sounded very much like an oath, than which nothing was further from my thoughts—"Dammit," I suggested—"the gentleman says '*ahem!*'"

I do not attempt to defend my remark on the score of profundity; I did not think it profound myself; but I have noticed that the effect of our speeches is not always proportionate with their importance in our own eyes; and if I had shot Mr. D. through and through with a Paixhan bomb, or knocked him on the head with the "Poets and Poetry of America," he could hardly

have been more discomfited than when I addressed him with those simple words: "Dammit, what are you about?—don't you hear?—the gentleman says *'ahem!'*"

"You don't say so?" gasped he at length, after turning more colors than a pirate runs up, one after the other, when chased by a man-of-war. "Are you quite sure he said *that?* Well, at all events I am in for it now, and may as well put a bold face upon the matter. Here goes, then—*ahem!*"

At this the little old gentleman seemed pleased —God only knows why. He left his station at the nook of the bridge, limped forward with a gracious air, took Dammit by the hand and shook it cordially, looking all the while straight up in his face with an air of the most unadulterated benignity which it is possible for the mind of man to imagine.

"I am quite sure you will win it, Dammit," said he, with the frankest of all smiles, "but we are obliged to have a trial, you know, for the sake of mere form."

"Ahem!" replied my friend, taking off his coat, with a deep sigh, tying a pocket-handkerchief around his waist, and producing an unaccountable alteration in his countenance by twisting up his eyes and bringing down the corners of his mouth—"ahem!" And "ahem!" said he again, after a pause; and not another word more than "ahem!" did I ever know him to say after that. "Aha!" thought I, without expressing myself aloud,—"this is quite a remarkable

silence on the part of Toby Dammit, and is no doubt a consequence of his verbosity upon a previous occasion. One extreme induces another. I wonder if he has forgotten the many unanswerable questions which he propounded to me so fluently on the day when I gave him my last lecture? At all events, he is cured of the transcendentals."

"Ahem!" here replied Toby, just as if he had been reading my thoughts, and looking like a very old sheep in a revery.

The old gentleman now took him by the arm, and led him more into the shade of the bridge—a few paces back from the turnstile. "My good fellow," said he, "I make it a point of conscience to allow you this much run. Wait here, till I take my place by the stile, so that I may see whether you go over it handsomely, and transcendentally, and don't omit any flourishes of the pigeon-wing. A mere form, you know. I will say 'one, two, three, and away.' Mind you start at the word 'away.'" Here he took his position by the stile, paused a moment as if in profound reflection, then *looked up* and, I thought, smiled very slightly, then tightened the strings of his apron, then took a long look at Dammit, and finally gave the word as agreed upon—

One—two—three—and—away!

Punctually at the word "away," my poor friend set off in a strong gallop. The style was not very high, like Mr. Lord's—nor yet very low, like that of Mr. Lord's reviewers, but upon the

whole I made sure that he would clear it. And then what if he did not?—ah, that was the question—what if he did not? "What right," said I, "had the old gentleman to make any other gentleman jump? The little old dot-and-carry-one! who is *he?* If he asks *me* to jump, I won't do it, that's flat, and I don't care who *the devil he is.*" The bridge, as I say, was arched and covered in, in a very ridiculous manner, and there was a most uncomfortable echo about it at all times—an echo which I never before so particularly observed as when I uttered the four last words of my remark.

But what I said, or what I thought, or what I heard, occupied only an instant. In less than five seconds from his starting, my poor Toby had taken the leap. I saw him run nimbly, and spring grandly from the floor of the bridge, cutting the most awful flourishes with his legs as he went up. I saw him high in the air, pigeon-winging it to admiration just over the top of the stile; and of course I thought it an unusually singular thing that he did not *continue* to go over. But the whole leap was the affair of a moment, and, before I had a chance to make any profound reflections, down came Mr. Dammit on the flat of his back, on the same side of the stile from which he had started. At the same instant I saw the old gentleman limping off at the top of his speed, having caught and wrapt up in his apron something that fell heavily into it from the darkness of the arch just over the turnstile. At all this I was much astonished; but I had no leisure to

think, for Mr. Dammit lay particularly still, and I concluded that his feelings had been hurt, and that he stood in need of my assistance. I hurried up to him and found that he had received what might be termed a serious injury. The truth is, he had been deprived of his head, which after a close search I could not find anywhere;—so I determined to take him home, and send for the homœopathists. In the meantime a thought struck me, and I threw open an adjacent window of the bridge; when the sad truth flashed upon me at once. About five feet just above the top of the turnstile, and crossing the arch of the footpath so as to constitute a brace, there extended a flat iron bar, lying with its breadth horizontally, and forming one of a series that served to strengthen the structure throughout its extent. With the edge of this brace it appeared evident that the neck of my unfortunate friend had come precisely in contact.

He did not long survive his terrible loss. The homœopathists did not give him little enough physic, and what little they did give him he hesitated to take. So in the end he grew worse, and at length died, a lesson to all riotous livers. I bedewed his grave with my tears, worked a *bar* sinister on his family escutcheon, and for the general expenses of his funeral sent in my very moderate bill to the transcendentalists. The scoundrels refused to pay, so I had Mr. Dammit dug up at once, and sold him for dog's meat.

THE DEVIL IN THE BELFRY

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What o'clock is it?—*Old Saying.*

EVERYBODY knows, in a general way, that the finest place in the world is—or, alas, *was*—the Dutch borough of Vondervotteimittiss. Yet, as it lies some distance from any of the main roads, being in a somewhat out of the way situation, there are, perhaps, very few of my readers who have ever paid it a visit. For the benefit of those who have *not*, therefore, it will be only proper that I should enter into some account of it. And this is, indeed, the more necessary, as with the hope of enlisting public sympathy in behalf of the inhabitants, I design here to give a history of the calamitous events which have so lately occurred within its limits. No one who knows me will doubt that the duty thus self-imposed will be executed to the best of my ability, with all that rigid impartiality, all that cautious examination into facts, and diligent collation of authorities, which should ever distinguish him who aspires to the title of historian.

By the united aid of medals, manuscripts, and inscriptions, I am enabled to say, positively, that the borough of Vondervotteimittiss has existed, from its origin, in precisely the same condition which it at present preserves. Of the date of this origin, however, I grieve that I can only speak with that species of indefinite definiteness which mathematicians are, at times, forced to put up with in certain algebraic formulæ. The date, I may thus say, in regard to the remoteness of its antiquity, cannot be less than any assignable quantity whatsoever.

Touching the derivation of the name Vondervotteimittiss, I confess myself, with sorrow, equally at fault. Among a multitude of opinions upon this delicate point—some acute, some learned, some sufficiently the reverse—I am able to select nothing which ought to be considered satisfactory. Perhaps the idea of Grog-swigg—nearly coincident with that of Krout-aplenttey—is to be cautiously preferred.—It runs:—*Vondervotteimittiss—Vonder, lege Donder—Votteimittiss, quasi und Bleitziz—Bleitziz obsol: pro Blitzen.*" This derivation, to say the truth, is still countenanced by some traces of the electric fluid evident on the summit of the steeple of the House of the Town-Council. I do not choose however, to commit myself on a theme of such importance, and must refer the reader desirous of information, to the "*Oratiunculæ de Rebus Præter-Veteris,*" of Dundergutz. See, also, Blunderbuzzard "*De Derivationibus,*" pp. 27 to 5010, Folio, Gothic edit., Red and Black charac-

ter, Catch-word and No Cypher; wherein consult, also, marginal notes in the autograph of Stuffundpuff, with the Sub-Commentaries of Gruntundguzzell.

Notwithstanding the obscurity which thus envelops the date of the foundation of Vondervotteimittiss, and the derivation of its name, there can be no doubt, as I said before, that it has always existed as we find it at this epoch. The oldest man in the borough can remember not the slightest difference in the appearance of any portion of it; and, indeed, the very suggestion of such a possibility is considered an insult. The site of the village is in a perfectly circular valley, about a quarter of a mile in circumference, and entirely surrounded by gentle hills, over whose summit the people have never yet ventured to pass. For this they assign the very good reason that they do not believe there is anything at all on the other side.

Round the skirts of the valley (which is quite level, and paved throughout with flat tiles), extends a continuous row of sixty little houses. These, having their backs on the hills, must look, of course, to the centre of the plain, which is just sixty yards from the front door of each dwelling. Each house has a small garden before it, with a circular path, a sun-dial, and twenty-four cabbages. The buildings themselves are so precisely alike, that one can in no manner be distinguished from the other. Owing to the vast antiquity, the style of architecture is somewhat odd, but it is not for that reason the less strikingly pictur-

esque. They are fashioned of hard-burned little bricks, red, with black ends, so that the walls look like a chess-board upon a great scale. The gables are turned to the front, and there are cornices, as big as all the rest of the house, over the eaves and over the main doors. The windows are narrow and deep, with very tiny panes and a great deal of sash. On the roof is a vast quantity of tiles with long curly ears. The wood-work, throughout, is of a dark hue and there is much carving about it, with but a trifling variety of pattern for, time out of mind, the carvers of Vondervotteimittiss have never been able to carve more than two objects—a timepiece and a cabbage. But these they do exceedingly well, and intersperse them, with singular ingenuity, wherever they find room for the chisel.

The dwellings are as much alike inside as out, and the furniture is all upon one plan. The floors are of square tiles, the chairs and tables of black-looking wood with thin crooked legs and puppy feet. The mantel-pieces are wide and high, and have not only time-pieces and cabbages sculptured over the front, but a real time-piece, which makes a prodigious ticking, on the top in the middle, with a flower-pot containing a cabbage standing on each extremity by way of outrider. Between each cabbage and the time-piece, again, is a little China man having a large stomach with a great round hole in it, through which is seen the dial-plate of a watch.

The fireplaces are large and deep, with fierce crooked-looking fire-dogs. There is constantly a

rousing fire, and a huge pot over it, full of sauer-kraut and pork, to which the good woman of the house is always busy in attending. She is a little fat old lady, with blue eyes and a red face, and wears a huge cap like a sugar-loaf, ornamented with purple and yellow ribbons. Her dress is of orange-colored linsey-woolsey, made very full behind and very short in the waist—and indeed very short in other respects, not reaching below the middle of her leg. This is somewhat thick, and so are her ankles, but she has a fine pair of green stockings to cover them. Her shoes—of pink leather—are fastened each with a bunch of yellow ribbons puckered up in the shape of a cabbage. In her left hand she has a little heavy Dutch watch; in her right she wields a ladle for the sauer-kraut and pork. By her side there stands a fat tabby cat, with a gilt toy-repeater tied to its tail, which "the boys" have there fastened by way of a quiz.

The boys themselves are, all three of them, in the garden attending the pig, They are each two feet in height. They have three-cornered cocked hats, purple waistcoats reaching down to their thighs, buckskin knee-breeches, red woollen stockings, heavy shoes with big silver buckles, and long surtout coats with large buttons of mother-of-pearl. Each, too, has a pipe in his mouth, and a little dumpy watch in his right hand. He takes a puff and a look, and then a look and a puff. The pig—which is corpulent and lazy—is occupied now in picking up the stray leaves that fall from the cabbages, and now

in giving a kick behind at the gilt repeater, which the urchins have also tied to *his* tail, in order to make him look as handsome as the cat.

Right at the front door, in a high-backed leather-bottomed armed chair, with crooked legs and puppy feet like the tables, is seated the old man of the house himself. He is an exceedingly puffy little old gentleman, with big circular eyes and a huge double chin. His dress resembles that of the boys—and I need say nothing further about it. All the difference is, that his pipe is somewhat bigger than theirs, and he can make a greater smoke. Like them, he has a watch, but he carries his watch in his pocket. To say the truth, he has something of more importance than a watch to attend to—and what that is, I shall presently explain. He sits with his right leg upon his left knee, wears a grave countenance, and always keeps one of his eyes, at least, resolutely bent upon a certain remarkable object in the centre of the plain.

This object is situated in the steeple of the House of the Town Council. The Town Council are all very little, round, oily, intelligent men, with big saucer eyes and fat double chins, and have their coats much longer and their shoe-buckles much bigger than the ordinary inhabitants of Vondervotteimittiss. Since my sojourn in the borough, they have had several special meetings, and have adopted these three important resolutions:—

"That it is wrong to alter the good old course of things:"

"That there is nothing tolerable out of Vondervotteimittiss:" and—

"That we will stick by our clocks and our cabbages."

Above the session-room of the Council is the steeple, and in the steeple is the belfry, where exists, and has existed time out of mind, the pride and wonder of the village—the great clock of the borough of Vondervotteimittiss. And this is the object to which the eyes of the old gentlemen are turned who sit in the leather-bottomed arm-chairs.

The great clock has seven faces—one in each of the seven sides of the steeple—so that it can be readily seen from all quarters. Its faces are large and white, and its hands heavy and black. There is a belfry-man whose sole duty is to attend it; but this duty is the most perfect of sinecures—for the clock of Vondervotteimittiss was never yet known to have any thing the matter with it. Until lately, the bare supposition of such a thing was considered heretical. From the remotest period of antiquity to which the archives have reference, the hours have been regularly struck by the big bell. And, indeed the case was just the same with all the other clocks and watches in the borough. Never was such a place for keeping the true time. When the large clapper thought proper to say "Twelve o'clock!" all its obedient followers opened their throats simultaneously, and responded like a very echo. In short, the good burghers were fond of their

sauer-kraut, but then they were proud of their clocks.

All people who hold sinecure offices are held in more or less respect, and as the belfry-man of Vondervotteimittiss has the most perfect of sinecures, he is the most perfectly respected of any man in the world. He is the chief dignitary of the borough, and the very pigs look up to him with a sentiment of reverence. His coat-tail is *very* far longer—his pipe, his shoe-buckles, his eyes, and his stomach, *very* far bigger—than those of any other old gentleman in the village; and as to his chin, it is not only double, but triple.

I have thus painted the happy estate of Vondervotteimittiss: alas, that so fair a picture should ever experience a reverse!

There has been long a saying among the wisest inhabitants, that "no good can come from over the hills"; and it really seemed that the words had in them something of the spirit of prophecy. It wanted five minutes of noon on the day before yesterday, when there appeared a very odd-looking object on the summit of the ridge of the eastward. Such an occurrence, of course, attracted universal attention, and every little old gentleman who sat in a leather-bottomed arm-chair turned one of his eyes with a stare of dismay upon the phenomenon, still keeping the other upon the clock in the steeple.

By the time that it wanted only three minutes to noon, the droll object in question was perceived to be a very diminutive foreign-looking

young man. He descended the hills at a great rate, so that everybody had soon a good look at him. He was really the most finicky little personage that had ever been seen in Vondervotteimittiss. His countenance was of a dark snuff-color, and he had a long hooked nose, pea eyes, a wide mouth, and an excellent set of teeth, which latter he seemed anxious of displaying, as he was grinning from ear to ear. What with mustachios and whiskers, there was none of the rest of his face to be seen. His head was uncovered, and his hair neatly done up in *papillotes.* His dress was a tight-fitting swallow-tailed black coat (from one of whose pockets dangled a vast length of white handkerchief), black kerseymere knee-breeches, black stockings, and stumpy-looking pumps, with huge bunches of black satin ribbon for bows. Under one arm he carried a huge *chapeau-de-bras,* and under the other a fiddle nearly five times as big as himself. In his left hand was a gold snuff-box, from which, as he capered down the hill, cutting all manner of fantastic steps, he took snuff incessantly with an air of the greatest possible self-satisfaction. God bless me!—here was a sight for the honest burghers of Vondervotteimittiss!

To speak plainly, the fellow had, in spite of his grinning, an audacious and sinister kind of face; and as he curvetted right into the village, the old stumpy appearance of his pumps excited no little suspicion; and many a burgher who beheld him that day would have given a trifle for a peep beneath the white cambric handkerchief which

hung so obtrusively from the pocket of his swallow-tailed coat. But what mainly occasioned a righteous indignation was, that the scoundrelly popinjay, while he cut a fandango here, and a whirligig there, did not seem to have the remotest idea in the world of such a thing as *keeping time* in his steps.

The good people of the borough had scarcely a chance, however, to get their eyes thoroughly open, when, just as it wanted half a minute of noon, the rascal bounced, as I say, right into the midst of them; gave a *chassez* here, and a *balancez* there; and then, after a *pirouette* and a *pas-de-zephyr,* pigeon-winged himself right up into the belfry of the House of the Town Council, where the wonder-stricken belfry-man sat smoking in a state of dignity and dismay. But the little chap seized him at once by the nose; gave it a swing and a pull; clapped the big *chapeau-de-bras* upon his head; knocked it down over his eyes and mouth; and then, lifting up the big fiddle, beat him with it so long and so soundly, that what with the belfry-man being so fat, and the fiddle being so hollow, you would have sworn that there was a regiment of double-bass drummers all beating the devil's tattoo up in the belfry of the steeple of Vondervotteimittiss.

There is no knowing to what desperate act of vengeance this unprincipled attack might have aroused the inhabitants, but for the important fact that it now wanted only half a second of noon. The bell was about to strike, and it was a matter of absolute and pre-eminent necessity

that everybody should look well at his watch. It was evident, however, that just at this moment the fellow in the steeple was doing something that he had no business to do with the clock. But as it now began to strike, nobody had any time to attend to his manœuvres, for they had all to count the strokes of the bell as it sounded.

"One!" said the clock.

"Von!" echoed every little old gentleman in every leather-bottomed arm-chair in Vondervotteimittiss. "Von!" said his watch also; "von!" said the watch of his vrow; and "von!" said the watches of the boys, and the little gilt repeaters on the tails of the cat and pig.

"Two!" continued the big bell; and

"Doo!" repeated all the repeaters.

"Three! Four! Five! Six! Seven! Eight! Nine! Ten!" said the bell.

"Dree! Vour! Fibe! Sax! Seven! Aight! Noin! Den!" answered the others.

"Eleven!" said the big one.

"Eleben!" assented the little ones.

"Twelve!" said the bell.

"Dvelf!" they replied, perfectly satisfied, and dropping their voices.

"Und dvelf it is!" said all the little old gentlemen, putting up their watches. But the big bell had not done with them yet.

"*Thirteen!*" said he.

"Der Teufel!" gasped the little old gentlemen, turning pale, dropping their pipes, and putting down all their right legs from over their left knees.

"Der Teuful!" groaned they, "Dirteen! Dirteen!!—Mein Gott, is it Dirteen o'clock!!"

Why attempt to describe the terrible scene which ensued? All Vondervotteimittiss flew at once into a lamentable state of uproar.

"Vot is cum'd to mein pelly?" roared all the boys,—"I've been ongry for dis hour!"

"Vot is cum'd to mein kraut?" screamed all the vrows, "It has been done to rags for this hour!"

"Vot is cum'd to mein pipe?" swore all the little old gentlemen, "Donder and Blitzen; it has been smoked out for dis hour!"—and they filled them up again in a great rage, and sinking back in their arm-chairs, puffed away so fast and so fiercely that the whole valley was immediately filled with impenetrable smoke.

Meantime the cabbages all turned very red in the face, and it seemed as if old Nick himself had taken possession of every thing in the shape of a time-piece. The clocks carved upon the furniture took to dancing as if bewitched, while those upon the mantel-pieces could scarcely contain themselves for fury, and kept such a continual striking of thirteen, and such a frisking and wriggling of their pendulums as was really horrible to see. But worse than all, neither the cats nor the pigs could put up any longer with the behavior of the little repeaters tied to their tails, and resented it by scampering all over the place, scratching and poking, and squeaking and screeching, and caterwauling and squalling, and flying into the faces, and running under the pet-

ticoats of the people, and creating altogether the most abominable din and confusion which it is possible for a reasonable person to conceive. And to make matters still more distressing, the rascally little scapegrace in the steeple was evidently exerting himself to the utmost. Every now and then one might catch a glimpse of the scoundrel through the smoke. There he sat in the belfry upon the belfry-man, who was lying flat upon his back. In his teeth the villain held the bell-rope, which he kept jerking about with his head, raising such a clatter that my ears ring again even to think of it. On his lap lay the big fiddle, at which he was scraping, out of all time and tune, with both hands, making a great show, the nincompoop! of playing "Judy O'Flannagan and Paddy O'Rafferty."

Affairs being thus miserably situated, I left the place in disgust, and now appeal for aid to all lovers of correct time and fine kraut. Let us proceed in a body to the borough, and restore the ancient order of things in Vondervotteimittiss by ejecting that little fellow from the steeple.

LIONIZING

[Published in the *Southern Literary Messenger*, May, 1835.]

——— all people went
Upon their ten toes in wild wonderment.
—*Bishop Hall's Satires.*

I AM—that is to say, I *was*—a great man; but I am neither the author of Junius nor the man in the mask; for my name, I believe, is Robert Jones, and I was born somewhere in the city of Fum-Fudge.

The first action of my life was the taking hold of my nose with both hands. My mother saw this and called me a genius—my father wept for joy and presented me with a treatise on Nosology. This I mastered before I was breeched.

I now began to feel my way in the science, and soon came to understand that, provided a man had a nose sufficiently conspicuous, he might, by merely following it, arrive at a Lionship. But my attention was not confined to theories alone. Every morning I gave my proboscis a couple of pulls and swallowed a half dozen of drams.

When I came of age my father asked me, one day, if I would step with him into his study.

"My son," said he, when we were seated, "what is the chief end of your existence?"

"My father," I answered, "it is the study of Nosology."

"And what, Robert," he inquired, "is Nosology?"

"Sir," I said, "it is the science of Noses."

"And can you tell me," he demanded, "what is the meaning of a nose?"

"A nose, my father," I replied, greatly softened, "has been variously defined by about a thousand different authors." [Here I pulled out my watch.] "It is now noon, or thereabouts—we shall have time enough to get through with them all before midnight. To commence then:—The nose, according to Bartholinus, is that protuberance—that bump—that excrescence—that——"

——"Will do, Robert," interrupted the good old gentleman. "I am thunderstruck at the extent of your information—I am positively—upon my soul." [Here he closed his eyes and placed his hand upon his heart.] "Come here!" [Here he took me by the arm.] "Your education may now be considered as finished—it is high time you should scuffle for yourself—and you cannot do a better thing than merely follow your nose—so—so—so—" [Here he kicked me down stairs and out of the door.]—"So get out of my house, and God bless you!"

As I felt within me the divine *afflatus,* I considered this accident rather fortunate than otherwise. I resolved to be guided by the pater-

nal advice. I determined to follow my nose. I gave it a pull or two upon the spot, and wrote a pamphlet on Nosology forthwith.

All Fum-Fudge was in an uproar.

"Wonderful genius!" said the *Quarterly*.

"Superb physiologist!" said the *Westminster*.

"Clever fellow!" said the *Foreign*.

"Fine writer!" said the *Edinburgh*.

"Profound thinker!" said the *Dublin*

"Great man!" said *Bentley*.

"Divine soul!" said *Fraser*.

"One of us!" said *Blackwood*.

"Who can he be?" said Mrs. Bas-Bleu.

"What can he be?" said big Miss Bas-Bleu.

"Where can he be?" said little Miss Bas-Bleu.—But I paid these people no attention whatever—I just stepped into the shop of an artist.

The Duchess of Bless-my-Soul was sitting for her portrait; the Marquis of So-and-So was holding the Duchess' poodle; the Earl of This-and-That was flirting with her salts; and his Royal Highness of Touch me-Not was leaning upon the back of her chair.

I approached the artist and turned up my nose.

"Oh, beautiful!" sighed her Grace.

"Oh my!" lisped the Marquis.

"Oh, shocking!" groaned the Earl.

"Oh, abominable!" growled his Royal Highness.

"What will you take for it?" asked the artist.

"For his *nose!*" shouted her Grace.

"A thousand pounds," said I, sitting down.

"A thousand pounds?" inquired the artist, musingly.

"A thousand pounds," said I.

"Beautiful!" said he, entranced.

"A thousand pounds," said I.

"Do you warrant it?" he asked, turning the nose to the light.

"I do," said I, blowing it well.

"Is it *quite* original?" he inquired, touching it with reverence.

"Humph!" said I, twisting it to one side.

"Has *no* copy been taken?" he demanded, surveying it through a microscope.

"None," said I, turning it up.

"*Admirable!*" he ejaculated, thrown quite off his guard by the beauty of the manœuvre.

"A thousand pounds," said I.

"A thousand *pounds?*" said he.

"Precisely," said I.

"A thousand *pounds?*" said he.

"Just so," said I.

"You shall have them," said he. "What a piece of *virtu!* So he drew me a check upon the spot, and took a sketch of my nose. I engaged rooms in Jermyn street, and sent her Majesty the ninety-ninth edition of the "Nosology," with a portrait of the proboscis.—That sad little rake, the Prince of Wales, invited me to dinner.

We were all lions and *recherchés.*

There was a modern Platonist. He quoted

Porphyry, Iamblicus, Plotinus, Proclus, Hierocles, Maximus Tyrius, and Syrianus.

There was a human-perfectibility man. He quoted Turgôt, Price, Priestley, Condorcêt, De Staël, and the "Ambitious Student in Ill-Health."

There was Sir Positive Paradox. He observed that all fools were philosophers, and that all philosophers were fools.

There was Æstheticus Ethix. He spoke of fire, unity, and atoms; bi-part and pre-existent soul; affinity and discord; primitive intelligence and homoömeria.

There was Theologos Theology. He talked of Eusebius and Arianus; heresy and the Council of Nice; Puseyism and con-substantialism; Homousios and Homouioisios.

There was Fricassée from the Rocher de Cancale. He mentioned Muriton of red tongue; cauliflowers with *velouté* sauce; veal *à la* St. Menehoult; marinade *à la* St. Florentin: and orange jellies *en mosaïques.*

There was Bibulus O'Bumper. He touched upon Latour and Markbrünnen; upon Mousseux and Chambertin; upon Richbourg and St. George; upon Haubrion, Léonville, and Médoc; upon Barac and Preignac; upon Grâve, upon Sauterne, upon Lafitte, and upon St. Péray. He shook his head at Clos de Vougeot, and told, with his eyes shut, the difference between Sherry and Amontillado.

There was Signor Tintontintino from Florence. He discoursed of Cimabué, Arpino, Car-

paccio, and Argostino—of the gloom of Caravaggio, of the amenity of Albano, of the colors of Titian, of the frows of Rubens, and of the waggeries of Jan Steen.

There was the President of the Fum-Fudge University. He was opinion that the moon was called Bendis in Thrace, Bubastis in Egypt, Dian in Rome, and Artemis in Greece.

There was a Grand Turk from Stamboul. He could not help thinking that the angels were horses, cocks, and bulls; that somebody in the sixth heaven had seventy thousand heads; and that the earth was supported by a sky-blue cow with an incalculable number of green horns.

There was Delphinus Polyglott. He told us what had become of the eighty-three lost tragedies of Æschylus; of the fifty-four orations of Isæus; of the three hundred and ninety-one speeches of Lysias; of the hundred and eighty treatises of Theophrastus; of the eighth book of the Conic Sections of Apollonius; of Pindar's hymns and dithyrambics; and of the five and forty tragedies of Homer Junior.

There was Ferdinand Fitz Fossillus Feltspar. He informed us all about internal fires and tertiary formations; about aëriforms, fluidiforms, and solidiforms; about quartz and marl; about schist and schorl; about gypsum and trap; about talc and calc; about blende and horn-blende; about mica-slate and pudding-stone; about cyanite and lepidolite; about hæmatite and tremolite; about antimony and chalcedony; about manganese and whatever you please.

There was myself. I spoke of myself;—of myself, of myself, of myself;—of Nosology, of my pamphlet, and of myself. I turned up my nose, and I spoke of myself.

"Marvellous clever man!" said the Prince.

"Superb!" said his guests;—and next morning her Grace of Bless-my-Soul paid me a visit.

"Will you go to Almack's, pretty creature?" she said, tapping me under the chin.

"Upon honor," said I.

"Nose and all?" she asked.

"As I live," I replied.

"Here then is a card, my life. Shall I say you *will* be there?"

"Dear Duchess, with all my heart."

"Pshaw, no!—but with all your nose?"

"Every bit of it, my love," said I:—so I gave it a twist or two, and found myself at Almack's.

The rooms were crowded to suffocation.

"He is coming!" said somebody on the staircase.

"He is coming!" said somebody farther up.

"He is coming!" said somebody farther still.

"He is come!" exclaimed the Duchess, "He is come, the little love!"—and, seizing me firmly by both hands, she kissed me thrice upon the nose.

A marked sensation immediately ensued.

"*Diavolo!*" cried Count Capricornutti.

"*Dios guarda!*" muttered Don Stiletto.

"*Mille tonnerres!*" ejaculated the Prince de Grenouille.

"*Tousand teufel!*" growled the Elector of Bluddennuff.

It was not to be borne. I grew angry. I turned short upon Bluddennuff.

"Sir!" said I to him, "you are a baboon."

"Sir," he replied, after a pause, "*Donner und Blitzen!*"

This was all that could be desired. We exchanged cards. At Chalk-Farm, the next morning, I shot off his nose—and then called upon my friends.

"*Bête!*" said the first.

"Fool!" said the second.

"Dolt!" said the third.

"Ass!" said the fourth.

"Ninny!" said the fifth.

"Noodle!" said the sixth.

"Be off!" said the seventh.

At all this I felt mortified, and so called upon my father.

"Father," I asked, "what is the chief end of my existence?"

"My son," he replied, "it is still the study of Nosology; but in hitting the Elector upon the nose you have over-shot your mark. You have a fine nose, it is true; but then Bluddennuff has none. You are damned, and he has become the hero of the day. I grant you that in Fum-Fudge the greatness of a lion is in proportion to the size of his proboscis—but, good heavens! there is no competing with a lion who has no proboscis at all."

X-ING A PARAGRAB

[Published by R. W. Griswold in his collection of Poe's Works, 1849.]

As it is well known that the "wise men" came "from the East," and as Mr. Touch-and-go Bullet-head came from the East, it follows that Mr. Bullet-head was a wise man; and if collateral proof of the matter be needed, here we have it—Mr. B. was an editor. Irascibility was his sole foible; for in fact the obstinacy of which men accused him was any thing but his *foible,* since he justly considered it his *forte.* It was his strong point—his virtue; and it would have required all the logic of a Brownson to convince him that it was "any thing else."

I have shown that Touch-and-go Bullet-head was a wise man; and the only occasion on which he did not prove infallible was when, abandoning that legitimate home for all wise men, the East, he migrated to the city of Alexander-the-Great-o-nopolis, or some place of a similar title, out West.

I must do him the justice to say, however, that when he made up his mind finally to settle in

that town, it was under the impression that no newspaper, and consequently no editor, existed in that particular section of the country. In establishing *The Tea-Pot* he expected to have the field all to himself. I feel confident he never would have dreamed of taking up his residence in Alexander-the-Great-o-nopolis had he been aware that, in Alexander-the-Great-o-nopolis, there lived a gentleman named John Smith (if I rightly remember), who for many years had there quietly grown fat in editing and publishing the *Alexander-the-Great-o-nopolis Gazette.* It was solely, therefore, on account of having been misinformed, that Mr. Bullet-head found himself in Alex—— suppose we call it Nopolis, "for short"—but, as he *did* find himself there, he determined to keep up his character for obst—for firmness, and remain. So remain he did; and he did more; he unpacked his press, type, etc., etc., rented an office exactly opposite to that of the *Gazette,* and, on the third morning after his arrival, issued the first number of *The Alexan*—that is to say, of *The Nopolis Tea-Pot*—as nearly as I can recollect, this was the name of the new paper.

The leading article, I must admit, was brilliant—not to say severe. It was especially bitter about things in general—and as for the editor of *The Gazette,* he was torn all to pieces in particular. Some of Bullet-head's remarks were really so fiery that I have always, since that time, been forced to look upon John Smith, who is still alive, in the light of a salamander. I canno'

pretend to give *all* the *Tea-Pot's* paragraphs *verbatim,* but one of them runs thus:

> Oh, yes!—Oh, we perceive! Oh, no doubt! The editor over the way is a genius—O, my! Oh, goodness gracious!—what is this world coming to? *Oh, tempora! Oh, Moses!*

A philippic at once so caustic and so classical, alighted like a bombshell among the hitherto peaceful citizens of Nopolis. Groups of excited individuals gathered at the corners of the streets. Every one awaited, with heartfelt anxiety, the reply of the dignified Smith. Next morning it appeared as follows:

> We quote from *The Tea-Pot* of yesterday the subjoined paragraph: "*Oh,* yes! *Oh,* we perceive! *Oh,* no doubt! *Oh,* my! *Oh,* goodness! *Oh,* tempora! *Oh,* Moses!" Why, the fellow is all O! That accounts for his reasoning in a circle, and explains why there is neither beginning nor end to him, nor to any thing he says. We really do not believe the vagabond can write a word that hasn't an O in it. Wonder if this O-ing is a habit of his? By-the-by, he came away from Down-East in a great hurry. Wonder if he *O's* as much there as he does here? "*O!* it is pitiful."

The indignation of Mr. Bullet-head at these scandalous insinuations, I shall not attempt to describe. On the eel-skinning principle, however, he did not seem to be so much incensed at the attack upon his integrity as one might have imagined. It was the sneer at his *style* that drove him to desperation. What!—*he* Touch-and-go Bullet-head!—not able to write a word without an O in it! He would soon let the jackanapes

see that he was mistaken. Yes! he would let him see how *much* he was mistaken, the puppy! He, Touch-and-go Bullet-head, of Frogpondium, would let Mr. John Smith perceive that he, Bullet-head, could indite, if it so pleased him, a whole paragraph—ay! a whole article—in which that contemptible vowel should not *once*—not even *once*—make its appearance. But no;—that would be yielding a point to the said John Smith. *He,* Bullet-head, would make *no* alteration in his style, to suit the caprices of any Mr. Smith in Christendom. Perish so vile a thought! The O forever! He would persist in the O. He would be as O-wy as O-wy could be.

Burning with the chivalry of this determination, the great Touch-and-go, in the next *Tea-Pot,* came out merely with this simple but resolute paragraph, in reference to this unhappy affair:

The editor of the *Tea-Pot* has the *honor* of advising the editor of the *Gazette* that he (the *Tea-Pot*) will take an opportunity in to-morrow morning's paper, of convincing him (the *Gazette*) that he (the *Tea-Pot*) both can and will be *his own master,* as regards style; —he (the *Tea-Pot*) intending to show him (the *Gazette*) the supreme, and indeed the withering contempt with which the criticism of him (the *Gazette*) inspires the independent bosom of him (the *Tea-Pot*) by composing for the especial gratification (?) of him (the *Gazette*) a leading article, of some extent, in which the beautiful vowel—the emblem of Eternity—yet so offensive to the hyper-exquisite delicacy of him (the *Gazette*) shall most certainly *not be avoided* by his (the *Gazette's*) *most* obedient, humble servant, the *Tea-Pot.* "So much for Buckingham!"

In fulfilment of the awful threat thus darkly intimated rather than decidedly enunciated, the great Bullet-head turning a deaf ear to all entreaties for "copy," and simply requesting his foreman to "go to the d——l," when he (the foreman) assured him (the *Tea-Pot!*) that it was high time to "go to press": turning a deaf ear to every thing, I say, the great Bullet-head sat up until day-break, consuming the midnight oil, and absorbed in the composition of the really unparalleled paragraph, which follows:—

So ho, John! how now? Told you so, you know. Don't crow, another time, before you're out of the woods! Does your mother *know* you 're out? Oh, no, no!—so go home at once, now, John, to your odious old woods of Concord! Go home to your woods, old owl, —go! You won't? Oh, poh, poh, John, don't do so! You 've *got* to go, you know! So go at once, and don't go slow; for nobody owns you here, you know! Oh! John, John, if you *don't* go you're no *homo*—no! You 're only a fowl, an owl; a cow, a sow; a doll, a poll; a poor, old, good-for-nothing-to-nobody, log, dog, hog, or frog, come out of a Concord bog. Cool, now—cool! *Do* be cool, you fool! None of your crowing, old cock! Don't frown so—don't! Don't hollo, nor howl, nor growl, nor bow-wow-wow! Good Lord, John, how you *do* look! Told you so, you know—but stop rolling your goose of an old poll about so, and go and drown your sorrows in a bowl!

Exhausted, very naturally, by so stupendous an effort, the great Touch-and-go could attend to nothing farther that night. Firmly, composedly, yet with an air of conscious power, he handed his MS. to the devil in waiting, and then, walk-

ing leisurely home, retired, with ineffable dignity to bed.

Meantime the devil, to whom the copy was entrusted, ran up stairs to his "case," in an unutterable hurry, and forthwith made a commencement at "setting" the MS. "up."

In the first place, of course,—as the opening word was "So,"—he made a plunge into the capital S hole and came out in triumph with a capital S. Elated by this success, he immediately threw himself upon the little-*o* box with a blindfold impetuosity—but who shall describe his horror when his fingers came up without the anticipated letter in their clutch? who shall paint his astonishment and rage at perceiving, as he rubbed his knuckles, that he had been only thumping them to no purpose, against the bottom of an *empty* box. Not a single little-*o* was in the little-*o* hole; and, glancing fearfully at the capital-O partition, he found *that*, to his extreme terror, in a precisely similar predicament. Awe-stricken, his first impulse was to rush to the foreman.

"Sir!" said he gasping for breath, "I can't never set up nothing without o's."

"*What* do you mean by that?" growled the foreman, who was in a very ill humor at being kept up so late.

"Why, sir, there beant an *o* in the office, neither a big un nor a little un!"

"What—what the d—l has become of all that were in the case?"

"*I* don't know, sir," said the boy, "but one

of them ere *G'zette* devils is bin prowling 'bout here all night, and I spect *he's* gone and cabbaged em every one."

"Dod rot him! I haven't a doubt of it," replied the foreman, getting purple with rage—"but I tell you what you do, Bob, that's a good boy—you go over the first chance you get and hook every one of their i's and (d—n them!) their izzards."

"Jist so," replied Bob, with a wink and a frown—"*I'll* be into em, *I'll* let em know a thing or two; but in de meantime, that ere paragrab? *Mus* go in to-night, you know—else there'll be the d—l to pay, and—"

"And not a *bit* of pitch hot," interrupted the foreman, with a deep sigh, and an emphasis on the "bit." "Is it a very long paragraph, Bob?"

"Should n't call it a *wery* long paragrab," said Bob.

"Ah, well, then! do the best you can with it! we *must* get to press," said the foreman, who was over head and ears in work, "just stick in some other letter for *o*, nobody's going to read the fellow's trash anyhow."

"*Wery* well," replied Bob, "here goes it!" and off he hurried to his case; muttering as he went: "Considdeble vell, them ere expressions, perticcler for a man as does n't swar. So I's to gouge out all their eyes, eh? and d—n all their gizzards! Vell! this here's the chap as is just able *for* to do it." The fact is that although Bob was but twelve years old and four feet high,

he was equal to any amount of fight, in a small way.

The exigency here described is by no means of rare occurrence in printing-offices; and I cannot tell how to account for it, but the fact is indisputable, that when the exigency *does* occur, it almost always happens that *x* is adopted as a substitute for the letter deficient. The true reason, perhaps, is that *x* is rather the most superabundant letter in the cases, or at least *was* so in the old times long enough to render the substitution in question an habitual thing with printers. As for Bob, he would have considered it heretical to employ any other character, in a case of this kind, than the *x* to which he had been accustomed.

"I *shell* have to *x* this ere paragrab," said he to himself, as he read it over in astonishment, "but it's jest about the awfulest *o*-wy paragrab I ever *did* see:" so *x* it he did, unflinchingly, and to press it went *x-ed.*

Next morning the population of Nopolis were taken all aback by reading in *The Tea-Pot,* the following extraordinary leader:

Sx hx, Jxhn! hxw nxw? Txld yxu sx, yxu knxw. Dxn't crxw, anxther time, befxre yxu 're xut xf the wxxds! Dxes yxur mxther *knxw* yxu're xut? Xh, nx, nx!—sx gx hxme at xnce, nxw, Jxhn, tx yxur xdixus xld wxxds xf Cxncxrd! Gx hxme tx yxur wxxds, xld xwl,—gx! Yxu wxn't? Xh, pxh, pxh, Jxhn, dxnt dx sx! Yxu've *gxt* tx gx, yxu knxw; sx gx at xnce, and dxn't gx slxw; fxr nxbxdy xwns yxu here, yxu knxw. Xh, Jxhn, Jxhn, if yxu *dxn't* gx yxu 're nx *hxmx*—nx! Yxu're xnly a fxwl, an xwl; a cxw, a sxw; a dxll, a

pxll, a pxxr xld gxxd-fxr-nxthing-tx-nxbxdy, lxg, dxg, hxg, xr frxg, cxme xut xf a Cxncxrd bxg. Cxxl, nxw—cxxl! Dx be cxxl, yxu fxxl! Nxne xf yxur crxwing, xld cxck! Dxn't frxwn sx—dxn't! Dxn't hxllx, nxr hxwl, nxr grxwl, nxr bxw-wxw-wxw! Gxxd Lxrd, Jxhn, hxw yxu *dx* lxxk! Txld yxu sx, yxu knxw,—but stxp rxlling yxur gxxse xf an xld pxll abxut sx, and gx and drxwn yxur sxrrxws in a bxwl!

The uproar occasioned by this mystical and cabalistical article, is not to be conceived. The first definite idea entertained by the populace was, that some diabolical treason lay concealed in the hieroglyphics; and there was a general rush to Bullet-head's residence, for the purpose of riding him on a rail; but that gentleman was nowhere to be found. He had vanished, no one could tell how; and not even the ghost of him has ever been seen since.

Unable to discover its legitimate object, the popular fury at length subsided; leaving behind it, by way of sediment, quite a medley of opinion about this unhappy affair.

One gentleman thought the whole an X-ellent joke.

Another said that, indeed, Bullet-head had shown much X-uberance of fancy.

A third admitted him X-entric, but no more.

A fourth could only suppose it the Yankee's design to X-press, in a general way, his X-asperation.

"Say, rather, to set an X-ample to posterity," suggested a fifth.

That Bullet-head had been driven to an extremity, was clear to all; and in fact, since *that*

editor could not be found, there was some talk about lynching the other one.

The more common conclusion, however, was that the affair was, simply, X-traordinary and in-X-plicable. Even the town mathematician confessed that he could make nothing of so dark a problem. X, everybody knew, was an unknown quantity; but in this case (as he properly observed), there was an unknown quantity of X.

The opinion of Bob, the devil (who kept dark about his having "X-ed the paragrab"), did not meet with so much attention as I think it deserved, although it was very openly and very fearlessly expressed. He said that, for his part, he had no doubt about the matter at all, that it was a clear case, that Mr. Bullet-head "never *could* be persvaded fur to drink like other folks, but vas *con*tinually a-svigging o' that ere blessed XXX ale, and, as a naiteral consekvence, it just puffed him up savage, and made him X (cross) in the X-treme."

LOSS OF BREATH

A TALE NEITHER IN NOR OUT OF "BLACKWOOD"*

[Published in the *Southern Literary Messenger*, September, 1835.]

O breathe not, etc.—MOORE'S MELODIES.

THE most notorious ill-fortune must, in the end, yield to the untiring courage of philosophy—as the most stubborn city to the ceaseless vigilance of an enemy. Salmanezer, as we have it in the holy writings, lay three years before Samaria; yet it fell. Sardanapalus—see Diodorus—maintained himself seven in Nineveh; but to no purpose. Troy expired at the close of the second lustrum; and Azoth, as Aristæus declares upon his honor as a gentleman, opened at last her gates to Psammitticus, after having barred them for the fifth part of a century.* * *

"Thou wretch!—thou vixen!—thou shrew!" said I to my wife on the morning after our wedding, "thou witch!—thou hag!—thou whipper-snapper!—thou sink of iniquity!—thou fiery-faced quintessence of all that is abominable!—

*Cf. "How to Write a Blackwood Article," Vol. X., present edition.—EDITOR.

thou—thou—" here standing upon tiptoe, seizing her by the throat, and placing my mouth close to her ear, I was preparing to launch forth a new and more decided epithet of opprobrium, which should not fail, if ejaculated, to convince her of her insignificance, when, to my extreme horror and astonishment, I discovered that *I had lost my breath.*

The phrases "I am out of breath," "I have lost my breath," etc., are often enough repeated in common conversation; but it had never occurred to me that the terrible accident of which I speak could *bona fide* and actually happen! Imagine—that is if you have a fanciful turn—imagine, I say, my wonder—my consternation—my despair!

There is a good genius, however, which has never entirely deserted me. In my most ungovernable moods I still retain a sense of propriety, *et le chemin des passions me conduit*—as Lord Edouard in the "Julie" says it did him—*à la philosophie veritable.*

Although I could not at first precisely ascertain to what degree the occurrence had affected me, I determined at all events to conceal the matter from my wife, until further experience should discover to me the extent of this my unheard of calamity. Altering my countenance, therefore, in a moment, from its bepuffed and distorted appearance, to an expression of arch and coquettish benignity, I gave my lady a pat on the one cheek, and a kiss on the other, and without saying one syllable (Furies! I could

not), left her astonished at my drollery, as I pirouetted out of the room in a *Pas de Zéphyr.*

Behold me then safely ensconced in my private *boudoir*, a fearful instance of the ill consequences attending upon irascibility—alive, with the qualifications of the dead—dead, with the propensities of the living—an anomaly on the face of the earth—being very calm, yet breathless.

Yes! breathless. I am serious in asserting that my breath was entirely gone. I could not have stirred with it a feather if my life had been at issue, or sullied even the delicacy of a mirror. Hard fate!—yet there was some alleviation to the first overwhelming paroxysm of my sorrow. I found, upon trial, that the powers of utterance which, upon my inability to proceed in the conversation with my wife, I then concluded to be totally destroyed, were in fact only partially impeded, and I discovered that had I, at that interesting crisis, dropped my voice to a singularly deep guttural, I might still have continued to her the communication of my sentiments; this pitch of voice (the guttural) depending, I find, not upon the current of the breath, but upon a certain spasmodic action of the muscles of the throat.

Throwing myself upon a chair, I remained for some time absorbed in meditation. My reflections, be sure, were of no consolatory kind. A thousand vague and lachrymatory fancies took possession of my soul—and even the idea of suicide flitted across my brain; but it is a trait in

the perversity of human nature to reject the obvious and the ready, for the far-distant and equivocal. Thus I shuddered at self-murder as the most decided of atrocities while the tabby-cat purred strenuously upon the rug, and the very water-dog wheezed assiduously under the table; each taking to itself much merit for the strength of its lungs, and all obviously done in derision of my own pulmonary incapacity.

Oppressed with a tumult of vague hopes and fears, I at length heard the footsteps of my wife descending the staircase. Being now assured of her absence, I returned with a palpitating heart to the scene of my disaster.

Carefully locking the door on the inside, I commenced a vigorous search. It was possible, I thought, that, concealed in some obscure corner, or lurking in some closet or drawer, might be found the lost object of my inquiry. It might have a vapory—it might even have a tangible form. Most philosophers, upon many points of philosophy, are still very unphilosophical. William Godwin, however, says in his "Mandeville," that "invisible things are the only realities," and this, all will allow, is a case in point. I would have the judicious reader pause before accusing such asseverations of an undue quantum of absurdity. Anaxagoras, it will be remembered, maintained that snow is black, and this I have since found to be the case.

Long and earnestly did I continue the investigation: but the contemptible reward of my industry and perseverance proved to be only a

set of false teeth, two pair of hips, an eye, and a number of *billets-doux* from Mr. Windenough to my wife. I might as well here observe that this confirmation of my lady's partiality for Mr. W. occasioned me little uneasiness. That Mrs. Lackobreath should admire any thing so dissimilar to myself was a natural and necessary evil. I am, it is well known, of a robust and corpulent appearance, and at the same time somewhat diminutive in stature. What wonder, then, that the lath-like tenuity of my acquaintance, and his altitude, which has grown into a proverb, should have met with all due estimation in the eyes of Mrs. Lackobreath. But to return.

My exertions, as I have before said, proved fruitless. Closet after closet—drawer after drawer—corner after corner—were scrutinized to no purpose. At one time, however, I thought myself sure of my prize, having, in rummaging a dressing-case, accidentally demolished a bottle of Grandjean's Oil of Archangels—which, as an agreeable perfume, I here take the liberty of recommending.

With a heavy heart I returned to my *boudoir* —there to ponder upon some method of eluding my wife's penetration, until I could make arrangements prior to my leaving the country, for to this I had already made up my mind. In a foreign climate, being unknown, I might, with some probability of success, endeavor to conceal my unhappy calamity—a calamity calculated, even more than beggary, to estrange the affections of the multitude, and to draw down upon

the wretch the well-merited indignation of the virtuous and the happy. I was not long in hesitation. Being naturally quick, I committed to memory the entire tragedy of "Metamora." I had the good fortune to recollect that in the accentuation of this drama, or at least of such portion of it as is allotted to the hero, the tones of voice in which I found myself deficient were altogether unnecessary, and that the deep guttural was expected to reign monotonously throughout.

I practised for some time by the borders of a well-frequented marsh;—herein, however, having no reference to a similar proceeding of Demosthenes, but from a design peculiarly and conscientiously my own. Thus armed at all points, I determined to make my wife believe that I was suddenly smitten with a passion for the stage. In this, I succeeded to a miracle; and to every question or suggestion found myself at liberty to reply in my most frog-like and sepulchral tones with some passage from the tragedy—any portion of which, as I soon took great pleasure in observing, would apply equally well to any particular subject. It is not to be supposed, however, that in the delivery of such passages I was found at all deficient in the looking asquint—the showing my teeth—the working my knees—the shuffling my feet—or in any of those unmentionable graces which are now justly considered the characteristics of a popular performer. To be sure they spoke of confining me

in a strait-jacket—but, good God! they never suspected me of having lost my breath.

Having at length put my affairs in order, I took my seat very early one morning in the mail stage for ——, giving it to be understood, among my acquaintances, that business of the last importance required my immediate personal attendance in that city.

The coach was crammed to repletion; but in the uncertain twilight the features of my companions could not be distinguished. Without making any effectual resistance, I suffered myself to be placed between two gentlemen of colossal dimensions; while a third, of a size larger, requesting pardon for the liberty he was about to take, threw himself upon my body at full length, and falling asleep in an instant, drowned all my guttural ejaculations for relief, in a snore which would have put to blush the roarings of the bull of Phalaris. Happily the state of my respiratory faculties rendered suffocation an accident entirely out of the question.

As, however, the day broke more distinctly in our approach to the outskirts of the city, my tormentor, arising and adjusting his shirt-collar, thanked me in a very friendly manner for my civility. Seeing that I remained motionless (all my limbs were dislocated and my head twisted on one side), his apprehensions began to be excited; and arousing the rest of the passengers, he communicated, in a very decided manner, his opinion that a dead man had been palmed upon them during the night for a living and respon-

sible fellow-traveller; here giving me a thump on the right eye, by way of demonstrating the truth of his suggestion.

Hereupon all, one after another (there were nine in company), believed it their duty to pull me by the ear. A young practising physician, too, having applied a pocket-mirror to my mouth, and found me without breath, the assertion of my prosecutor was pronounced a true bill; and the whole party expressed a determination to endure tamely no such impositions for the future, and to proceed no farther with any such carcasses for the present.

I was here, accordingly, thrown out at the sign of the "Crow" (by which tavern the coach happened to be passing), without meeting with any further accident than the breaking of both my arms, under the left hind wheel of the vehicle. I must besides do the driver the justice to state that he did not forget to throw after me the largest of my trunks, which, unfortunately falling on my head, fractured my skull in a manner at once interesting and extraordinary.

The landlord of the "Crow," who is a hospitable man, finding that my trunk contained sufficient to indemnify him for any little trouble he might take in my behalf, sent forthwith for a surgeon of his acquaintance, and delivered me to his care with a bill and receipt for ten dollars.

The purchaser took me to his apartments and commenced operations immediately. Having cut off my ears, however, he discovered signs of animation. He now rang the bell, and sent for

a neighboring apothecary with whom to consult in the emergency. In case of his suspicions with regard to my existence proving ultimately correct, he, in the meantime, made an incision in my stomach, and removed several of my viscera for private dissection.

The apothecary had an idea that I was actually dead. This idea I endeavored to confute, kicking and plunging with all my might, and making the most furious contortions—for the operations of the surgeon had, in a measure, restored me to the possession of my faculties. All, however, was attributed to the effects of a new galvanic battery, wherewith the apothecary, who is really a man of information, performed several curious experiments, in which, from my personal share in their fulfillment, I could not help feeling deeply interested. It was a source of mortification to me nevertheless, that although I made several attempts at conversation, my powers of speech were so entirely in abeyance, that I could not even open my mouth; much less, then, make reply to some ingenious but fanciful theories of which, under other circumstances, my minute acquaintance with the Hippocratian pathology would have afforded me a ready confutation.

Not being able to arrive at a conclusion, the practitioners remanded me for further examination. I was taken up into a garret; and the surgeon's lady having accommodated me with drawers and stockings, the surgeon himself fastened my hands, and tied up my jaws with a

pocket-handkerchief—then bolted the door on the outside as he hurried to his dinner, leaving me alone to silence and to meditation.

I now discovered to my extreme delight that I could have spoken had not my mouth been tied up with the pocket-handkerchief. Consoling myself with this reflection, I was mentally repeating some passages of the "Omnipresence of the Deity," as is my custom before resigning myself to sleep, when two cats, of a greedy and vituperative turn, entering at a hole in the wall, leaped up with a flourish *à la Catalani,* and alighting opposite one another on my visage, betook themselves to indecorous contention for the paltry consideration of my nose.

But, as the loss of his ears proved the means of elevating to the throne of Cyrus, the Magian or Mige-Gush of Persia, and as the cutting off his nose gave Zopyrus possession of Babylon, so the loss of a few ounces of my countenance proved the salvation of my body. Aroused by the pain, and burning with indignation, I burst, at a single effort, the fastenings and the bandage. Stalking across the room I cast a glance of contempt at the belligerents, and throwing open the sash to their extreme horror and disappointment, precipitated myself, very dexterously, from the window.

The mail-robber W——, to whom I bore a singular resemblance, was at this moment passing from the city jail to the scaffold erected for his execution in the suburbs. His extreme infirmity and long-continued ill-health had ob-

tained him the privilege of remaining unmanacled; and habited in his gallows costume—one very similar to my own,—he lay at full length in the bottom of the hangman's cart (which happened to be under the windows of the surgeon at the moment of my precipitation) without any other guard than the driver, who was asleep, and two recruits of the sixth infantry, who were drunk.

As ill-luck would have it, I alit upon my feet within the vehicle. W——, who was an acute fellow, perceived his opportunity. Leaping up immediately, he bolted out behind, and turning down an alley, was out of sight in the twinkling of an eye. The recruits, aroused by the bustle, could not exactly comprehend the merits of the transaction. Seeing, however, a man, the precise counterpart of the felon, standing upright in the cart before their eyes, they were of the opinion that the rascal (meaning W——) was after making his escape, (so they expressed themselves,) and, having communicated this opinion to one another, they took each a dram, and then knocked me down with the butt-ends of their muskets.

It was not long ere we arrived at the place of destination. Of course nothing could be said in my defense. Hanging was my inevitable fate. I resigned myself thereto with a feeling half stupid, half acrimonious. Being little of a cynic, I had all the sentiments of a dog. The hangman, however, adjusted the noose about my neck. The drop fell.

I forbear to depict my sensations upon the gallows; although here, undoubtedly, I could speak to the point, and it is a topic upon which nothing has been well said. In fact, to write upon such a theme it is necessary to have been hanged. Every author should confine himself to matters of experience. Thus Mark Antony composed a treatise upon getting drunk.

I may just mention, however, that die I did not. My body *was,* but I had no breath *to be,* suspended; and but for the knot under my left ear (which had the feel of a military stock) I dare say that I should have experienced very little inconvenience. As for the jerk given to my neck upon the falling of the drop, it merely proved a corrective to the twist afforded me by the fat gentleman in the coach.

For good reasons, however, I did my best to give the crowd the worth of their trouble. My convulsions were said to be extraordinary. My spasms it would have been difficult to beat. The populace *encored.* Several gentlemen swooned; and a multitude of ladies were carried home in hysterics. Pinxit availed himself of the opportunity to retouch, from a sketch taken upon the spot, his admirable painting of the "Marsyas flayed alive."

When I had afforded sufficient amusement, it was thought proper to remove my body from the gallows—this the more especially as the real culprit had in the meantime been retaken and recognized, a fact which I was so unlucky as not to know.

Much sympathy was, of course, exercised in my behalf, and as no one made claim to my corpse, it was ordered that I should be interred in a public vault.

Here, after due interval, I was deposited. The sexton departed, and I was left alone. A line of Marston's "Malcontent"—

> Death's a good fellow and keeps open house—

struck me at that moment as a palpable lie.

I knocked off, however, the lid of my coffin, and stepped out. The place was dreadfully dreary and damp, and I became troubled with *ennui.* By way of amusement, I felt my way among the numerous coffins ranged in order around. I lifted them down, one by one, and breaking open their lids, busied myself in speculations about the mortality within.

"This," I soliloquized, tumbling over a carcass, puffy, bloated, and rotund—"this has been, no doubt, in every sense of the word, an unhappy—an unfortunate man. It has been his terrible lot not to walk but to waddle—to pass through life not like a human being, but like an elephant—not like a man, but like a rhinoceros.

"His attempts at getting on have been mere abortions, and his circumgyratory proceedings a palpable failure. Taking a step forward, it has been his misfortune to take two toward the right, and three toward the left. His studies have been confined to the poetry of Crabbe. He can have no idea of the wonder of a *pirouette.* To him a *pas de papillon* has been an abstract conception.

He has never ascended the summit of a hill. He has never viewed from any steeple the glories of a metropolis. Heat has been his mortal enemy. In the dog-days his days have been the days of a dog. Therein, he has dreamed of flames and suffocation—of mountains upon mountains—of Pelion upon Ossa. He was short of breath—to say all in a word, he was short of breath. He thought it extravagant to play upon wind-instruments. He was the inventor of self-moving fans, wind-sails, and ventilators. He patronized Du Pont the bellows-maker, and he died miserably in attempting to smoke a cigar. His was a case in which I feel a deep interest—a lot in which I sincerely sympathize.

"But here,"—said I—"here"—and I dragged spitefully from its receptacle a gaunt, tall and peculiar-looking form, whose remarkable appearance struck me with a sense of unwelcome familiarity—"here is a wretch entitled to no earthly commiseration." Thus saying, in order to obtain a more distinct view of my subject, I applied my thumb and forefinger to its nose, and causing it to assume a sitting position upon the ground, held it thus, at the length of my arm, while I continued my soliloquy.

—"Entitled," I repeated, "to no earthly commiseration. Who indeed would think of compassionating a shadow? Besides, has he not had his full share of the blessings of mortality? He was the originator of tall monuments—shot-towers—lightning-rods—Lombardy poplars. His treatise upon 'Shades and Shadows' has immortalized

him. He edited with distinguished ability the last edition of 'South on the Bones.' He went early to college and studied pneumatics. He then came home, talked eternally, and played upon the French-horn. He patronized the bag-pipes. Captain Barclay, who walked against Time, would not walk against *him*. Windham and Allbreath were his favorite writers; his favorite artist, Phiz. He died gloriously while inhaling gas—*levique flatu corrumpitur,* like the *fama pudicitiæ* in Hieronymus.* He was indubitably a———"

"How *can* you?—how—*can*—you?"—interrupted the object of my animadversions, gasping for breath, and tearing off, with a desperate exertion, the bandage around its jaws—"how *can* you, Mr. Lackobreath, be so infernally cruel as to pinch me in that manner by the nose? Did you not see how they had fastened up my mouth—and you *must* know—if you know any thing—how vast a superfluity of breath I have to dispose of! If you do *not* know, however, sit down and you shall see. In my situation it is really a great relief to be able to open one's mouth—to be able to expatiate—to be able to communicate with a person like yourself, who do not think yourself called upon at every period to interrupt the thread of a gentleman's discourse. Interruptions are annoying and should undoubtedly be abolished—don't you think so?—no reply, I beg you,

* *Tenera res in feminis fama pudicitiæ, et quasi flos pulcherrimus, cito ad levem marcessit auram, levique flatu corrumpitur, maxime, etc.*—Hieronymus ad Salviniam.

—one person is enough to be speaking at a time. —I shall be done by and by, and then you may begin.—How the devil, sir, did you get into this place?—not a word I beseech you—been here some time myself—terrible accident!—heard of it, I suppose?—awful calamity!—walking under your windows—some short while ago—about the time you were stage-struck—horrible occurrence! —heard of 'catching one's breath,' eh?—hold your tongue I tell you!—I caught somebody else's!—had always too much of my own—met Blab at the corner of the street—wouldn't give me a chance for a word—couldn't get in a syllable edgeways—attacked, consequently, with epilepsis—Blab made his escape—damn all fools! —they took me up for dead, and put me in this place—pretty doings all of them!—heard all you said about me—every word a lie—horrible!— — wonderful! — outrageous! — hideous! — incomprehensible!—et cetera—et cetera—et cetera —et cetera———"

It is impossible to conceive my astonishment at so unexpected a discourse; or the joy with which I became gradually convinced that the breath so fortunately caught by the gentleman (whom I soon recognized as my neighbor Windenough) was, in fact, the identical expiration mislaid by myself in the conversation with my wife. Time, place, and circumstance rendered it a matter beyond question. I did not, however, immediately release my hold upon Mr. W.'s proboscis—not at least during the long period in

which the inventor of Lombardy poplars continued to favor me with his explanations.

In this respect I was actuated by that habitual prudence which has ever been my predominating trait. I reflected that many difficulties might still lie in the path of my preservation which only extreme exertion on my part would be able to surmount. Many persons, I considered, are prone to estimate commodities in their possession —however valueless to the then proprietor—however troublesome, or distressing—in direct ratio with the advantages to be derived by others from their attainment, or by themselves from their abandonment. Might not this be the case with Mr. Windenough? In displaying anxiety for the breath of which he was at present so willing to get rid, might I not lay myself open to the exactions of his avarice? There are scoundrels in this world, I remembered with a sigh, who will not scruple to take unfair opportunities with even a next-door neighbor, and (this remark is from Epictetus) it is precisely at that time when men are most anxious to throw off the burden of their own calamities that they feel the least desirous of relieving them in others.

Upon considerations similar to these, and still retaining my grasp upon the nose of Mr. W., I accordingly thought proper to model my reply.

"Monster!" I began in a tone of the deepest indignation—"monster and double-winded idiot! —dost *thou*, whom for thine iniquities it has pleased heaven to accurse with a twofold respiration—dost *thou*, I say, presume to address me in

the familiar language of an old acquaintance?—'I lie,' forsooth! and 'hold my tongue,' to be sure!—pretty conversation indeed, to a gentleman with a single breath!—all this, too, when I have it in my power to relieve the calamity under which thou dost so justly suffer—to curtail the superfluities of thine unhappy respiration."

Like Brutus, I paused for a reply—with which, like a tornado, Mr. Windenough immediately overwhelmed me. Protestation followed upon protestation, and apology upon apology. There were no terms with which he was unwilling to comply, and there were none of which I failed to take the fullest advantage.

Preliminaries being at length arranged, my acquaintance delivered me the respiration; for which (having carefully examined it) I gave him afterward a receipt.

I am aware that by many I shall be held to blame for speaking in a manner so cursory, of a transaction so impalpable. It will be thought that I should have entered more minutely into the details of an occurrence by which—and this is very true—much new light might be thrown upon a highly interesting branch of physical philosophy.

To all this I am sorry that I cannot reply. A hint is the only answer which I am permitted to make. There were *circumstances*—but I think it much safer upon consideration to say as little as possible about an affair so delicate—*so delicate*, I repeat, and at the time involving the interests of a third party whose sulphurous resentment I

have not the least desire, at this moment, of incurring.

We were not long after this necessary arrangement in effecting an escape from the dungeons of the sepulchre. The united strength of our resuscitated voices was soon sufficiently apparent. Scissors, the Whig editor, republished a treatise upon "the nature and origin of subterranean noises." A reply—rejoinder—confutation—and justification—followed in the columns of a Democratic gazette. It was not until the opening of the vault to decide the controversy, that the appearance of Mr. Windenough and myself proved both parties to have been decidedly in the wrong.

I cannot conclude these details of some very singular passages in a life at all times sufficiently eventful, without again recalling to the attention of the reader the merits of that indiscriminate philosophy which is a sure and ready shield against those shafts of calamity which can neither be seen, felt, nor fully understood. It was in the spirit of this wisdom that, among the ancient Hebrews, it was believed the gates of Heaven would be inevitably opened to that sinner, or saint, who, with good lungs and implicit confidence, should vociferate the word "*Amen!*" It was in the spirit of this wisdom that, when a great plague raged at Athens, and every means had been in vain attempted for its removal, Epimenides, as Laërtius relates, in his second book, of that philosopher, advised the erection of a shrine and temple "to the proper God."

LYTTLETON BARRY.